

AGENDA ITEM 9

Consider approving the transfer of a HON legal file cabinet from Juvenile Services to County Court #2.

Moved: **Commissioner Limmer**

Seconded: **Commissioner Heiligenstein**

Motion: To approve the transfer of a HON legal file cabinet from Juvenile Services to County Court #2.

Vote: 5 - 0

< Attachment >

CHANGE OF FIXED ASSET STATUS

DATE 3-5-03

THE FOLLOWING FIXED ASSET IS TO BE: (Circle One)

TRANSFERRED

SOLD

DISPOSED

FIXED ASSET

Quantity	Description	Model	Serial #
1	HON Tan Regal 4-Drawer Locking File Cabinet		

FROM (Transferor): Juvenile Services

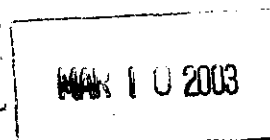
TO (Transferee): ~~JTS~~ CC# 2

The Transferor requests that this fixed asset be removed from the inventory for his/her office and placed in the inventory for the transferee's office as of the date shown above.

Transferor - Elected Official/Department Head

Transferee - Elected Official/Department Head

approved 4-1-03
John C. Daefler



AGENDA ITEM 10

Discuss and consider plat approval of the resubdivision of 5, 6, and 7 block B, Live Oak Ranch. Pct. #2

This item was discussed on the Regular Agenda and addressed after the public hearing under Agenda Item 13.

REGULAR AGENDA

AGENDA ITEM 11

Discuss and take appropriate action on re-award of bid for Radars for the County Law Enforcement Departments to Applied Concepts, Inc.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Heiligenstein**

Motion: To re-award of bid for Radars for the County Law Enforcement Departments to Applied Concepts, Inc.

Vote: **5 - 0**

AGENDA ITEM 12

Discuss and take appropriate action concerning appointment of HIPPA Privacy Officials.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To appoint the following persons as HIPPA Privacy Officials:

Privacy Official for Health Plan – Michelle Bowdy

Privacy Official for EMS – Judy Atkins

Vote: **5 - 0**

< Attachment >