

**REGULAR AGENDA****AGENDA ITEM 10**

Discuss and take appropriate action concerning funding for the Georgetown Community Clinic.

Jo Ann Ford asked the court to provide funding for the Georgetown Community Clinic at the rate of \$15 per patient, based on 73.9% of an anticipated 9,000 patients, for an approximate cost of \$98,000. Other board members present were Vice-President Judy Shepherd, Treasurer Jack Hunnicutt, Sue Smith and Ann Snell, as well as clinic physicians Dr. Douglas Benold and Dr. Jane Shepherd.

Judge Doerfler stated that he is a member of a committee that is looking into a regional health district. He said they recently found out that Travis County might break away from the group and form its own hospital district, which leaves the future of a regional health district uncertain. He said that he has always wanted to have a plan for disbursement of the tobacco fund money, to use for the most urgent needs, but at this point no plan has been finalized. He also encouraged the clinic board to keep looking for alternate sources of revenue, as the Health District budget is currently over \$2,000,000, with 1.7 million funding indigent health care.

Moved: **Commissioner Hays**

Seconded: **Commissioner Limmer**

Motion: To provide funds this year for the clinic up to the amount required to provide \$15 for 73.9% of an anticipated 9,000 patients, to be funded from the tobacco money, and then to address the issue again next year, and to work with the WCCHD and the Auditor's office to make sure that billing is in place and that the process is working properly.

Vote: 3 - 0

**AGENDA ITEM 11**

Discuss and take appropriate action on additional \$10,000.00 tax exemption for 65 and over for 2003-2004 budget.

Lucille Turner of Cedar Park addressed the court concerning the tax exemption issue. She stated that the exemption amount has not been adjusted in 8 years.

Moved: **Commissioner Limmer**

Seconded: **Commissioner Hays**

Motion: To approve an additional \$10,000 property tax exemption for Williamson County residents age 65 years and over for the 2003-2004 fiscal year.

Vote: 3 - 0

*The attachments for this agenda item were provided after the minutes were scanned and have been added as Minutes Pages 204 and 205.*

**AGENDA ITEM 12**

Discuss and take appropriate action on bids received for Williamson County Shooting Range Structure.

Purchasing Assistant Jerry Villarreal asked that this item be tabled until the October 1, 2002 meeting.

No action was taken on this agenda item.

**AGENDA ITEM 13**

Discuss and take appropriate action on award of various annual bids received for fiscal year 2003.

Purchasing Assistant Jerry Villarreal addressed the court concerning the bids. He stated that no bids were received for towing in Southeast Area 1, and that it will be re-advertised and added to next week's agenda.

**Towing for Sheriff's Office**

Bids were received from the following:

*Randy's Wrecker, Taylor, Texas*

*Cedar Park Wrecker Service, Cedar Park, Texas*

*C & C Wrecker, Cedar Park, Texas*

*Glass Wrecker, Georgetown, Texas*

*Jody Robinson, Georgetown, Texas*

*Liberty Hill Towing, Liberty Hill, Texas*

***Recommended awards:***

***SE Area 2 – Randy's Wrecker***

***SW Area – Cedar Park Wrecker***

*NE Area – Glass Wrecker*  
*NW Area – Liberty Hill Towing*

**Law Enforcement Uniforms**

Bids were received from the following:

*A. T. C. Uniforms, Inc., Long Island City, New York*  
*Miller Uniforms & Emblems, Inc., Austin, Texas*  
*Outdoor Outfits, Toronto, Ontario, Canada*  
***Recommended award: Miller Uniforms & Emblems***

Moved: **Commissioner Limmer**

Seconded: **Commissioner Hays**

Motion: To award Towing for Sheriff's Office and Law Enforcement Uniforms as recommended by the Auditor's office.

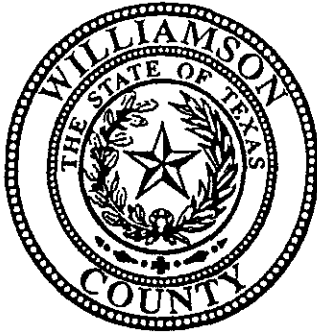
Vote: **3 - 0**

< Attachment >

Bids 2002/2003

Towing for Sheriff's Office

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**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

September 24, 2002

**Regular Agenda**

12. Discuss and take appropriate action on bids received for Williamson County Shooting Range Structure.

**TABLE - ITEM**

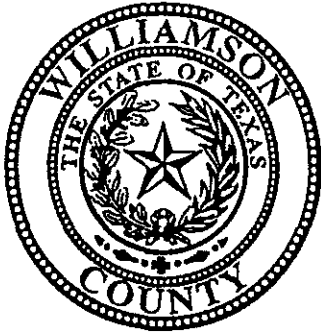
13. Discuss and take appropriate action on award of various annual bids received for fiscal year 2003.

a. Award Towing for Sheriff's Department

<b>RECOMMENDED VENDORS:</b>	
Randy's Wrecker	SE Area-2
Cedar Park Wrecker	SW Area
Glass Wrecker	NE Area
Liberty Hill Towing	NW Area

b. Award Uniforms to Law Enforcement Departments

<b>RECOMMENDED VENDOR:</b>
Miller Uniforms & Emblems



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**BID TABULATION**

**CONTRACT TOWING FOR SHERIFF'S DEPARTMENT**

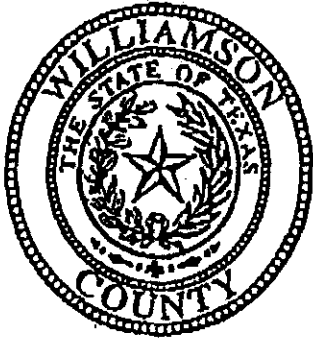
**ANNUAL CONTRACT**

**BID NUMBER: 03WCA039**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

<b>RECOMMENDED VENDORS:</b>	
<b>Randy's Wrecker</b>	<b>SE Area-2</b>
<b>Ceder Park Wrecker</b>	<b>SW Area</b>
<b>Glass Wrecker</b>	<b>NE Area</b>
<b>Liberty Hill Towing</b>	<b>NW Area</b>

<b>Bidders</b>	<b>NE AREA</b>	<b>NW AREA</b>	<b>SW AREA</b>	<b>SE AREA 1</b>	<b>SE AREA 2</b>
Randy's Wrecker					\$75.00
Cedar Park Wrecker SRVS, Inc.		\$95.00	\$70.00		
Glass Wrecker	\$70.00				
C & C Wrecker		\$65.00			
Liberty Hill Towing		\$65.00			



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FAX TRANSMITTAL SHEET

FAX TRANSMITTING NUMBER: (512) 943-1567

DATE: 8-5-02

**BID DOCUMENTS**  
DATE SENSITIVE MATERIAL

THE FOLLOWING PAGES ARE FOR:

FAX#: (512) 352-9211

NAME: Randy's Wrecker

ATTN: Randy Tschornner

FROM: Ginny Atkinson  
Purchasing Department

Assistant Purchasing Director  
(512) 943-1554

TOTAL NUMBER OF PAGES (INCLUDING THIS TRANSMITTAL SHEET) 13

IF YOU DO NOT RECEIVE ALL PAGES, CALL SENDER AT (512) 943-1554.

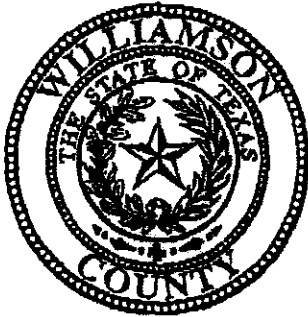
ATTACHED IS THE BID PACKAGE INCLUDING SPECIFICATIONS FOR:

Towing Services for the Sheriff's  
Department Annual Contract.  
Bid Number: 03WCA039 Bid Opening  
Date & Time: August 14, 2:00 PM In the  
Williamson County Commissioner's Courtroom.

