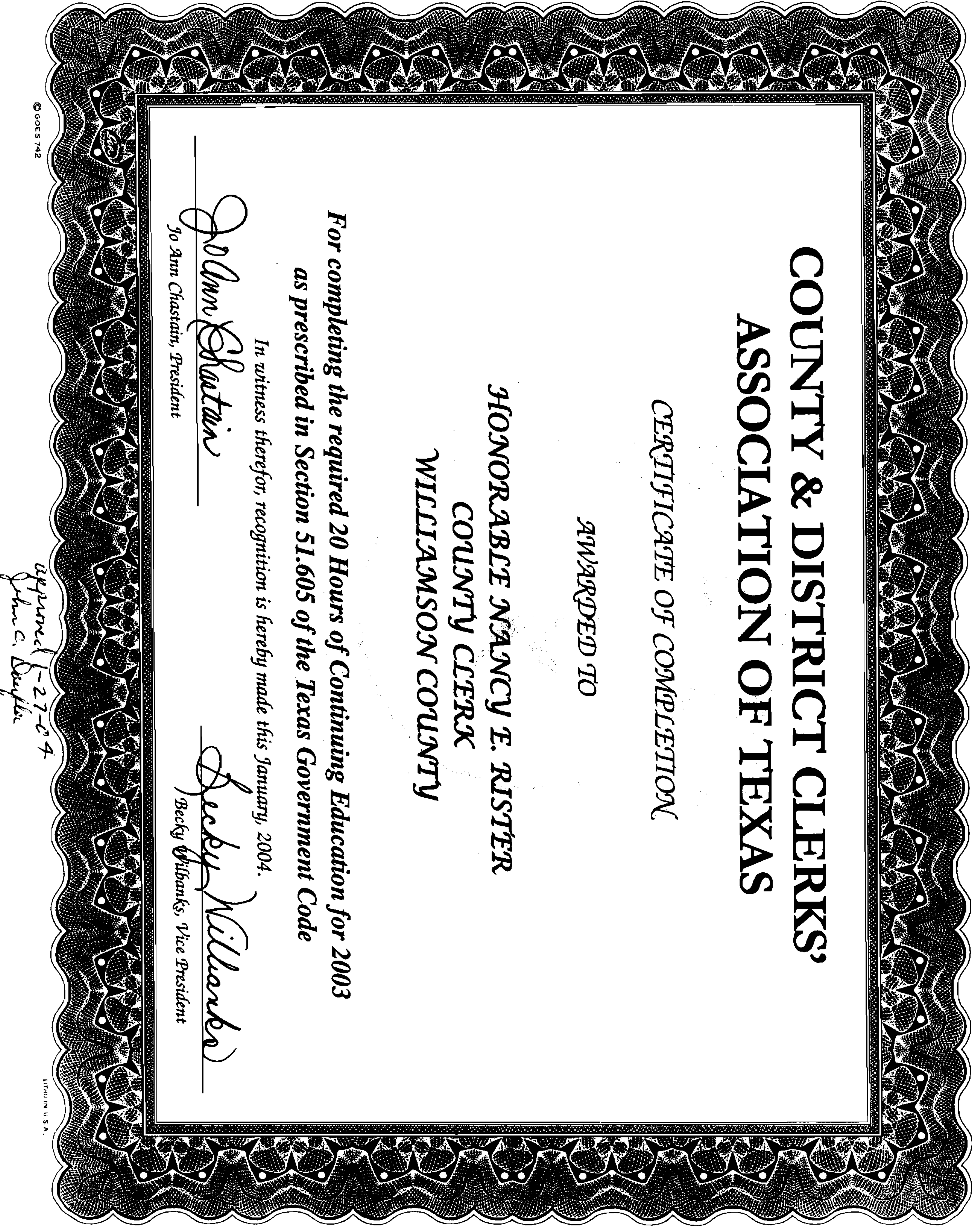


AGENDA ITEM 13

Consider noting in minutes continuing education hours for County Clerk.

Moved: **Commissioner Limmer**  
Seconded: **Commissioner Curlee**  
Motion: To note in minutes continuing education hours for County Clerk.  
Vote: 3 - 0

< Attachment >



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Approved 1-27-04  
John C. Dauphin

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