

AGENDA ITEM 21

Consider authorizing the transfer of property from Sheriff's Office Evidence/Property Room to auction, disposal, or conversion. (List filed with official minutes)

Moved: **Commissioner Heiligenstein**

Seconded: **Commissioner Boatright**

Motion: To authorize the transfer of property from Sheriff's Office Evidence/Property Room to auction, disposal, or conversion.

Vote: 5 - 0

<Attachment>

**SHERIFF'S DEPARTMENT
LIST OF PROPERTY TO BE TRANSFERED TO AUCTION,
DISPOSAL, OR CONVERSION**

case#	item no./barcode	item description	proposed disposition
C02-12-4964	5955	Boys Huffy 12 speed bike S/N 441209286911F48	auction
C02-12-4964	5956	Boys Chrome/Yellow Rhino bike S/N 99TD577588	auction
97-10-03769	no #	3 tires & rims	auction
C03-01-1494	6021	snowman	auction
C03-01-1494	6022	snowman	auction
C03-01-1608	6560	boys 20" Free Spirit bike S/N SF609WA02840	auction
C02-12-4339	6561	Blu/Sivr Magna S/N 98TD005491	auction
C02-11-1199	6563	purple/pink MT Climber S/N RMC60043398	auction
C02-12-0790	6565	grey boys bike S/N ACS0E22248	auction
03-01-00174	6567	blu/wht NEXT vault boys bike S/N 01T05056586	auction
02-12-00187	5920	\$200 (2 x \$100)	convert
94-04-702	no #	reloads 45 cal	destroy
97-05-03909	no #	cooler w/gang graffiti	destroy
97-04-02553	85071	child's toy jeep	destroy
no case#	no #	empty keg & trash can	destroy
C03-01-0337	5994	LP	destroy
C02-12-5256	6569	plastic candy canes & xmas decorations	destroy

approved 3-25-03
John C. Daefler

REGULAR AGENDA**AGENDA ITEM 22**

Presentation of Williamson County Courthouse poster from Harvey Allen of McCreary, Veselka, Bragg, and Allen, the county's delinquent tax attorneys.

Deborah Hunt introduced Harvey Allen who presented the court with a framed copy of the display his firm sponsored for Williamson County in the February edition of the *County Progress* magazine

AGENDA ITEM 23

Discuss and take appropriate action on change order #8 for Williamson County Regional Park.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Limmer**

Motion: To approve change order #8 for the Williamson County Regional Park with the exception of item #2, Contract Completion Adjustment PCO#00062, to be addressed on next week's agenda.

Vote: **5 - 0**

< Attachment >