THANKS,

*Ginny*

**BID DOCUMENTS**  
DATE SENSITIVE MATERIAL



**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

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## **WILLIAMSON COUNTY PURCHASING DEPARTMENT**

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### **FORMAL REQUEST FOR BIDS**

#### **TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

**BID NUMBER: 03WCA039      BID OPENING DATE & TIME: AUGUST 14, 2002 – 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

**A PRE-BID CONFERENCE WILL BE HELD ON AUGUST 7, 2002 – 2:00 PM  
IN THE WILLIAMSON COUNTY COMMISSIONER'S COURTROOM,  
2NDFLOOR COUNTY COURTHOUSE, 710 MAIN STREET, GEORGETOWN, TEXAS.**

<b>PURCHASING CONTACT</b>	<b>TECHNICAL CONTACT</b>
Ginny Atkinson 710 Main Street – Suite 303 Georgetown, TX 78626 (512) 943-1554 <a href="mailto:gatkinson@williamson-county.org">gatkinson@williamson-county.org</a>	Patti Collins 3151 S.E. Inner Loop Georgetown, TX 78626 (512) 869-1516 <a href="mailto:pcollins@williamson-county.org">pcollins@williamson-county.org</a>

**FOR DETAILED SPECIFICATIONS AND QUESTIONS RELATING TO THE BIDDING PROCESS, CONTACT GINNY ATKINSON.**

**FOR TECHNICAL QUESTIONS CONTACT PATTI COLLINS.**

### **Contents**

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<b>Official Bid Form</b>	<b>Page 8</b>
<b>Bid Specification(s)/Bid Sheet(s)</b>	<b>Attached</b>

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## WILLIAMSON COUNTY PURCHASING DEPARTMENT

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### BID INSTRUCTIONS/REQUIREMENTS

Bids must be received in the Williamson County Auditor's Office prior to **2:00 PM on Wednesday, August 14, 2002**. At which time the Bids will be opened in the Commissioners' Courtroom on the 2nd floor of the County Courthouse. Bids received after that time will not be opened and will be considered void and unacceptable. As to each item bid, the Court may either reject all bids or award a contract to the lowest and best bid.

SEALED BIDS may be hand-delivered to:  
Williamson County Auditor's Office  
Attn: Ginny Atkinson - Purchasing  
Third (3rd) floor - Suite 303  
Williamson County Courthouse (on the square)  
710 Main Street, Georgetown, Texas

OR

SEALED BIDS may be mailed to:  
Williamson County Auditor's Office  
Attn: Ginny Atkinson - Purchasing  
710 Main St. - Suite 303  
Georgetown, Texas 78626

**FACSIMILE AND ELECTRONIC MAIL TRANSMITTALS WILL BE ACCEPTED.**

- ❖ PLEASE GO TO THE COUNTY PROCUREMENT WEB SITE FOR INSTRUCTIONS ON SUBMITTING A FACSIMILE OR ELECTRONIC MAIL BID. [www.williamson-county.org](http://www.williamson-county.org)  
BIDS SUBMITTED BY FACSIMILE OR ELECTRONIC MAIL ARE NOT REQUIRED TO SUBMIT BIDS IN TRIPLICATE OR A SEALED ENVELOPE.

**ALL BIDS MUST BE SUBMITTED ON THE FORMS PROVIDED IN THIS BID DOCUMENT.**

**ALL INFORMATION REQUIRED BY THE BID FORM MUST BE FURNISHED OR THE BID MAY BE DEEMED NON RESPONSIVE. WHERE THERE IS AN ERROR IN THE EXTENSION OF PRICE, THE UNIT PRICE SHALL GOVERN.**

**ALL BIDS MUST BE SUBMITTED IN TRIPLICATE (1 ORIGINAL COMPLETE BID SET & 2 COPIES – BID SETS MUST BE MARKED ORIGINAL OR COPY). A BID SET CONSISTS OF COUNTY BID FORM, BID SPECIFICATIONS, BID SHEETS, & ANY OTHER DOCUMENTATION REQUIRED BY THE BID.**

**ALL BIDS MUST BE RETURNED IN A SEALED ENVELOPE, MARKED WITH THE BID NAME, BID NUMBER, AND BID OPENING DATE & TIME. IF AN OVERNIGHT DELIVERY SERVICE IS GOING TO DELIVER THE BID THE BID NAME, BID NUMBER, AND BID OPENING DATE & TIME MUST ALSO APPEAR ON THE OUTSIDE OF THE DELIVERY SERVICE ENVELOPE.**

1. It is the intent of the Commissioners' Court to award contracts separately for each item, for each department, and for each distinct geographical area served by a department. However, any bidder who wishes to restrict his bid to particular departments or areas must expressly do so. For purposes of this notice, each Commissioner or Justice Precinct is a separate department.

(1) Unless the bid received expressly states that the bidder will accept only the award of all items proposed, each item in the bid will be considered separately and will be rejected or awarded on a low item basis.



(2) Unless the bid expressly states that the bidder will accept only an award for the entire county government, contracts will be awarded separately for the requirements of each county department to the bidder who is lowest and best for that individual department.

(3) Similarly, unless the notice or bid expressly states otherwise, bids will be considered separately for each distinct geographic area served by each department and will be awarded to the lowest and best bidder who can provide service to the department in that particular area. The definition of these geographic areas, unless expressly stated in this notice or the bid, shall be at the discretion of Commissioners' Court at the time a bid is awarded.

2. No more than one bid will be awarded for any item for a single department and area. All bids may be rejected for some items, departments or areas, even though awards are made for others. The convenience of having a single source for similar items will be taken into consideration together with price in determining the lowest and best bid.
3. All of the items listed are to be Free On Board to final destination (FOB DESTINATION) with all transportation charges if applicable to be included in the price, unless otherwise specified in the Invitation for bid. The title and risk of loss of the goods shall not pass to the County until receipt and acceptance takes place at the FOB point.
4. All of the items listed are to be on a "per unit" basis, stating a firm price per unit or unit quantity of each item. **This price must be good from the date of Bid opening for a fixed period of time. Unless the Bid expressly states otherwise, this period shall be until the end of the current fiscal year on September 30, 2003. Bids which do not state a fixed price, or which are subject to change without notice, will not be considered.** The Court may award a contract for the period implied or expressly stated in the lowest and best bid, but for no longer than the current fiscal year.
5. At the end of the current fiscal year, the Commissioners Court reserves the right to extend this contract, by mutual agreement of both parties, as it deems to be in the best interest of the county. This extension will be in twelve (12) month increments for up to an additional twenty four (24) months, with the terms and conditions remaining the same; and with a price escalation at renewal time each year of no more than the consumer price index for that year. The total period of this contract, including all extensions will not exceed a maximum combined period of thirty-six (36) months. The extension of this contract is contingent on the appropriation of necessary funds by Commissioners Court for the fiscal year in question. Upon the failure of Commissioners Court to so appropriate in any year, the Contractor may elect to terminate this agreement, with no additional liability to the County. The County and the Contractor agree that termination shall be the Contractors sole remedy under this circumstance.
6. The estimated quantity of each item listed in the notice is only an estimate -- the actual quantity to be purchased may be more or less. The County is not obligated to purchase any minimum amount, and the County may purchase any reasonable amount greater than the estimate for the same unit price. Any limit on quantities available must be stated expressly in the bid.
7. It is understood that the Commissioners Court of Williamson County, Texas, reserves the right to accept or reject any and/or all bids for any or all materials and/or services covered in this bid request, and to waive informalities or defects in the bid or to accept such bid it shall deem to be in the best interest of Williamson County.
8. Awards should be made approximately thirty (30) days after the bid opening date. To obtain results, or if you have any questions, please contact Ginny Atkinson at (512) 943-1554 or by e-mail at [gatkinson@williamson-county.org](mailto:gatkinson@williamson-county.org).
9. Funding: Funds for payment have been provided through the Williamson County budget approved by Commissioners Court for the October 1, 2002/September 30, 2003 fiscal year.

10. Late BID: Bids received after submission deadline will not be opened and will be considered VOID AND UNACCEPTABLE. Williamson County is not responsible for lateness of mail, carrier service, etc.
11. Altering BID: Bids cannot be altered or amended after submission deadline.
12. Sales Tax: Williamson County is by statute, exempt from the State Sales Tax and Federal Excise Tax.
13. Contract: This Bid, when properly accepted by Williamson County, shall constitute a contract equally binding between the successful bidder and Williamson County. No different or additional terms will become part of this contract.
14. Changes: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, plans and/or specifications stated in the various bid Packages and or bid Instructions/Requirements.
15. Delivery Times and Locations: The commodity and/or service covered by this bid shall be as stated in the various bid Packages.
16. Payments: Payment shall be made by check from the County upon satisfactory completion and acceptance of items and submission of the Invoice to the ordering department for work specified by this Contract Document. All payments owed will be paid no later than thirty (30) days after the goods or services are received OR the date that the invoice is received by the Auditor's Office whichever is later. As a minimum, invoices shall include:
  - (1) Name, address, and telephone number of Contractor and similar information in the event the payment is to be made to a different address
  - (2) County contract, Purchase Order, and/or delivery order number
  - (3) Identification of items or service as outlined in the contract
  - (4) Quantity or quantities, applicable unit prices, total prices, and total amount
  - (5) Any additional payment information which may be called for by the contractPayment inquiries should be directed to the Auditor's Office, Accounts Payable Department: Donna McKittrick, 943-1558 or Kathy Blankenship, 943-1557.
17. Conflict of Interest: No public official shall have interest in a contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171.
18. Ethics: The bidder shall not accept or offer gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Williamson County.
19. Minimum Standards for Responsible Bidders: A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:
  - a. have adequate financial resources, or the ability to obtain such resources as required;
  - b. be able to comply with the required or proposed delivery schedule;
  - c. have a satisfactory record of performance;
  - d. be otherwise qualified and eligible to receive an award.Williamson County may request representation and other information sufficient to determine bidder's ability to meet these minimum standards listed above.
20. References: Williamson County **REQUIRES** bidder to supply with this bid, a list of at least three (3) references where like services have been supplied by their firm. Include name of firm, address, telephone number and name of representative.
21. Bidder shall: provide with this bid response, all documentation required by this bid. Failure to provide this information may result in rejection of the bid.

