

**AGENDA ITEM 10**

Consider approving a line item transfer for Juvenile Services:

From:	0100-0576-003100	Office Supplies	500.00
To:	0100-0576-004543	Repairs to Equipment	500.00

Moved: **Commissioner Hays**

Seconded: **Commissioner Curlee**

Motion: To approve a line item transfer for Juvenile Services:

From:	0100-0576-003100	Office Supplies	500.00
To:	0100-0576-004543	Repairs to Equipment	500.00

Vote: **3 – 0**

< Attachment >

## ORDER APPROVING A LINE ITEM TRANSFER FOR

576  
FUNDJUVENILE SERVICES DEPARTMENT  
DEPARTMENT

SIGNATURE

WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, on the 27<sup>th</sup> day of April, 2004, a motion made by Comm. Hays and duly seconded by Comm. Cuslee the motion carried by a vote of 3 votes for, 0 votes against.

THEREFORE, BE IT ORDERED THAT THE 2003 - 2004 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

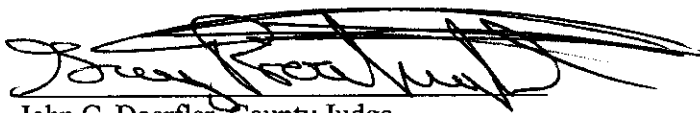
FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
01.0100.0576.003100	OFFICE SUPPLIES	\$500.00

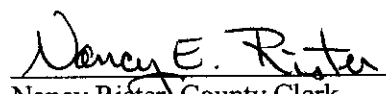
FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
01.0100.0576.004543	REPAIRS TO EQUIPMENT	\$500.00

WHEREUPON, a motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.

  
John C. Doerfler, County Judge  
by Commissioner Greg Boatright,  
presiding

ATTEST:

  
Nancy Rister County Clerk

**AGENDA ITEM 11**

Consider approving the transfer of a 1997 Ford F350 Ambulance from EMS to Constable Pct. #4.

Moved: **Commissioner Hays**

Seconded: **Commissioner Curlee**

Motion: To approve the transfer of a 1997 Ford F350 Ambulance from EMS to Constable Pct. #4.

Vote: **3 – 0**

< Attachment >