

**AGENDA ITEM 18**

Consider awarding bids received for Parks Landscape Services to the low bidder meeting specifications - Heart of Texas Landscape and Irrigation.

**Commissioner Limmer** requested that this item be tabled until next week.

**AGENDA ITEM 19**

Consider approving Survey Services for the Justice Center Expansion/Courthouse Annex Addition by Steger & Bizzell.

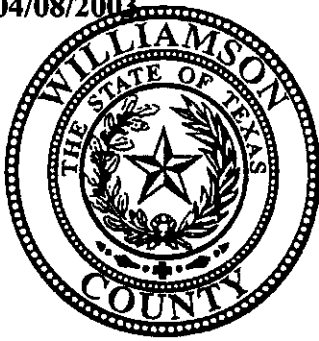
Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve Survey Services for the Justice Center Expansion/Courthouse Annex Addition by Steger & Bizzell.

Vote: **5 - 0**

< Attachment >



WILLIAMSON COUNTY  
JUDGE'S OFFICE  
710 MAIN STREET, SECOND FLOOR  
GEORGETOWN, TEXAS 78626

## AGENDA ITEM REQUEST FORM

REQUESTING DEPARTMENT: AUDITORS DATE: 4/2/03

NAME OF REQUESTOR: GINNY ATKINSON

REQUESTED AGENDA DATE: APRIL 8, 2003

REQUESTED ITEM(S): \_\_\_\_\_

1. Consider extending contract for food service at the Jail and Juvenile Services including allowed consumer price index increase of 3.0% to Aramark Correctional Services.
2. *not applied* Consider awarding bids received for Parks Landscape Services to the low bidder meeting specifications - Heart of Texas Landscape and Irrigation.
3. Consider approving Survey Services for the Justice Center Expansion/Courthouse Annex Addition to Steger & Bizzell.

*approved 4-8-03 183 - not #2 jco*  
*John A. Doeyflor*

**AGENDA ITEM REQUEST DEADLINE - 12 NOON ON THURSDAY**

**AGENDA ITEM 20**

Discuss and take appropriate action with regard to changing CR 355 to North Alligator Road from FM 971 to the end of the Granger City Limits.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve the changing of CR 355 to North Alligator Road from FM 971 to the end of the Granger City Limits.

Vote: **5 - 0**

**AGENDA ITEM 21**

Consider proclaiming April 10, 2003, Mark Smith Day in Williamson County.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve proclaiming April 10, 2003, Mark Smith Day in Williamson County.

Vote: **5 - 0**

< Attachment >