22. Termination for Default: Williamson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Non-Performance of the bidder in terms of specifications shall be a basis for the termination of the contract by the County. The County shall not pay for commodities/services which are unsatisfactory. Vendors will be given a reasonable opportunity before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.
23. Contract Administration: Under this contract, Joe Latteo, Facilities Director, Williamson County Auditor's Office, shall be the contract administrator with designated responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The contract administrator will serve as liaison between Williamson County Commissioners Court and the successful bidder.
24. Purchase Order: A purchase order(s) shall be generated by Williamson County to the successful bidder as products and/or services are required. The purchase order number must appear on all itemized invoices and/or request for payment.
25. Silence of Specifications: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.
26. **BIDS MUST BE:** legible and of a quality that can be reproduced.
27. Bid forms that are included in the bid package shall be used. **CHANGES to bid forms made by bidders shall DISQUALIFY THE BID.** Exceptions to the bid forms and or specifications shall be made on an attachment to the bid package. Call Ginny Atkinson (512) 943-1554 for explanation if exceptions are needed.
28. **THE TEXAS HAZARD COMMUNICATION ACT**, Chapter 502 of the Health and Safety Code, Sec. 502.006, states that a chemical manufacturer or distributor shall provide appropriate Material Safety Data Sheets (MSDS) to employers who acquire hazardous chemicals in this state with each initial shipment and with the first shipment after a MSDS is updated. The MSDS must conform to the most current requirements of the OSHA standard in 29 CFR 1910.1200. By submitting your bid to the County you are acknowledging that this regulation is a part of this bid and that you will provide appropriate MSDS with each initial shipment and with the first shipment after a MSDS is updated.
29. **THE WILLIAMSON COUNTY HAZARD COMMUNICATION PROGRAM POLICY** Under Revised Texas Hazard Communication Act (THCA) of 1993 states that it is the responsibility of all contractor/sub-contractors who bring hazardous chemicals onto county property to provide appropriate MSDS to the county at the work site. When exposure to a hazardous chemical is expected each contractor/sub-contractor shall be responsible for the appropriate training of their employees. For a copy of the Williamson County Hazard Communication Program Policy contact the Williamson County Unified Road & Bridge System Safety/Training Coordinator at 512/930-3330. By submitting your bid to the County you are acknowledging that this policy is a part of this bid and that you will provide appropriate MSDS to the county work site and provide for appropriate training as applicable.

**PUBLIC NOTICE  
WILLIAMSON COUNTY  
INVITATION FOR BIDS**

**The Williamson County Commissioner's Court invites the submission of sealed Bids for:**

**2003 FISCAL YEAR ANNUAL PURCHASES**

**INCLUDING BUT NOT LIMITED TO:**

**Air conditioning/heating services, drugs/prescriptions for indigent care, landscape maintenance, ambulance-class 1, medical supplies for EMS, medical supplies for Jail, mhz radio repair services, and uniforms for law enforcement personnel.**

**Sealed Bids will be publicly opened and read aloud in the Williamson County Commissioner's Courtroom, 2nd Floor, Williamson County Courthouse, Georgetown, Texas on Wednesday, August 14, 2002 at 2:00 PM.**

**Detailed specifications may be obtained by calling Ginny Atkinson at (512) 943-1554 or by visiting the Williamson County Procurement web site.**

**<http://www.williamson-county.org/Procurement>**

**The Williamson County Commissioner's Court reserves the right to accept the lowest and best Bid as deemed by the Court, or reject any and/or all Bids.**

**Issued by order of the Williamson County Commissioner's Court on July 16, 2002.  
John C. Doerfler, County Judge.**

**BID CHECK LIST**

Please check the following prior to sealing and submitting your Bid.

1. Official Williamson County Bid Form Completed, signed, and enclosed?

YES ☒ NO ☐

2. All Bid specification sheets completed (including company name at bottom of each sheet) and attached?

YES ☒ NO ☐

3. Have you included and marked (original or copy) three (3) complete Bid sets as required?

YES ☒ NO ☐

4. Have you written the name of your business on the front of the sealed envelope?

YES ☒ NO ☐

5. Have you written the Bid name, Bid number, and Bid opening date & time on the front of the sealed envelope?

YES ☒ NO ☐

6. Are you using an overnight delivery service to deliver your bid? If you are have you written the Bid name, Bid number, and Bid opening date & time on the outside of the delivery service envelope?

YES ☐ NO ☒

**WILLIAMSON COUNTY BID FORM****TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT****BID NUMBER:** 03WCA039**BID OPENING DATE & TIME:** AUGUST 14, 2002 - 2:00 PM**CONTRACT PERIOD:** OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

**NAME OF BIDDER:** Randy's wrecker service

**Mailing Address:** 1508 W. 2nd St. E

**City:** Taylor **State:** TX **Zip:** 76574

**Email Address:** \_\_\_\_\_

Pager 512 482-6639  
cell 512 917-1699

**Telephone:** (512) 365-3616 **Fax:** (512) 352-9211

Randy Tschaeper **Date of BID:** 8-6-02  
Signature of Person Authorized to Sign BID

**Name and Title of Signer:** Randy Tschaeper owner  
(Please Print or Type)

**PLEASE COMPLETE THE FOLLOWING:**

Prompt Payment Discount: \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

[ ] "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)

[ ] low item basis. (Will accept award on "any or all" items.)

List Additional Limitations if applicable: \_\_\_\_\_

**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID**

**WILLIAMSON COUNTY****BID SPECIFICATIONS/BID SHEETS****TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT****BID NUMBER: 03WCA039****BID OPENING DATE & TIME: AUGUST 14, 2002 - 2:00 PM****CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

THE CONTRACT TOWING SERVICE IS TO INCLUDE, BUT MAY NOT BE LIMITED TO ABANDONED, STOLEN, SEIZED, EVIDENTIARY VEHICLES, OR INOPERABLE SHERIFFS DEPARTMENT VEHICLES.

THE TOWING WILL BE DONE UNDER THE DIRECTION OF THE WILLIAMSON COUNTY SHERIFF'S DEPARTMENT.

THE VEHICLES WILL BE TOWED TO THE COUNTY IMPOUND LOT LOCATED AT 3151 S.E. INNER LOOP, GEORGETOWN, TEXAS.

THIS SERVICE WILL BE ORDERED ON AN "AS NEEDED" BASIS.

ALL BIDDERS MUST GUARANTEE THAT THEY CAN HANDLE ALL VEHICLES WITHIN A SPECIFIED AREA OF THE COUNTY.

RESPONSE TIME MUST BE WITHIN 30 MINUTES, UNLESS DELAYED BY ADVERSE WEATHER CONDITIONS.

THE SUCCESSFUL BIDDER SHALL BE ON CALL 24 HOURS A DAY, EVERY DAY OF THE YEAR INCLUDING HOLIDAYS.

THE SUCCESSFUL BIDDER SHALL BE REQUIRED TO PROVIDE THE COUNTY WITH A LOCAL ACCESS TELEPHONE NUMBER FROM GEORGETOWN, TEXAS.

DRIVERS WILL BE REQUIRED TO UNDERGO A CRIMINAL HISTORY CHECK BEFORE TOWING VEHICLES FOR THE COUNTY.

THERE MUST BE COMPLETE COMPLIANCE WITH ALL RELEVANT REGULATIONS OF THE DEPARTMENT OF PUBLIC SAFETY AND THE TEXAS DEPARTMENT OF TRANSPORTATION, INCLUDING EITHER OBTAINING A PERMIT OR OPERATING UNDER A LAWFUL EXEMPTION FROM THE PERMIT REQUIREMENT.

TERMINATION FOR DEFAULT: WILLIAMSON COUNTY RESERVES THE RIGHT TO ENFORCE THE PERFORMANCE OF THIS CONTRACT IN ANY MANNER PRESCRIBED BY LAW OR DEEMED TO BE IN THE BEST INTEREST OF THE COUNTY IN THE EVENT OF BREACH OR DEFAULT OF THIS CONTRACT. NON-PERFORMANCE OF THE BIDDER IN TERMS OF SPECIFICATIONS SHALL BE A BASIS FOR THE TERMINATION OF THE CONTRACT BY THE COUNTY. THE COUNTY SHALL NOT PAY FOR COMMODITIES/SERVICES THAT ARE UNSATISFACTORY. VENDORS WILL BE GIVEN A REASONABLE OPPORTUNITY BEFORE TERMINATION TO CORRECT THE DEFICIENCIES. THIS, HOWEVER, SHALL IN NO WAY BE CONSTRUED AS NEGATING THE BASIS FOR TERMINATION FOR NON-PERFORMANCE.

