

AGENDA ITEM 12

Discuss and consider final plat approval of Block House Phase Z. Pct. #2

Moved: **Commissioner Limmer**

Seconded: **Commissioner Hays**

Motion: To approve final plat of Block House Phase Z. Pct. #2

Vote: 5 - 0

REGULAR AGENDA

AGENDA ITEM 13

Acknowledge Williamson County EMS as The 2003 National EMS System of the Year.

John Sneed addressed the court to extend his appreciation for the various county entities whose efforts led to this national recognition. All EMS personnel who were present were introduced by name, and a group picture was made with them and the commissioners.

AGENDA ITEM 14

Discuss and consider noting release of a 20 foot Public Utility Easement between lots 2 & 3 of the Lookout at Brushy Creek. Pct. #4

Moved: **Commissioner Heiligenstein**

Seconded: **Commissioner Limmer**

Motion: To note the release of a 20 foot Public Utility Easement between lots 2 & 3 of the Lookout at Brushy Creek. Pct. #4

Vote: 5 - 0

< Attachment >