

AGENDA ITEM 14

Consider accepting the donation of \$200.00 from the Veterans of Foreign Wars to the Sheriff's Department.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To authorize the acceptance of the donation of \$200.00 from the Veterans of Foreign Wars to the Sheriff's Department.

Vote: 5 - 0

< Attachment >



JOHN A. MASPERO
WILLIAMSON COUNTY SHERIFF

508 South Rock Street
Georgetown, Texas 78626
Phone (512) 943-1300 * Fax (512) 943-1444

RICHARD ELLIOTT
Chief Deputy

ROBERT L. CHAPMAN
Asst Chief Deputy - Law Enforcement

JACK HALL
Asst Chief Deputy - Corrections

August 14, 2003

Jane Tableriou
710 South Main Street
Georgetown, Texas 78626

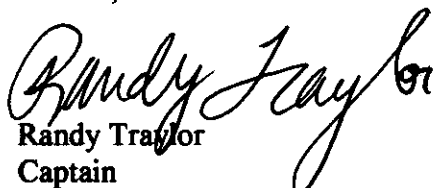
Dear Jane,

Please place the following issue on the Commissioner's Court Agenda:

The attachment includes a copy of a check (\$200.00) that Kurt Showalter has already deposited. The letter requests that the funds be used for "a home safety education program". Obviously \$200.00 will not fund a program, however, I can use it to print home safety brochures to be distributed through our community services section.

Also, I do not believe this will effect any other county department. If you can think of another office this will effect, please let me know before you put this on the agenda.

Thanks,


Randy Traylor
Captain
Headquarters Division

approved 8-26-03
John C. Daefler



August 4, 2003

Sheriff John Maspero
Williamson County Sheriff Department
508 Rock Street
Georgetown, TX 78626

Dear Sheriff Maspero,

As part of the Veterans of Foreign Wars commitment to the betterment of our community, I am pleased to forward this contribution to your department for \$200.

I am asking that this money be used for a home safety education program.

Additionally, I am requesting your assistance in nominating one of your officers for a Law Enforcement Officer of the Year award sponsored by the Veterans of Foreign Wars. This is a different project than the one we sponsor each May at Loyalty Day. To nominate a member of your department, please forward to me the following information:

- | | |
|---|--|
| 1. A picture of the nominee | 5. A resume of the nominee's background in Law Enforcement |
| 2. A letter of recommendation from the candidate's immediate supervisor. | 6. A list and description of the nominee's accomplishments in Law Enforcement |
| 3. A information sheet including the name, title, address and phone number of the nominee | 7. Copies of letters, affidavits, media clippings on his/her work and accomplishments in the community |
| 4. A resume of the nominee's background | |

Please remember that the judges do not know your candidate, so the information you provide will be the only way for them to judge. It will be appreciated if the nomination can be sent to me within the next few weeks.

While I realize that this seems like a lot of work, please note that this will mean positive publicity for your department. Your candidate's name will be submitted to the Department of Texas VFW for judging and possibly on to the national level.

Commander John T. Spahr
116 Trail of the Flowers
Georgetown, Texas 78626
512-868-8372

FIRST TEXAS BANK
P.O. BOX 840 ★ GEORGETOWN, TEXAS 78627

VETERANS OF FOREIGN WARS
MSGT BEN D. SNOWDEN
POST 8587, INC. BINGO ACCT. 17460886413
1000 N. COLLEGE ST. PH. 512-863-2535
GEORGETOWN, TX 78626

PAY TO THE ORDER OF Williamson County Sheriff's Department \$ 200.00

Two Hundred and 00/100

THIS CHECK IS DELIVERED IN CONNECTION WITH THE FOLLOWING ACCOUNT(S)

<u>donation</u>									

DATE Aug. 1, 2003

TWO SIGNATURES REQUIRED

[Signature]

Margaret J. Bonnick

DOLLARS

Security Features Look for it.

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88-310/149

AGENDA ITEM 15

Consider closing Liberty Walk from O'Connor Drive to Tonkinese Drive on September 20, 2003 from 11:30 a.m. until 7:30 p.m.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To authorize the closing of Liberty Walk from O'Connor Drive to Tonkinese Drive on September 20, 2003 from 11:30 a.m. until 7:30 p.m.

Vote: **5 - 0**

< Attachment >



Hairy Man Festival 2003

P.O. Box 1072 Round Rock, TX 78680 bcwf@austin.rr.com

July 27, 2003

Commissioner Mike Heiligenstein
400 West Main Street
Suite 218
Round Rock, TX 78664

Dear Commissioner Heiligenstein,

On Saturday, September 20th, from 12 noon until 7 pm, the Brushy Creek MUD and the Brushy Creek Women's Forum will once again be sponsoring the Hairy Man Festival.

The Hairy Man Festival has been an annual event since 1994. It is a family-oriented festival that has raised up to \$20,000 each year in non-perishable food and cash donations. Admission to the festival is one non-perishable food item or \$1 per person. These donations benefit three local food pantries and charities serving Williamson County, north rural Travis County and the Hill Country. This year, support will also go the Williamson County Advocacy Center. Local civic groups, school clubs, homeowners associations, and charitable organizations raise funds through dozens of food and game booths.

We are requesting the following road closures and signage to ensure maximum safety for all those attending the festival:

- ☐ Road closure Northbound on Liberty Walk from O'Conner Drive to Tonkinese Drive on September 20, 2003 from 11:30am until 7:30pm.
- ☐ 7 Road detour signs
- ☐ Barricades to be located on Liberty Walk at O'Conner, Liberty Walk at Tonkinese, and Liberty Walk at Manx

If additional information is needed, please feel free to contact me at 341-0161.

Sincerely,

*approved 8-26-03
John C. Daerfler*

Karen Driscoll
Operations Coordinator
Hairy Man Festival
www.hairymanfestival.org