THE SUCCESSFUL BIDDER MUST SUBMIT THE PINK COPY OF THE VEHICLE IMPOUND SHEET WITH THEIR INVOICES NO LATER THAN THE 10th OF THE MONTH FOR THE PREVIOUS MONTHS HAULS.

SO TOWING SERVICE  
ATTACHMENT

VENDOR NAME:

PAGE 1 of 4

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IT IS THE INTENT OF THE WILLIAMSON COUNTY COMMISSIONERS COURT TO AWARD CONTRACTS SEPARATELY FOR TOWING TO THE IMPOUND LOT (3151 S.E. INNER LOOP, GEORGETOWN, TEXAS) FROM EACH OF THE FOLLOWING AREAS: NORTHWEST, SOUTHWEST, NORTHEAST, AND SOUTHEAST.

DESCRIPTIONS OF THESE AREAS ARE STATED BELOW. MAPS OF THESE AREAS ARE AVAILABLE UPON REQUEST FROM PATRICIA COLLINS, WILLIAMSON COUNTY SHERIFFS DEPARTMENT, AT 512/869-1516.

EACH BID MUST EXPRESSLY SPECIFY WHICH AREA IS BEING BID. ANY BIDDER, THAT WISHES TO BID FOR MORE THAN ONE AREA MAY DO SO, PROVIDING THE BIDDER HAS A BUSINESS LOCATED IN EACH AREA THAT IS BEING BID.

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TOWING SERVICES ARE TO BE BID ON A "PER HAUL" BASIS, STATING A SINGLE FIRM PRICE FOR EACH AND EVERY TOWING JOB. THE BID PRICE MUST INCLUDE THE USE OF ANY NEEDED EQUIPMENT AND DISTANCE TRAVELED.

THE COUNTY ANTICIPATES AWARDED A PRIMARY AND SECONDARY VENDOR FOR EACH OF THE AREAS LISTED ON THIS BID.

BIDS THAT DO NOT STATE A FIXED PRICE OR WHICH ARE SUBJECT TO CHANGE WITHOUT NOTICE SHALL NOT BE CONSIDERED.

## **AREA BOUNDARY DESCRIPTIONS:**

### **NORTHWEST:**

HWY 29 WEST BOUND LANES FROM THE WEST COUNTY LINE TO IH-35 SOUTH BOUND IH-35 LANES AND SOUTH BOUND IH-35 SERVICE ROADS FROM HWY 29 TO THE NORTH COUNTY LINE.

### **SOUTHWEST:**

HWY 29 EAST BOUND LANES FROM THE WEST COUNTY LINE TO IH-35 SOUTH BOUND IH-35 LANES AND SOUTH BOUND IH-35 SERVICE ROADS FROM HWY 29 TO THE SOUTH COUNTY LINE.

### **NORTHEAST:**

NORTH BOUND IH-35 LANES AND NORTH BOUND IH-35 SERVICE ROADS FROM THE NORTH COUNTY LINE TO HWY 29 AND HWY 29 WEST BOUND LANES FROM IH-35 TO HWY 95 NORTH BOUND LANES OF HWY 95, FROM THE INTERSECTION OF HWY 29 TO THE INTERSECTION WITH FM 1331 WEST BOUND LANES OF FM 1331 FROM THE INTERSECTION WITH HWY 95 TO THE EAST COUNTY LINE.

### **SOUTHEAST:**

NORTH BOUND IH-35 LANES AND NORTH BOUND IH-35 SERVICE ROADS FROM THE SOUTH COUNTY LINE TO HWY 29 AND HWY 29 EAST BOUND LANES FROM IH-35 TO HWY 95 SOUTH BOUND LANES OF HWY 95, FROM THE INTERSECTION OF HWY 29 TO THE INTERSECTION WITH FM 1331 EAST BOUND LANES OF FM 1331 FROM THE

SO TOWING SERVICE:  
ATTACHMENT

VENDOR NAME:

PAGE 2 of 4

---



INTERSECTION WITH HWY 95 TO THE EAST COUNTY LINE.

SO TOWING SERVICE  
ATTACHMENT

PAGE 3 of 4

VENDOR NAME:

---

## BID SHEET

## TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT

BID NUMBER: 03WCA039

AREA BEING BID: South East 2shop 512-365-3616  
pager 512-482-6639  
cellLOCAL ACCESS TELEPHONE NUMBER FROM GEORGETOWN, TX: 512-917-1699"PER HAUL" BID PRICE: \$75.00  
INCLUDES THE USE OF ANY NEEDED EQUIPMENT AND DISTANCE TRAVELED

JOHN MASPERO  
SHERIFFRICHARD ELLIOTT  
CHIEF DEPUTY

## WILLIAMSON COUNTY SHERIFF'S DEPARTMENT

1011 ROBIN STREET, GEORGETOWN, TEXAS 75124 • PHONE (512) 943-1300 • FAX 943-1444

FACSIMILE TRANSMISSION

Date: 8-7-02

Time: \_\_\_\_\_

No. Of Pgs. (including cover pg.): 3To: Name: RandyFAX#: 352-9211

Phone: \_\_\_\_\_

From: Name: Patti Collins, Vehicle Impound OfficerFAX#: (512) 869-1516Phone: (512) 869-1516 930-0280Note: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## RECORDERS MEMORANDUM

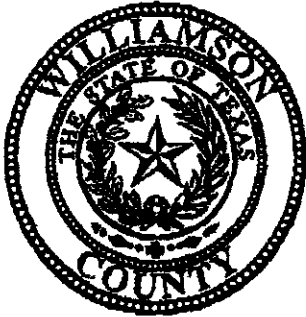
All or parts of the text on this page was not  
clearly legible for satisfactory recordation.

Thank you,

P Collins

## NOTICE.

The information contained in this facsimile message is privileged and confidential and is intended only for the recipient named above. You are here notified that any dissemination, distribution or copying of this communication other than by the intended recipient is strictly prohibited. If you have received this communication in error, please immediately notify us by telephor at (512) 943-1300 or (512) 943-1361 and please return the original message to \_\_\_\_\_ Postal Service.



**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

**TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

**BID NUMBER: 03WCA039**

**BID OPENING DATE & TIME: AUGUST 14, 2002 - 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

**ADDENDUM # 1**

August 7, 2002

Attached is an amended geographical description of the Southeast area. This area is being divided into two (2) areas.

All bidders shall acknowledge receipt of Addendum # 1 of the bid.

Addendum # 1 dated 8-7-02 Received 8-7-02

Signature 

**COMPLETED FORM MUST BE SUBMITTED WITH BID**

Sincerely,

*Ginny Atkinson*

Ginny Atkinson  
Assistant Purchasing Director  
Williamson County

**WILLIAMSON COUNTY**  
**TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

**BID NUMBER: 03WCA039**

**BID OPENING DATE & TIME: AUGUST 14, 2002 - 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

**ADDENDUM # 1**

**AREA BOUNDARY DESCRIPTIONS:**

**SOUTHEAST AREA 1:**

HWY 29 EAST BOUND LANES FROM IH-35 TO FM 1660  
SOUTHBOUND LANES OF FM 1660 FROM THE INTERSECTION WITH HWY 29  
TO THE SOUTH COUNTY LINE  
NORTH BOUND IH-35 LANES AND NORTHBOUND IH-35 SERVICE ROADS  
FROM HWY 29 TO THE SOUTH COUNTY LINE

**SOUTHEAST AREA 2:**

HWY 29 EAST BOUND LANES FROM FM 1660 TO THE EAST COUNTY LINE  
NORTHBOUND LANES OF THE INTERSECTION OF HWY 29 AND FM 1660 TO  
THE SOUTH COUNTY LINE

---

**COPY****WILLIAMSON COUNTY BID FORM****TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

BID NUMBER: 03WCA039      BID OPENING DATE &amp; TIME: AUGUST 14, 2002 – 2:00 PM

CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

NAME OF BIDDER: CEEDAR PARK WRECKER SERVICE, INC.Mailing Address: 102 N. Park Circle  
City: Cedar Park State: TX Zip: 78613Email Address: eholifield@cedarparkbody.comTelephone: (512) 258-7001 Fax: (512) 258-7002  
Signature of Person Authorized to Sign BIDDate of BID: Aug. 7, 2002Name and Title of Signer: C.H. "Butch" HOLIFIELD, III MANAGER  
(Please Print or Type)**PLEASE COMPLETE THE FOLLOWING:**

Prompt Payment Discount: \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

☐ "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)☐ low item basis. (Will accept award on "any or all" items.)List Additional Limitations if applicable: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID**

**WILLIAMSON COUNTY****BID SPECIFICATIONS/BID SHEETS****TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT****BID NUMBER: 03WCA039****BID OPENING DATE & TIME: AUGUST 14, 2002 – 2:00 PM****CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

THE CONTRACT TOWING SERVICE IS TO INCLUDE, BUT MAY NOT BE LIMITED TO ABANDONED, STOLEN, SEIZED, EVIDENTIARY VEHICLES, OR INOPERABLE SHERIFFS DEPARTMENT VEHICLES.

