

**AGENDA ITEM 7****Consider approving a line item transfer for J.P. #1:**

From:	0100-0451-005740	Computer Equipment >5,000.	1,500.00
To:	0100-0451-003010	Computer Equipment <5,000.	1,500.00

**Moved: Commissioner Limmer****Seconded: Commissioner Hays****Motion: To approve a line item transfer for J.P. #1:**

From:	0100-0451-005740	Computer Equipment >5,000.	1,500.00
To:	0100-0451-003010	Computer Equipment <5,000.	1,500.00

**Vote: 5 - 0**

&lt;Attachment&gt;

## ORDER APPROVING A LINE ITEM TRANSFER FOR

General	J.P.#1 (451)	
FUND	DEPARTMENT	SIGNATURE

WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget;

and

WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget;

and

WHEREAS, On the 20<sup>th</sup> day of May, 2003, a motion made by Commissioner Limmur and duly seconded by Commissioner Hays the motion carried by a vote of 5 votes for, 0 votes against.

**THEREFORE, BE IT ORDERED THAT THE 2003 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWEING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:**

**FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:**

LINE ITEM#	DESCRIPTION	AMOUNT
0100-0451-005740	Computer Equipment over \$5,000.00	\$1,500.00

**FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:**

LINE ITEM#	DESCRIPTION	AMOUNT
0100-0451-003010	Computer Equipment under \$5,000.00	\$1,500.00

WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.

  
John C. Doerfler, County Judge

ATTEST:

  
Nancy E. Rister, County Clerk

**AGENDA ITEM 8****Consider approving a line item transfer for County Clerk:**

From:	0100-0404-003900	Membership Dues	500.00
	0100-0404-004350	Printed Materials	400.00
To:	0100-0404-004332	Training, Conferences, & Seminars	900.00

**Moved: Commissioner Limmer****Seconded: Commissioner Hays****Motion: To approve a line item transfer for County Clerk:**

From:	0100-0404-003900	Membership Dues	500.00
	0100-0404-004350	Printed Materials	400.00
To:	0100-0404-004332	Training, Conferences, & Seminars	900.00

**Vote: 5 - 0**

&lt;Attachment&gt;