

AGENDA ITEM 8**Consider approving a line item transfer for Veteran Services:**

| | | | |
|-------|------------------|-----------------|--------|
| From: | 0100-0405-005700 | Vehicles | 597.80 |
| | 0100-0405-004211 | Telephone | 185.00 |
| To: | 0100-0405-003100 | Office Supplies | 782.80 |

Moved: **Commissioner Hays**Seconded: **Commissioner Heiligenstein**

Motion: To approve a line item transfer for Veteran Services.

Vote: **5 - 0**

< Attachment >

ORDER APPROVING A LINE ITEM TRANSFER FOR

| | | |
|------------------|-------------------------|---|
| <u>100 - 405</u> | <u>VETERAN SERVICES</u> |  |
| FUND | DEPARTMENT | SIGNATURE |

WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and

WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, On the 6th day of May, 2003, a motion made by Commissioner Hays and duly seconded by Commissioner Heiligenstein the motion carried by a vote of 5 votes for, 0 votes against.

THEREFORE, BE IT ORDERED THAT THE 2003 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:

| LINE ITEM # | DESCRIPTION | AMOUNT |
|-------------------------|-------------|--------|
| 01 - 100 - 405 - 005700 | VEHICLES | 597.80 |

FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:

| LINE ITEM # | DESCRIPTION | AMOUNT |
|-------------------------|-----------------|--------|
| 01 - 100 - 405 - 003100 | OFFICE SUPPLIES | 597.80 |

WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.


John C. Doerfler, County Judge

ATTEST:


Nancy E. Rister, County Clerk

ORDER APPROVING A LINE ITEM TRANSFER FOR

100 - 405 VETERAN SERVICES
 FUND DEPARTMENT


 SIGNATURE

WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and

WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, On the 6th day of May, 2003, a motion made by Commissioner Hays and duly seconded by Commissioner Heiligenstein the motion carried by a vote of 3 votes for, 0 votes against.

THEREFORE, BE IT ORDERED THAT THE 2003 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

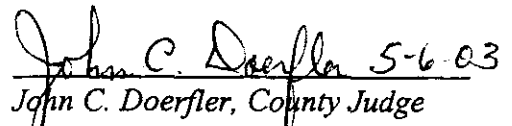
FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:

| LINE ITEM # | DESCRIPTION | AMOUNT |
|-------------------|-------------|--------------------|
| 01-100-405-004211 | TELEPHONE | 185. ⁰⁰ |

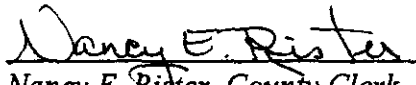
FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:

| LINE ITEM # | DESCRIPTION | AMOUNT |
|-------------------|-----------------|--------------------|
| 01-100-405-003100 | OFFICE SUPPLIES | 185. ⁰⁰ |

WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.


 John C. Doerfler, County Judge

ATTEST:


 Nancy E. Rister, County Clerk

AGENDA ITEM 9

Consider approving the transfer of various equipment from Fleet Maintenance to auction. (List filed with official minutes.)

Moved: **Commissioner Hays**

Seconded: **Commissioner Heiligenstein**

Motion: To approve the transfer of various equipment from Fleet Maintenance to auction.

Vote: **5 - 0**

< Attachment >