THE TOWING WILL BE DONE UNDER THE DIRECTION OF THE WILLIAMSON COUNTY SHERIFF'S DEPARTMENT.

THE VEHICLES WILL BE TOWED TO THE COUNTY IMPOUND LOT LOCATED AT 3151 S.E. INNER LOOP, GEORGETOWN, TEXAS.

THIS SERVICE WILL BE ORDERED ON AN "AS NEEDED" BASIS.

ALL BIDDERS MUST GUARANTEE THAT THEY CAN HANDLE ALL VEHICLES WITHIN A SPECIFIED AREA OF THE COUNTY.

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THE SUCCESSFUL BIDDER SHALL BE ON CALL 24 HOURS A DAY, EVERY DAY OF THE YEAR INCLUDING HOLIDAYS.

THE SUCCESSFUL BIDDER SHALL BE REQUIRED TO PROVIDE THE COUNTY WITH A LOCAL ACCESS TELEPHONE NUMBER FROM GEORGETOWN, TEXAS.

DRIVERS WILL BE REQUIRED TO UNDERGO A CRIMINAL HISTORY CHECK BEFORE TOWING VEHICLES FOR THE COUNTY.

THERE MUST BE COMPLETE COMPLIANCE WITH ALL RELEVANT REGULATIONS OF THE DEPARTMENT OF PUBLIC SAFETY AND THE TEXAS DEPARTMENT OF TRANSPORTATION, INCLUDING EITHER OBTAINING A PERMIT OR OPERATING UNDER A LAWFUL EXEMPTION FROM THE PERMIT REQUIREMENT.

TERMINATION FOR DEFAULT: WILLIAMSON COUNTY RESERVES THE RIGHT TO ENFORCE THE PERFORMANCE OF THIS CONTRACT IN ANY MANNER PRESCRIBED BY LAW OR DEEMED TO BE IN THE BEST INTEREST OF THE COUNTY IN THE EVENT OF BREACH OR DEFAULT OF THIS CONTRACT. NON-PERFORMANCE OF THE BIDDER IN TERMS OF SPECIFICATIONS SHALL BE A BASIS FOR THE TERMINATION OF THE CONTRACT BY THE COUNTY. THE COUNTY SHALL NOT PAY FOR COMMODITIES/SERVICES THAT ARE UNSATISFACTORY. VENDORS WILL BE GIVEN A REASONABLE OPPORTUNITY BEFORE TERMINATION TO CORRECT THE DEFICIENCIES. THIS, HOWEVER, SHALL IN NO WAY BE CONSTRUED AS NEGATING THE BASIS FOR TERMINATION FOR NON-PERFORMANCE.

THE SUCCESSFUL BIDDER MUST SUBMIT THE PINK COPY OF THE VEHICLE IMPOUND SHEET WITH THEIR INVOICES NO LATER THAN THE 10th OF THE MONTH FOR THE PREVIOUS MONTHS HAULS.

SO TOWING SERVICE  
ATTACHMENT

PAGE 1 of 4

VENDOR NAME:

*Cedar Park Wrecker Service, Inc*

---

IT IS THE INTENT OF THE WILLIAMSON COUNTY COMMISSIONERS COURT TO AWARD CONTRACTS SEPARATELY FOR TOWING TO THE IMPOUND LOT (3151 S.E. INNER LOOP, GEORGETOWN, TEXAS) FROM EACH OF THE FOLLOWING AREAS: NORTHWEST, SOUTHWEST, NORTHEAST, AND SOUTHEAST.

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EACH BID MUST EXPRESSLY SPECIFY WHICH AREA IS BEING BID. ANY BIDDER, THAT WISHES TO BID FOR MORE THAN ONE AREA MAY DO SO, PROVIDING THE BIDDER HAS A BUSINESS LOCATED IN EACH AREA THAT IS BEING BID.

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## AREA BOUNDARY DESCRIPTIONS:

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HWY 29 WEST BOUND LANES FROM THE WEST COUNTY LINE TO IH-35 SOUTH BOUND IH-35 LANES AND SOUTH BOUND IH-35 SERVICE ROADS FROM HWY 29 TO THE NORTH COUNTY LINE.

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HWY 29 EAST BOUND LANES FROM THE WEST COUNTY LINE TO IH-35 SOUTH BOUND IH-35 LANES AND SOUTH BOUND IH-35 SERVICE ROADS FROM HWY 29 TO THE SOUTH COUNTY LINE.

### NORTHEAST:

NORTH BOUND IH-35 LANES AND NORTH BOUND IH-35 SERVICE ROADS FROM THE NORTH COUNTY LINE TO HWY 29 AND HWY 29 WEST BOUND LANES FROM IH-35 TO HWY 95 NORTH BOUND LANES OF HWY 95, FROM THE INTERSECTION OF HWY 29 TO THE INTERSECTION WITH FM 1331 WEST BOUND LANES OF FM 1331 FROM THE INTERSECTION WITH HWY 95 TO THE EAST COUNTY LINE.

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NORTH BOUND IH-35 LANES AND NORTH BOUND IH-35 SERVICE ROADS FROM THE SOUTH COUNTY LINE TO HWY 29 AND HWY 29 EAST BOUND LANES FROM IH-35 TO HWY 95 SOUTH BOUND LANES OF HWY 95, FROM THE INTERSECTION OF HWY 29 TO THE INTERSECTION WITH FM 1331 EAST BOUND LANES OF FM 1331 FROM THE

SO TOWING SERVICE  
ATTACHMENT

PAGE 2 of 4

VENDOR NAME: *Cedar Park Wrecker Service, Inc.*



INTERSECTION WITH HWY 95 TO THE EAST COUNTY LINE.

SO TOWING SERVICE  
ATTACHMENT

PAGE 3 of 4

VENDOR NAME:

*Cedar Park Wrecker Service, Inc.*

---

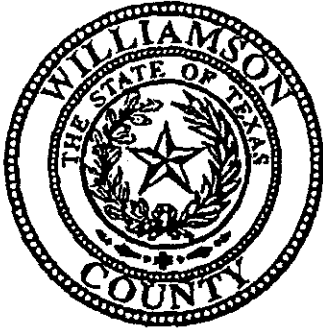
## BID SHEET

## TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT

BID NUMBER: 03WCA039

AREA BEING BID: NORTHWESTLOCAL ACCESS TELEPHONE NUMBER FROM GEORGETOWN, TX: (512) 258-7001

"PER HAUL" BID PRICE: \$95.00  
INCLUDES THE USE OF ANY NEEDED EQUIPMENT AND DISTANCE TRAVELED



WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626

<http://www.williamson-county.org/Procurement>

**TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

**BID NUMBER: 03WCA039**

**BID OPENING DATE & TIME: AUGUST 14, 2002 - 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

**ADDENDUM # 1**

August 7, 2002

Attached is an amended geographical description of the Southeast area. This area is being divided into two (2) areas.

All bidders shall acknowledge receipt of Addendum # 1 of the bid.

Addendum # 1 dated 8-7-02 Received 8-7-02

Signature 

**COMPLETED FORM MUST BE SUBMITTED WITH BID**

Sincerely,

*Ginny Atkinson*

Ginny Atkinson  
Assistant Purchasing Director  
Williamson County

**WILLIAMSON COUNTY BID FORM****TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT****BID NUMBER: 03WCA039****BID OPENING DATE & TIME: AUGUST 14, 2002 -- 2:00 PM****CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

**NAME OF BIDDER:** Jody Robinson**Mailing Address:** 1002 N. Austin Ave**City:** Georgetown **State:** TX **Zip:** 78626**Email Address:** G.Wrecker@GTE.NET**Telephone:** (512) 863-5058 **Fax:** (512) 868-0262  
Signature of Person Authorized to Sign BID**Date of BID:** 8-13-02**Name and Title of Signer:** Jody Robinson (owner)  
(Please Print or Type)**PLEASE COMPLETE THE FOLLOWING:****Prompt Payment Discount:** \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)☐ "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)☒ low item basis. (Will accept award on "any or all" items.)**List Additional Limitations if applicable:** \_\_\_\_\_

**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID**

**BID SHEET****TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT****BID NUMBER: 03WCA039****AREA BEING BID:** North East**LOCAL ACCESS TELEPHONE NUMBER FROM GEORGETOWN, TX:** 512-863-5058**"PER HAUL" BID PRICE:** \$70<sup>00</sup>  
INCLUDES THE USE OF ANY NEEDED EQUIPMENT AND DISTANCE TRAVELEDSO TOWING SERVICE  
ATTACHMENT

