

AGENDA ITEM 12**Consider approving a line item transfer for Commissioner Pct. #1:**

From:	0200-0211-003005	Office Furniture	500.00
To:	0200-0211-003901	Publications, Books, Periodicals	150.00
	0200-0211-003905	Bottled Water	150.00
	0200-0211-004999	Miscellaneous	200.00

Moved: Commissioner Boatright**Seconded: Judge Doerfler****Motion: To approve a line item transfer for Commissioner Pct. #1:**

From:	0200-0211-003005	Office Furniture	500.00
To:	0200-0211-003901	Publications, Books, Periodicals	150.00
	0200-0211-003905	Bottled Water	150.00
	0200-0211-004999	Miscellaneous	200.00

Vote: 5 – 0

< Attachment >

ORDER APPROVING A LINE ITEM TRANSFER FOR

00200-00211

Commissioner-Pct. 1

FUND

DEPARTMENT

SIGNATURE



WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and

WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, On the 1st day of June, 200 4, a motion made by Comm. Boateight and duly seconded by Judge Doerfler the motion carried by a vote of 5 votes for, 0 votes against.

THEREFORE, BE IT ORDERED THAT THE 2004 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
00200-00211-003005	Office furniture	\$500.00

FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
00200-00211-003901	Pub./Books/Periodicals	\$150.00
00200-00211-003905	Bottled water	\$150.00
00200-00211-004999	Miscellaneous	\$200.00

WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.

John C. Doerfler 6-1-04
John C. Doerfler, County Judge

ATTEST:

Nancy E. Rister
Nancy E. Rister, County Clerk

AGENDA ITEM 13

Consider approving Fire Contracts for Cedar Park and Granger.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve Fire Contracts for Cedar Park and Granger.

Vote: **5 – 0**

< Attachment >