

**AGENDA ITEM 42**

Consider approving Microwave Antenna Relocation for Communications Department.

Agenda Item 42 was moved to the meeting of June 1, 2004.

**AGENDA ITEM 43**

Consider approving Investment Committee Reports for 2<sup>nd</sup> quarter FY 2003-2004.

**County Treasurer Vivian Wood** addressed the Court.

Moved: **Commissioner Birkman**

Seconded: **Commissioner Boatright**

Motion: To approve Investment Committee Reports for 2<sup>nd</sup> quarter FY 2003-2004.

Vote: **5 – 0**

< Attachment >