PAGE 4 of 4

VENDOR NAME:

Glass Trucking Service



**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

**TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

**BID NUMBER: 03WCA039**

**BID OPENING DATE & TIME: AUGUST 14, 2002 - 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

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Addendum # 1 dated 8-7-02 Received 8-7-02

Signature *Ginny Atkinson*

**COMPLETED FORM MUST BE SUBMITTED WITH BID**

Sincerely,

**Ginny Atkinson**

Ginny Atkinson  
Assistant Purchasing Director  
Williamson County

**WILLIAMSON COUNTY BID FORM****TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

BID NUMBER: 03WCA039      BID OPENING DATE &amp; TIME: AUGUST 14, 2002 - 2:00 PM

CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003

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NAME OF BIDDER: Liberty Hill TowingMailing Address: 7260 FM 3405City: Liberty Hill State: Tx Zip: 78642Email Address: TBA LHT @ AOL.comTelephone: (512) 515-6780 Fax: (512) 515-0524

Signature of Person Authorized to Sign BID

Date of BID: 08-13-02Name and Title of Signer: Tamer Baker owner  
(Please Print or Type)**PLEASE COMPLETE THE FOLLOWING:**

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

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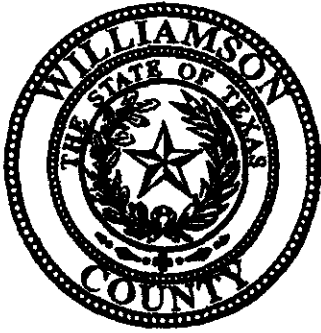
**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID****Liberty Hill Towing**

7260 FM 3405

Liberty Hill, Texas 78642

512-515-6780



**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

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**TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

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Addendum # 1 dated 8-7-02

Received 08-08-02

Signature \_\_\_\_\_

A handwritten signature in black ink, appearing to be "Ginny Atkinson", is written over a horizontal line.

**COMPLETED FORM MUST BE SUBMITTED WITH BID**

Sincerely,

*Ginny Atkinson*

Ginny Atkinson  
Assistant Purchasing Director  
Williamson County

**Liberty Hill Towing**  
7260 FM 3405  
Liberty Hill, Texas 78642  
512-515-6780

*Liberty Hill Towing*



**WILLIAMSON COUNTY**

**TOWING SERVICE FOR THE SHERIFF'S DEPARTMENT ANNUAL CONTRACT**

**BID NUMBER: 03WCA039**

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**SOUTHEAST AREA 1:**

HWY 29 EAST BOUND LANES FROM IH-35 TO FM 1660  
SOUTHBOUND LANES OF FM 1660 FROM THE INTERSECTION WITH HWY 29  
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NORTH BOUND IH-35 LANES AND NORTHBOUND IH-35 SERVICE ROADS  
FROM HWY 29 TO THE SOUTH COUNTY LINE

**SOUTHEAST AREA 2:**

HWY 29 EAST BOUND LANES FROM FM 1660 TO THE EAST COUNTY LINE  
NORTHBOUND LANES OF THE INTERSECTION OF HWY 29 AND FM 1660 TO  
THE SOUTH COUNTY LINE

**Liberty Hill Towing**

7260 FM 3405

Liberty Hill, Texas 78642

512-515-6780

*Liberty Hill Towing*

---

**WILLIAMSON COUNTY****BID SPECIFICATIONS/BID SHEETS****TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT****BID NUMBER: 03WCA039****BID OPENING DATE & TIME: AUGUST 14, 2002 – 2:00 PM****CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

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**Liberty Hill Towing**

SO TOWING SERVICE 7260 FM 3405 VENDOR NAME:

ATTACHMENT Liberty Hill, Texas 78642

512-515-6780

*Liberty Hill Towing*

IT IS THE INTENT OF THE WILLIAMSON COUNTY COMMISSIONERS COURT TO AWARD CONTRACTS SEPARATELY FOR TOWING TO THE IMPOUND LOT (3151 S.E. INNER LOOP, GEORGETOWN, TEXAS) FROM EACH OF THE FOLLOWING AREAS: NORTHWEST, SOUTHWEST, NORTHEAST, AND SOUTHEAST.

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HWY 29 WEST BOUND LANES FROM THE WEST COUNTY LINE TO IH-35 SOUTH BOUND IH-35 LANES AND SOUTH BOUND IH-35 SERVICE ROADS FROM HWY 29 TO THE NORTH COUNTY LINE.

### SOUTHWEST:

HWY 29 EAST BOUND LANES FROM THE WEST COUNTY LINE TO IH-35 SOUTH BOUND IH-35 LANES AND SOUTH BOUND IH-35 SERVICE ROADS FROM HWY 29 TO THE SOUTH COUNTY LINE.

### NORTHEAST:

NORTH BOUND IH-35 LANES AND NORTH BOUND IH-35 SERVICE ROADS FROM THE NORTH COUNTY LINE TO HWY 29 AND HWY 29 WEST BOUND LANES FROM IH-35 TO HWY 95 NORTH BOUND LANES OF HWY 95, FROM THE INTERSECTION OF HWY 29 TO THE INTERSECTION WITH FM 1331 WEST BOUND LANES OF FM 1331 FROM THE INTERSECTION WITH HWY 95 TO THE EAST COUNTY LINE.

### SOUTHEAST:

NORTH BOUND IH-35 LANES AND NORTH BOUND IH-35 SERVICE ROADS FROM THE SOUTH COUNTY LINE TO HWY 29 AND HWY 29 EAST BOUND LANES FROM IH-35 TO HWY 95 SOUTH BOUND LANES OF HWY 95, FROM THE INTERSECTION OF HWY 29 TO THE INTERSECTION WITH FM 1331 EAST BOUND LANES OF FM 1331 FROM THE INTERSECTION WITH HWY 95 TO THE EAST COUNTY LINE.

**Liberty Hill Towing**

SO TOWING SERVICE 7260 FM 3405 VENDOR NAME:

ATTACHMENT **Liberty Hill, Texas 78642**  
512-515-6780

*Liberty Hill Towing*

**BID SHEET****TOWING SERVICE FOR THE SHERIFFS DEPARTMENT ANNUAL CONTRACT****BID NUMBER: 03WCA039****AREA BEING BID:** North west**LOCAL ACCESS TELEPHONE NUMBER FROM GEORGETOWN, TX:** 512-515-6780**"PER HAUL" BID PRICE:** \$ 65.00  
INCLUDES THE USE OF ANY NEEDED EQUIPMENT AND DISTANCE TRAVELED

**Liberty Hill Towing**  
7260 FM 3405  
Liberty Hill, Texas 78642  
512-515-6780

**SO TOWING SERVICE**  
ATTACHMENT PAGE 1 OF 1**VENDOR NAME:**Liberty Hill Towing

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Bids 2002/2003

Law Enforcement Uniforms
--------------------------



**MEMORANDUM**  
**Williamson County Sheriff's Office**  
***Administration***

**TO:** Kurt Showalter  
**FROM:** Lt. David McGarah  
**DATE:** August 23, 2002  
**SUBJECT:** Uniform Bids

I have carefully reviewed the bids submitted for the new budget year concerning uniforms.

After thoughtful consideration, I have decided that Miller Uniforms should be awarded the contract.

Lt. David McGarah

A handwritten signature in cursive script, appearing to read "D. McGarah", is written over a large, hand-drawn oval.

Bid # - 0344035

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**WILLIAMSON COUNTY BID FORM****UNIFORMS FOR LAW ENFORCEMENT DEPARTMENTS**

BID NUMBER: 03WCA035      BID OPENING DATE &amp; TIME: AUGUST 14, 2002 - 2:00 PM

CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

NAME OF BIDDER: Miller Uniforms & Emblems Inc.Mailing Address: 2135 West Anderson LaneCity: Austin State: TX Zip: 78757-1221Email Address: milleruniforms@austin.rr.comTelephone: (512) 302-5541 Fax: (512) 302-5516

Robert A. Miller Date of BID: \_\_\_\_\_  
Signature of Person Authorized to Sign BID

Name and Title of Signer: Robert A. Miller - President  
(Please Print or Type)

**PLEASE COMPLETE THE FOLLOWING:**

Prompt Payment Discount: \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

[ ☒ ] "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)[ ☐ ] low item basis. (Will accept award on "any or all" items.)

List Additional Limitations if applicable: \_\_\_\_\_

**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID**

09/24/2002

## WILLIAMSON COUNTY

## BID SPECIFICATIONS/BID SHEETS

## UNIFORMS FOR LAW ENFORCEMENT AND JAIL PERSONNEL

BID NUMBER: 03WCA035

BID OPENING DATE &amp; TIME: AUGUST 14, 2002 - 2:00 PM

This specification establishes the minimum requirements for the purchase of Uniforms for Williamson County Law Enforcement and Jail Personnel. All garments bid must meet or exceed these specifications.

