

AGENDA ITEM 19

Consider noting Achievement Award received by the Purchasing Department.

David Flores stated that the Purchasing Department was recently awarded with the National Institute of Governmental Purchasing's Outstanding Agency Accreditation Achievement Award. The NIGP represents 2,100 governmental agencies throughout the United States and Canada and only 52 governments have attained this distinction.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To notate the Achievement Award received by the Purchasing Department.

Vote: **5 - 0**

< Attachment >



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NATIONAL INSTITUTE OF GOVERNMENTAL PURCHASING
 151 Spring Street • Herndon, Virginia 20170 • www.nigp.org
 703-736-8900 • fax: 703-736-9644

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 Director of Purchasing
 TX Department of Transportation

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 Retired
 City of Norwalk, CA

January 21, 2003

The Honorable Billy Ray Stubblefield
 District Judge – 26th District Court
 405 Martin Luther King
 Georgetown, TX 78628

Your Honor, Mr. Stubblefield:

On behalf of our NIGP Board of Directors, I am pleased to inform you that the Purchasing Department of Williamson County, Texas has attained the National Institute of Governmental Purchasing's (NIGP) Outstanding Agency Accreditation Achievement Award. Congratulations!

As you may know, this Award formally recognizes excellence in public procurement by establishing a body of standards that should be in place for a solid purchasing operation. Your entity responded to the rigorous challenge of a detailed application that required substantial documentation and a demonstration of best practices.

Many governmental agencies have attempted to achieve this Accreditation status – only to realize that their practices fall short of the required standards of performance. While the NIGP membership represents 2,100 governmental agencies throughout the United States and Canada, only 52 governments have attained this distinction. Clearly, the Williamson County Purchasing has joined an elite group of purchasing organizations that represent the highest standards of quality and efficiency in government!

The enclosed certification and the achievement it represents bring credibility and recognition to your entity – an accomplishment that should be highly regarded by your elected officials and the citizenry that you serve. Again, my highest congratulations to Mr. Robert Space, CPA, your Purchasing Director for Williamson County, and the entire procurement team.

Sincerely,


 Rick Grimm, CPPO, CPPB
 Chief Executive Officer

Cc: Mr. Robert Space, CPA, Purchasing Director
 Williamson County Purchasing

Certificate of Achievement

Having demonstrated Excellence in Public Procurement
through the Accomplishment of Rigorous Standards and Best Practices,
The National Institute of Governmental Purchasing is Hereby Honored
and Privileged to Recognize

WILLIAMSON COUNTY, TEXAS PURCHASING DEPARTMENT

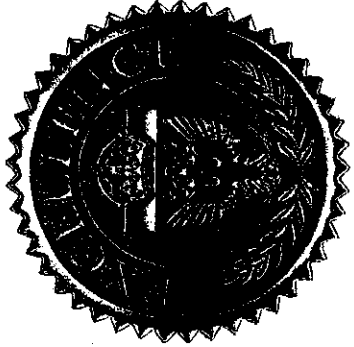
noted 2-11-03
John C. Daughler

through this

Outstanding Agency Accreditation Achievement Award
Certificate Number 48



Issued: January 21, 2003
Through: January 21, 2006



Rick Grimm CPO/CUS

Rick Grimm, CPPO, CPPB
Chief Executive Office

AGENDA ITEM 20

Consider naming Glenn Fuqua, Inc. as sole source provider for rail delivery of road base materials awarded to them for fiscal year 2003 (Bid #03WCA027).

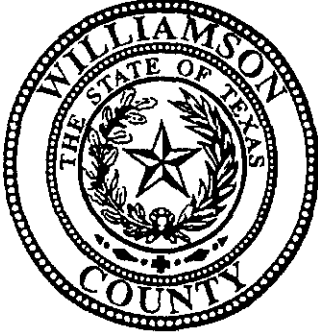
Moved: **Judge Doerfler**

Seconded: **Commissioner Heiligenstein**

Motion: To name Glenn Fuqua, Inc. as sole source provider for rail delivery of road base materials awarded to them for fiscal year 2003.

Vote: **5 - 0**

< Attachment >



**WILLIAMSON COUNTY
JUDGE'S OFFICE
710 MAIN STREET, SECOND FLOOR
GEORGETOWN, TEXAS 78626**

AGENDA ITEM REQUEST FORM

REQUESTING DEPARTMENT: AUDITORS DATE: 2/5/03

NAME OF REQUESTOR: Bob

REQUESTED AGENDA DATE: FEBRUARY 11, 2003

REQUESTED ITEM(S): _____

1. Consider naming Glenn Fuqua, Inc. as sole source provider for rail delivery of road base materials awarded to them for fiscal year 2003 (Bid #03WCA027).
2. Consider authorizing the disposal of property from the Sheriff's Office Evidence Room (complete list filed with court minutes).

*approved 2-11-03
John C. Doerfler*