

AGENDA ITEM 10

Discuss and consider plat approval of the resubdivision of 5, 6, and 7 block B, Live Oak Ranch. Pct. #2

This item was discussed on the Regular Agenda and addressed after the public hearing under Agenda Item 13.

REGULAR AGENDA

AGENDA ITEM 11

Discuss and take appropriate action on re-award of bid for Radars for the County Law Enforcement Departments to Applied Concepts, Inc.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Heiligenstein**

Motion: To re-award of bid for Radars for the County Law Enforcement Departments to Applied Concepts, Inc.

Vote: **5 - 0**

AGENDA ITEM 12

Discuss and take appropriate action concerning appointment of HIPPA Privacy Officials.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To appoint the following persons as HIPPA Privacy Officials:

Privacy Official for Health Plan – Michelle Bowdy

Privacy Official for EMS – Judy Atkins

Vote: **5 - 0**

< Attachment >

Designation of Privacy Officials:

Privacy Official for Health Plan – Michelle Bowdy
Contact Person for Health Plan – Michelle Bowdy

Privacy Official for EMS - Judy Atkins
Contact Person for EMS - Judy Atkins

*approved 4-1-03
John C. Dreyer*

AGENDA ITEM 13

Hold public hearing on resubdivision of 5, 6, and 7 block B, Live Oak Ranch. Pct. #2

Judge Doerfler announced the public hearing open at 10:07 a.m. on Tuesday, April 2, 2003.

County Engineer Joe England addressed the court regarding the proposed resubdivision.

Judge Doerfler announced the public hearing closed at 10:07 a.m.

Discuss and consider plat approval of the resubdivision of 5, 6, and 7 block B, Live Oak Ranch. Pct. #2.

Moved: **Commissioner Hays**

Seconded: **Commissioner Boatright**

Motion: To approve plat of the resubdivision of 5,6, and 7, block B, Live Oak Ranch. Pct. #2.

Vote: **5 - 0**

AGENDA ITEM 14

Discuss and consider preliminary plat approval of The Richards Subdivision. Pct. #2

Moved: **Commissioner Boatright**

Seconded: **Commissioner Heiligenstein**

Motion: To approve preliminary plat of The Richards Subdivision. Pct. #2

Vote: **5 - 0**

AGENDA ITEM 15

Consider approving a grant to be submitted to the Lower Colorado River Authority (LCRA) Community Development Partnership Program for the Sheriffs Office Dive Team.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Heiligenstein**

Motion: To approve grant to be submitted to the Lower Colorado River Authority (LCRA) Community Development Partnership Program for the Sheriffs Office Dive Team.

Vote: **5 - 0**

<Attachment>