The uniforms will be worn by Law Enforcement and Jail personnel while in performance of their assigned duties.

The Vendor must submit with Bid a size range availability chart for each garment bid.

Requested samples to include but not limited to size samples or wear testing samples will be provided at no cost to the County within five (5) calendar days from the date of request.

All precautions will be taken to ensure that no seconds are delivered.

The uniform trousers and shirts will be thoroughly inspected prior to delivery to ensure specifications are met.

Uniforms will be purchased on an "As Needed" basis. Vendor must have in-stock availability of all sizes and types of garments listed in this Bid.

The Vendor will guarantee replacements of improperly manufactured garments. Such replacements must be made within one (1) week from the time of notification at no cost to the County.

The Vendor will locally warehouse, measure, and alter each garment to guarantee the proper fit.

The Vendor must allow individuals to come to their location for sizing.

All alterations to include but not limited to hemming (any length), up-sizing, alteration in the rise/crotch area are to be done at no additional cost to the County.

After the individual has been fitted, the alterations agreed upon by the Customer and the Vendor, the alterations will be completed by the Vendor within five (5) working days.

Application of Department Emblems/Patches: Application of all emblems/patches are to be included in the bid price. Emblems/Patches will be applied as specified by the ordering Department. The Sheriff's Office requires emblems on both shoulders, left chest areas, military strips, and chevrons when requested.

Each trouser and shirt will have a permanent label that states size, material, and care instructions sewn into garment. The label must be of a type that will not fade and become unreadable.

Each trouser and shirt will be thoroughly pressed in conformance with good trade practices and will be neatly folded and packaged to ensure no damage and limited creasing.

All shipping and handling charges are to be included in the bid price.

Brand or equal: Vendor is to bid the brand specified or EQUAL. If the Vendor is bidding a brand(s) other than brands specified, full detailed specifications, including but not limited to cloth type, construction, etc. must be submitted with Bid.

The Vendor must submit with Bid a written return/exchange policy. Policy should indicate no charge for restocking returned/exchanged garments.

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms + Emblems Inc.

ATTACHMENT

PAGE 1 of 11



**Cost of one BDU shirt:**

X-small (regulars) 25.00

Small through large (shorts, regulars, longs) 25.00

X-large (regulars & longs) 25.00

XX-large (regulars & longs) 27.75

XXX-large (regulars & longs) 28.50

XXXX-large (regular only) 30.00

Special Cuts 50.00  
(X-longs, non-stock, etc.)

Brand Bid: Propper

Stock OR Style # Bid F545238405 / F545212412 / F545212001

**Cost of one BDU Trouser:**

X-small (regulars) 25.00

Small through large (shorts, regulars, longs) 25.00

X-large (regulars & longs) 25.00

XX-large (regulars & longs) 27.75

XXX-large (regulars & longs) 28.50

XXXX-large (regular only) 30.00

Special Cuts 50.00  
(X-longs, non-stock sizes, etc.)

Brand Bid: Propper

Stock OR Style # Bid: F520138405 / F520112412 / F520112001

**ITEM # 3****TACTICAL DRESS SHIRT**

Fabric: 60% Cotton/40% Poly Twill

Design: Adjustable Sleeve Buttons (Long Sleeve)  
Set on Front Placket  
Banded Collar with Sewn-In Collar Stays  
Box Pleated Front Pockets with Flaps  
Button Down Shoulder Epaulets, Reinforced with Box (x) Stitching

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms + Emblems Inc.  
ATTACHMENT

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Sizes: Short Sleeve: Small through X-large  
 XX-large  
 XXX-large  
 Special Cuts (X-longs, non-stock sizes, etc.)  
 Long Sleeve: Small through X-large  
 XX-large  
 XXX-large  
 Special Cuts (X-longs, non-stock sizes, etc.)

Color: Navy, Black, or Khaki

**Cost of one Tactical Dress Shirt:**

Short Sleeve:

Small through X-large 25.00  
 XX-large 27.75  
 XXX-large 28.50  
 Special Cuts 50.00  
 (X-longs, non-stock sizes, etc.)

Brand Bid: Propper

Stock OR Style # Bid: F530112412 / F530112001 / F530112250

Long Sleeve:

Small through X-large 27.00  
 XX-large 30.00  
 XXX-large 31.05  
 Special Cuts 54.00  
 (X-longs, non-stock sizes, etc.)

Brand Bid: Propper

Stock OR Style # Bid: F530212412 / F530212001 / F530212250

**ITEM # 4 PANTS**

Brand or Equal: Martin's - Style 21248 (men's) and 21448 (ladies)

Fabric: 100% textured woven polyester gabardine weave, machine washable/dryable and dry cleanable, wrinkle resistant, and stain resistant.

Design: Style to conform with modern updated uniform/slacks, two front pockets to hang to the side seam of the trousers, locked with a bar tack at the top and bottom of the pocket opening, double reinforced bottoms for added strength, two back pockets will have Reece piped entry, bar tacked on right and left side for added strength, left back pocket will have a tab button closure, wide waistband and belt

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms + Emblems Inc.

ATTACHMENT

loops sewn into the waistband seam at top and bottom,  
comfort/action waistband and permanent leg creasing.  
All pants to have 5/8" Martin's Red Polyester Striping.

Color: Midnite Navy

Sizes: Men's - 28 through 42  
44 through 50  
52 & 54  
56 & up  
Ladies- 4 through 18  
20  
22 & 24  
26

**Cost of one pair Pants:**

**Men's:**

28 through 42 37.50  
44 through 50 41.25  
52 & 54 45.00  
56 & up 48.75  
Brand Bid: Martin's  
Stock OR Style # Bid: 21248

**Ladies:**

4 through 18 20 RM 37.50  
20 RM 41.25  
22 & 24 45.00  
26 45.00  
Brand Bid: Martin's  
Stock OR Style # Bid: 21448

**ITEM # 5**

**PANTS**

Brand or Equal: Creighton - Style 8200-1 (men's) L8200-1 (ladies)  
Fabric: 75% Polyester/25% Wool, 11.5-12 oz. Serge, machine washable  
Design: Style to conform with modern updated uniform slacks, 2" Snugtex easy fit waistband with BanRol in complete waistband, quarter top/double tipped front pockets with seam stays and bartacking at top & bottom, topstitched/ triangle bartacks on rear pockets, cut on fly with fly lining doubled and fused, crotch linings, brass zipper, and front/ back Lintrak permanent leg creases.  
All pants to have a 5/8" Martin's Red Polyester Striping.

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms + Emblems Inc.  
ATTACHMENT

PAGE 5 of 11

Color: Midnite Navy

Sizes: Men's - 28 through 42  
44 through 50  
52 & 54  
56 & up

Ladies- 4 through 18  
20  
22 & 24  
26

## Cost of one pair Pants:

Men's:

28 through 42 61.00

44 through 50 67.10

52 & 54 73.20

56 & up 79.30

Brand Bid: Creighton

Stock OR Style # Bid: 8200-1

Ladies:

4 through 18 61.00

20 & 22 67.10

~~22 & 24~~ & 26 73.20

~~26~~ 79.30

Brand Bid: Creighton

Stock OR Style # Bid: L 8200-1

## ITEM # 6 SHIRTS - UNIFORM

Brand or Equal: Horace Small Style Z659TP (Men's) Z669TP (Ladies)

Fabric: 65% Polyester/35% Rayon 9.5-10oz., tropical weave

Design: Short Sleeve - Shirts to have baked in Lintrak creases  
(two in front and three in back), convertible collar,  
shoulder epaulets, pleated pockets, scalloped flaps  
w/Velcro closure, sateen-lined yoke, concealed zipper.

Color: Silvertan

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms & Emblems Inc.

ATTACHMENT

PAGE 6 of 11

Sizes: Men's - Small through X-large  
 XX-large  
 XXX-large  
 XXXX-large  
 Over XXXX-large

Ladies- Small through Large  
 X-large and XX-large

**Cost of one Shirt-Uniform:****Men's:**

Small through X-large 41.75

XX-large 45.90

XXX-large 50.10

XXXX-large 54.25

Over XXXX-large 54.25

Brand Bid: Horace Small

Stock OR Style # Bid: Z659TP

**Ladies:**

Small through Large 41.75

X-large and XX-large 45.90

Brand Bid: Horace Small

Stock OR Style # Bid: Z669TP

**ITEM # 7 SHIRTS - UNIFORM**

Brand or Equal: Horace Small Style Z519TP (Men's) Z529TP (Ladies)

Fabric: 65% Polyester/35% Rayon 9.5-10oz., tropical weave

Design: Long Sleeve - Shirts to have baked in Lintrak creases  
 (two in front and three in back), banded collar,  
 shoulder epaulets, pleated pockets, scalloped flaps  
 w/Velcro closure, sateen-lined yoke, concealed zipper,  
 two button cuff with button sleeve packet.

