

**AGENDA ITEM 15**

Consider approving transfer of computer equipment from HR to the Jail. (List filed with Official Minutes.)

Moved: Commissioner Boatright

Seconded: Commissioner Heiligenstein

Motion: To approve transfer of computer equipment from HR to the Jail.

Vote: 5 - 0

< Attachment >

Retransfer to the  
Jail

Carrie Arnesen

**CHANGE OF FIXED ASSET STATUS**

DATE November 6, 2002

THE FOLLOWING FIXED ASSET IS TO BE: (Circle One)

TRANSFERRED

SOLD

DISPOSED

**FIXED ASSET**

Quantity	Description	Model	Serial #
1	Dell Trinitron Monitor	D8257M	8164897
1	Dell QuietKey Keyboard	RT7D5JTW	3882A694
1	Microsoft IntelliMouse	63618-0cm	35859665
1	Dell Dimension PC	XPS D266	980414
1	Surge Arrest Surge Protector	PRO8T2	2990402019189

FROM (Transferor): Human Resources

TO (Transferee): Jail - booking desk

The Transferor requests that this fixed asset be removed from the inventory for his/her office and placed in the inventory for the Transferee's office as of the date shown above.

Lisa R. Zickler

Transferor - Elected Official/Department Head

John C. Dangler

Transferee - Elected Official/Department Head

approved 11-26-02  
John C. Dangler

<b>REGULAR AGENDA</b>
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**AGENDA ITEM 16**

Consider noting the Local Award for Jim Wilson from the VFW Post 8200 in Liberty Hill.

Williamson County Constable Precinct 2 Jim Wilson, was given an award by Paul Litfin and Gene Allen of the VFW Post 8200 in Liberty Hill. Members of the VFW Post chose him as the Outstanding Law Officer of the Year.

< Attachment >



*Department of Texas*  
**VETERANS OF FOREIGN WARS**  
*of the UNITED STATES*

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 Austin, Texas 78753  
 (512) 834-8535

P.O. Box 14468  
 Austin, Texas 78761  
 FAX (512) 834-9232

[vfw@texasvfw.org](mailto:vfw@texasvfw.org)

November 7, 2002

Jim Wilson, Constable  
 Precinct 2, Williamson County  
 350 Discovery Blvd. #205  
 Cedar Park, TX 78613

Dear Constable Wilson:

On behalf of the Department of Texas, Veterans of Foreign Wars, I want to congratulate you on being selected as the 2003 Outstanding Law Enforcement Officer of the Year for the Veterans of Foreign Wars, Department of Texas. As our Outstanding Law Enforcement Officer, your entry will now be sent to National for national competition.

Presentation of this award will be made during our Voice of Democracy Banquet scheduled for Saturday evening, January 25, 2003 at 7:00 p.m. at the Doubletree Hotel in Austin, Texas. Tickets for you and your spouse, if married, or friend will be furnished by the Department of Texas Veterans of Foreign Wars. Please call Bill Ruckman at the phone number above as soon as you receive this letter to coordinate your attendance.

Once again, congratulations on receiving this high honor and thank you for what you do for your community. I am

Yours in comradeship,

*M. John Knapp*

M. JOHN KNAPP  
 State Commander

MJK:cw

cc Ronald C. Hornsby, State Senior Vice Commander  
 John Fair, State Junior Vice Commander  
 Daniel Zitterich, Commander, VFW District 28  
 Paul Litfin, Commander, VFW Post 8200

*noted 11-26-02*  
*John C. Daefler*