

**AGENDA ITEM 7****Consider approving a line item transfer for EMS:**

From:	0100-0540-004543	Repairs to Equipment	10,000.00
	0100-0540-004713	Contract S.S.	10,000.00
To:	0100-0540-004541	Vehicle Repairs & Maintenance	20,000.00

**Moved: Commissioner Birkman****Seconded: Commissioner Boatright****Motion: To approve a line item transfer for EMS:**

From:	0100-0540-004543	Repairs to Equipment	10,000.00
	0100-0540-004713	Contract S.S.	10,000.00
To:	0100-0540-004541	Vehicle Repairs & Maintenance	20,000.00

**Vote: 4 – 0**

&lt; Attachment &gt;

## ORDER APPROVING A LINE ITEM TRANSFER FOR

100  
FUNDEMS/540  
DEPARTMENTJohn Hood  
SIGNATURE

WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and

WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, On the 15<sup>th</sup> day of June, 2004, a motion made by Comm. Biekman and duly seconded by Comm. Bortright the motion carried by a vote of 4 votes for, 0 votes against.

THEREFORE, BE IT ORDERED THAT THE 2004 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

## FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
004543	Repairs to Equipment	10,000.
004713	Contract SVS	10,000.

## FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
004541	Vehicle repairs & maint.	\$20,000.

WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.

John C. Doerfler 6-15-04  
John C. Doerfler, County Judge

ATTEST:

Nancy E. Rister  
Nancy E. Rister, County Clerk

**AGENDA ITEM 8**

Consider approving a line item transfer for County Clerk:

From:	0385-0385-004550	Imaging and Microfilming	6,750.00
To:	0385-0385-003011	Computer Software under \$5,000	6,750.00

Moved: **Commissioner Birkman**

Seconded: **Commissioner Boatright**

Motion: To approve a line item transfer for County Clerk:

From:	0385-0385-004550	Imaging and Microfilming	6,750.00
To:	0385-0385-003011	Computer Software under \$5,000	6,750.00

Vote: **4 – 0**

< Attachment >