

**AGENDA ITEM 6****Consider approving a line item transfer for J.P. #4:**

|       |                  |                                  |        |
|-------|------------------|----------------------------------|--------|
| From: | 0100-0454-005740 | Computer Equipment >5,000        | 773.94 |
| To:   | 0100-0454-004544 | Repairs to Office Equipment      | 71.00  |
|       | 0100-0454-003120 | Printer Supplies                 | 66.95  |
|       | 0100-0454-003901 | Publications, Books, Periodicals | 100.00 |
|       | 0100-0454-003100 | Office Supplies                  | 535.99 |

Agenda Item 6 was removed from the agenda.

**AGENDA ITEM 7****Consider approving a line item transfer for Commissioner Pct. #1:**

|       |                  |                             |        |
|-------|------------------|-----------------------------|--------|
| From: | 0200-0211-004544 | Repairs to Office Equipment | 400.00 |
| To:   | 0200-0211-004350 | Printed Forms               | 400.00 |

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve a line item transfer for Commissioner Pct. #1:

|       |                  |                             |        |
|-------|------------------|-----------------------------|--------|
| From: | 0200-0211-004544 | Repairs to Office Equipment | 400.00 |
| To:   | 0200-0211-004350 | Printed Forms               | 400.00 |

Vote: 4 -- 0

< Attachment >

06/29/2004

Lisa Birkman  
WILLIAMSON COUNTY COMMISSIONER  
PRECINCT 1



Page 108  
400 WEST MAIN, SUITE 216  
ROUND ROCK, TX 78664

(512) 248-3238  
FAX (512) 248-3243  
lbirkman@wilco.org

ORDER APPROVING A LINE ITEM TRANSFER FOR

0200

0211

*[Handwritten signature: Lisa Birkman]*

Fund

Department

Signature

WHEREAS, the Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and WHEREAS, the Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, on the 29<sup>th</sup> day of June, 2004, a motion made by Comm Boatright and duly seconded by Comm Hays, the motion carried by a vote of 4 votes for, and 0 votes against.

THEREFORE, BE IT ORDERED THAT THE 2002-2003 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEM:

| Line Item #      | Description                 | Amount   |
|------------------|-----------------------------|----------|
| 0200.0211.004544 | Repairs to Office Equipment | \$400.00 |

FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEM:

| Line Item #      | Description   | Amount   |
|------------------|---------------|----------|
| 0200.0211.004350 | Printed Forms | \$400.00 |

WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget and to forward a copy of this order to the County Auditor.

ATTEST:

*[Handwritten signature: Nancy E. Rister]*  
Nancy E. Rister, County Clerk

*[Handwritten signature: John C. Doerfler 6-29-04]*  
John C. Doerfler, County Judge

**AGENDA ITEM 8****Consider approving a line item transfer for ITS:**

|       |                  |                    |        |
|-------|------------------|--------------------|--------|
| From: | 0100-0503-004234 | Training Equipment | 300.00 |
| To:   | 0100-0503-003006 | Office Equipment   | 300.00 |

**Moved: Commissioner Boatright****Seconded: Commissioner Hays****Motion: To approve a line item transfer for ITS:**

|       |                  |                    |        |
|-------|------------------|--------------------|--------|
| From: | 0100-0503-004234 | Training Equipment | 300.00 |
| To:   | 0100-0503-003006 | Office Equipment   | 300.00 |

**Vote: 4 – 0**

&lt; Attachment &gt;