

**AGENDA ITEM 34**

Consider approval of additional services for Parmer Lane project for Turner, Collie, & Braden.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Limmer**

Motion: To approve additional services for Parmer Lane project for Turner, Collie, & Braden in the amount of \$65,339.00.

Vote: 5 - 0

< Attachment >

Contract No. 81-21122-001

**SUPPLEMENTAL AGREEMENT NO. 4  
TO  
WORK AUTHORIZATION NO. 1**

This Supplemental Agreement is made pursuant to the terms and conditions of Work Authorization No. 1 entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (*the "County"*) and Turner Collie & Braden Inc. (*the "Engineer"*).

**Part 1.** The *Engineer* will provide the following additional engineering services:

Comply with TCEQ Edwards Aquifer Contributing Zone (EACZ) regulations for the section of Parmer Lane from RM 2243 to SH 29. This includes designing Best Management Practices (BMPs) and submitting a Water Pollution Abatement Plan (WPAP) for the interim 4-lane design only.

Review structural shop drawings.

**Part 2.** The maximum amount payable for services under this Work Authorization has been increased by this supplemental agreement by \$ 65,339. The maximum amount payable under this contract has been modified to \$1,609,346.

**Part 3.** Payment to the *Engineer* for the services established under this Supplemental Agreement shall be made in accordance with the Agreement.

**Part 4.** This Supplemental Agreement shall not extend the original date of final acceptance of the parties hereto. The final contract will terminate 838 calendar days after notice to proceed, which was on May 8, 2001.

**Part 5.** This Supplemental Agreement does not waive the parties' responsibilities and obligations provided under this Agreement.

Contract No. 81-21122-001

SUPPLEMENTAL AGREEMENT NO. 4  
TO  
WORK AUTHORIZATION NO. 1  
(Con't)

Part 6. This Supplemental Agreement is hereby accepted and acknowledged below.

ENGINEER:

Turner Collic & Braden Inc.

By:   
Signature


Robert Cuellar, P.E.  
Printed Name

Executive Vice President  
Title

March 13, 2003  
Date

COUNTY:

Williamson County, Texas


By:   
Signature

John C. Doerfler  
Printed Name

County Judge  
Title

3-25-03  
Date

Exhibit A – Summary of Fees

OK  
  
3-17-03

**EXHIBIT A SUMMARY**  
**SUMMARY OF FEES**  
**WORK AUTHORIZATION NO.1**  
**SUPPLEMENTAL AGREEMENT NO. 4**

Parmer Lane - Williamson County  
JOB NO. 81-21122-001

	Description	TC&B		Total	
		Hrs	Labor Cost	Hrs	Labor Cost
	PHASE 2 - PS&E				
I	TCEQ COMPLIANCE (ULTIMATE AND INTERIM)	546.0	\$47,196	546.0	\$47,196
II	REVIEW SHOP DRAWINGS	101.0	\$10,439	101.0	\$10,439
	SUBTOTAL	647.0	\$57,635	546.0	\$57,635
	TOTAL NON LABOR COST		\$7,704		\$7,704
	TOTALS	647.0	\$65,339	647.0	\$65,339

EXHIBIT A  
FEE BREAKDOWN  
Palmer Lane - Williamson County

Labor Multiplier: 1.0000												
SHEETS FR TO	DESCRIPTION	# of Sheets	Hours							Total Hours	Hours/ Sheet	Total Burden Cost
			Project Manager	Senior Engineer	Engineer	Sr. CADD Specialist	CADD Tech	Admin. Tech				
PHASE 2 - PS&E												
1 TCEQ COMPLIANCE (ULTIMATE AND INTERIM)												
	A. WPAP APPLICATION		8	12	60	28	32	20		180	-	\$ 13,088
	B. DESIGN OF GRASSY SWALES	16		8	20	16	20			64	4	\$ 5,184
	C. DESIGN OF VEGETATIVE FILTER STRIPS	16		32	200	60	10			322	20	\$ 28,924
SUBTOTAL		32	8	52	280	124	62	20		546	17	\$ 47,196
II REVIEW SHOP DRAWINGS												
	A. PRESTRESS BEAMS AND PADS			2	6				1	11	-	\$ 1,049
	B. PRESTRESS PANELS/PNOF			2	6				1	9	-	\$ 869
	C. SEJ			2	4				1	7	-	\$ 689
	D. FORMWORK			2	4				1	7	-	\$ 689
	E. MSE WALLS			16	32				1	48	-	\$ 5,197
	F. RESPOND TO FIELD MODIFICATIONS			6	8				2	18	-	\$ 1,946
SUBTOTAL		0	0	32	62	0	0	7		101	-	\$ 10,439
TOTAL LABOR COSTS												\$ 57,635

186 Workstation hours \$ 14.00 Per hour  
TCEQ WPAP SUBMITTAL  
GEOLOGIST MISC. (Travel, Film process, Reprod, etc.)  
TOTAL NON LABOR COST \$7,704

TOTAL PROJECT COST \$ 65,339

RECORDERS MEMORANDUM  
All or part of the text on this page was not  
clearly legible for satisfactory recordation.

**AGENDA ITEM 35**

Discuss and take appropriate action on road bond program.

Paul Petrich requested that the next work session be held in the afternoon of April 29, 2003.

**AGENDA ITEM 36**

Discuss and take appropriate action on appointing Parks Committee.

No action was taken on this agenda item.

**AGENDA ITEM 37**

Discuss and consider approval of County Park Plan update.

Moved: **Commissioner Heiligenstein**

Seconded: **Commissioner Hays**

Motion: To approve a contract with Langford Community Management Services for \$3,500.00 to update the County Master Park Plan.

Vote: 4 – 0. **Commissioner Boatright was absent from the dais.**

< Attachment >