

**AGENDA ITEM 30**

Discuss and take appropriate action on road bond program.

Mike Weaver discussed an amendment proposed by Senator Madla to HB 3588 that is geared specifically to the Farmer's property located at the intersection of IH 35 and SH 45. If this bill passes, it would substantially impact the cost to the County during the acquisition of SH 45 ROW.

There was no action taken on this agenda item.

**AGENDA ITEM 31**

Discuss and take appropriate action on jail/courthouse annex expansion.

Ed Lee updated the court on the contractor's schedule of the jail/courthouse annex expansion:

09/01/03	Jail Commission inspection at new jail
10/01/03	Commencement of the Sheriff's department training at new jail
11/01/03	New jail ready to occupy and renovations ready to start on the existing jail
02/01/04	Renovations on the existing jail are scheduled to be completed

There was no action taken on this agenda item.

**COMMISSIONERS' COURT ADJOURNED TO EXECUTIVE SESSION AT 10:48 A.M. ON TUESDAY, MAY 27 2003.**

**AGENDA ITEM 32**

Discuss real estate (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.)

No action was taken in Executive Session.

**AGENDA ITEM 33**

Discuss flooring problem at Juvenile Justice Center (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.)

No action was taken in Executive Session.

**COMMISSIONERS' COURT RECONVENED FROM EXECUTIVE SESSION AT 11:25 A.M. ON TUESDAY, MAY 27, 2003.**

**AGENDA ITEM 34**

Discuss and take appropriate action on real estate.

No action was taken on this agenda item.

**AGENDA ITEM 35**

Discuss and take appropriate action concerning flooring problem at Juvenile Justice Center, possibly including the setting of a date for bids (or the declaration of an emergency or other exception from competitive bidding) for remedial work.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To authorize the following actions: 1) a letter be sent to Sunrise Commercial Painting giving them the opportunity to remove the existing flooring; 2) declare emergency measures for the removal of the epoxy flooring at the Juvenile Justice Center; and 3) advertising and setting the date of June 16, 2003 at 2:00 p.m. in the Auditor's Office to receive bids for vinyl composition tile (vct), paint and carpet.

Vote: **5 - 0**