Color: Silvertan

Sizes: Men's- 14-1/2 through 17-1/2 (with up to 36" sleeves)  
 18 & 18-1/2 (with up to 36" sleeves)  
 19 (with up to 36" sleeves)  
 20 & any 38" sleeves  
 Over 20

Ladies- Small through Large  
 XL & XXL

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms + Emblems, Inc.

ATTACHMENT

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**Cost of one Shirt-Uniform:****Men's:**14-1/2 through 17-1/2 (with up to 36" sleeves) 45.5018 & 18-1/2 (with up to 36" sleeves) 50.0519 (with up to 36" sleeves) 54.6020 & any 36" sleeves 59.15Over 20 59.15Brand Bid: Horace SmallStock OR Style # Bid: Z 519TP**Ladies:**Small through Large 45.50X-large and XX-large 50.05Brand Bid: Horace SmallStock OR Style # Bid: Z 529TP**ITEM # 8 PULLOVER ENFORCEMENT SHIRT**Brand or Equal: **Blauer – Style 8130 or equal**Fabric: **Unique bi-component blend fabric of B. Cool (Coolmax) on the outside and cotton on the inside**Design: **Polo style, 5-crease military style with stitched creases, pleated pockets with scalloped flaps and Velcro closure, shoulder epaulets.**Color: **Silvertan**Sizes: **Small through X-large  
XX-large  
XXX-large****Cost of one shirt:**Small through X-large 45.00XX-large 49.50XXX-large 54.00Brand Bid: BlauerStock OR Style # Bid: 8130

**ITEM # 9                      STRETCH PATROL SHORT**

Brand or Equal:                      Mocean Style 1063

Fabric:                                100% Twisted Polyester

Design:                                7" inseam, rigid waistband, back yoke, zipper fly, snap closure, six pockets, floating belt loops, gusseted crotch

Color:                                 Midnite navy

Sizes:                                 28 through 42  
44 and up

**Cost of one shirt:**28 through 42                      49.5044 and up                              56.90Brand Bid:                              MoceanStock OR Style # Bid:                1063**ITEM # 10                      RAINCOAT**

Brand or Equal:                      Blauer Style 26990

Fabric:                                One-ply Tech-lite urethane-coated 200-denier Oxford Nylon

Design:                                Reverses to high-visibility fluorescent color. Scotchlite reflective trim around chest and cuffs - 49" long.

Color:                                 Black and reverses to high visibility lime yellow

Sizes:                                 Small through X-large  
XX-large  
XXX-large  
Over XXX-large

**Cost of one raincoat:**Small through X-large                89.50XX-large                                98.45XXX-large                               107.40Over XXX-large                        116.35Brand Bid:                              BlauerStock OR Style # Bid:                26990

**ITEM # 11 JACKET**

Brand or Equal: Blauer Style 6015 or equal

Fabric: Taslon Nylon Shell

Design: Lightweight, waist length bomber style, full zip-out quilted liner, removable collar, knit cuffs & waistband, epaulets, removable sleeves on liner, two front lower pleated pockets with flaps and side openings, zipper side vents.

Sizes: X-Small through X-large  
XX-large  
XXX-large  
Over XXX-large

Color: Midnite Navy

**Cost of one jacket:**

X-small through X-large 144.15

XX-large 158.55

XXX-large 172.95

Over XXX-large 187.40

Brand Bid: Blauer

Stock OR Style # Bid: 6015

**ITEM # 12 TIES**

Fabric: 100% Polyester

Design: Clip-on

Sizes: Ladies  
Regular  
Long  
X-Long

Color: Midnite Navy

**Cost of one jacket:**

Ladies 3.83 # 90028

Regular 3.83 # 90001

Long 4.00 # 90019

X-Long 4.26 # 90063

Brand Bid: S. Broome

Stock OR Style # Bid: see above next to unit price

UNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms + Emblem Inc.

ATTACHMENT



## ITEM # 13

## MILITARY NAME STRIPS

1" High x Width (Length of Pocket)

Embroidered with choice of thread color.

Strip - choice of color

To be applied above pockets of some BDU and Tactical shirts

Cost of one name strip:

\$ 3.00 ea.Brand Bid: G & PStock OR Style # Bid: MNSUNIFORMS FOR LAW ENFORCEMENT/JAIL PERSONNEL VENDOR NAME: Miller Uniforms & Emblem Inc.

ATTACHMENT

PAGE 11 of 11

### RETURN POLICY

Miller Uniforms & Emblems, Inc. has an open exchange, return, refund, credit policy. Any garment not worn or laundered may be returned, with or without patches sewn, striping applied, or pants hemmed - no questions asked. No re-stocking fee would be assessed on any returns.

### WARRANTY POLICY - ONE FULL YEAR

Any item that proves defective in any way may be returned to Miller Uniforms & Emblems, Inc. for replacement, repair or refund. The one year warranty on shirts and pants is valid provided the garments are worn and laundered no more than once a week. This warranty is void if the garment has been subjected to accidental damage, abuse, or is worn out due to excessive wear and laundering as noted above.

---

**MILLER UNIFORMS & EMBLEMS, INC.**

2135 W. ANDERSON LANE    AUSTIN, TX 78757    (512) 302-5541    (512) 302-5516 FAX

**BUSINESS REFERENCES**

University of Texas Police Dept.  
Ruperto Rodriguez, Supply  
2201 E. Campus Dr.  
Austin, TX 78712  
(512) 471-4441  
Fax: (512) 471-7505

Capital Metro  
Jan Johnson  
2910 E. 5<sup>th</sup> St.  
Austin, TX 78702  
389-7503  
Fax: 369-6014

Travis County Sheriff's Office  
3614 Bill Price Rd., Bldg. 102  
Del Valle, TX 78617  
Ed Penniman, Supply  
(512) 854-4180  
Fax: (512) 854-4430

Austin Community College -  
Police Dept.  
5830 Middle Fiskville Rd.  
Austin, TX 78752  
Paul Williams, Chief  
(512) 223-7024  
Fax: (512) 223-7894

Austin EMS  
1721A Wilshire Blvd.  
Austin, TX 78723  
Garey Jackson, Supply  
Commander  
(512) 974-4180  
Fax: (512) 474-4179

AI SD Police Dept.  
1111 W. 6<sup>th</sup> St.  
Austin, TX 78703  
Sgt. J.J. Smidt  
Sgt. Scott Shauger  
Chief Fuller

(512) 414-1188 (J.J.)  
(512) 414-1161 (Scott)  
Fax: (512) 474-9007

Williamson County EMS  
303 Martin Luther King  
Georgetown, TX 78626  
John Sneed, Director  
Jeff Hayes  
Judy Atkins  
(512) 943-1264  
Fax: (512) 943-1205

Polos

KC Sport

by  
H+C

MILLER UNIFORMS & EMBLEMS  
2135 W. Anderson Lane  
Austin, TX 78757



STYLE **G1100**

100% Combed  
Cotton, 6.8 oz.  
(231 gr/m2), pre-  
shrunk, taped neck,  
three wood-tone  
button placket, short  
sleeves with welt  
cuff, side vents with  
drop tail and double  
needle bottom hem  
Sizes S-XXXL  
Colors  
Black, Heather Grey,  
White, Putty, Yellow,  
Red, Forest, Royal, Navy

G1100 PIQUE POLO

**Blauer®**

Raincoats 26990  
+

Jackets 6015

Factory Stock Sizes →

US	XS	S	M	L	XL	2XL	3XL
R	•	•	•	•	•	•	•
L			•	•	•	•	•

Our stock includes all factory sizes AND 4XL-Regular  
4XL-Long

MILLER UNIFORMS & EMBLEMS  
2135 W. Anderson Lane  
Austin, TX 78757

On Jackets Only

Horace Small Shirts  
**SHIRT SIZE CHARTS**

**CHART A** *Men's Long Sleeve*

	14 1/2	15	15 1/2	16	16 1/2	17	17 1/2	18	18 1/2	19	19 1/2	20	21	22
32	■	■	■	■	■	■	■	■	■	■	■	■	■	■
33	NS	■	■	■	■	■	■	■	■	■	■	■	■	■
34	NS	■	■	■	■	■	■	■	■	■	■	■	■	■
35		■	■	■	■	■	■	■	■	■	■	■	■	■
36		■	■	■	■	■	■	■	■	■	■	■	■	■
37			■	■	■	■	■	■	■	■	■	■	■	■
38				■	■	■	■	■	■	■	■	■	■	■

**CHART B** *Men's Short Sleeve*

	S	M	L	XL	XXL	3XL	4XL	5XL	6XL
	14-14 1/2	15-15 1/2	16-16 1/2	17-17 1/2	18-18 1/2	19-20	21-22	23-24	25-26
SS	■	■	■	■	■	■	■	■	■

**CHART C1**

	XS	S	M	L	XL	XXL	3XL	4XL	5XL	6XL
	13-13 1/2	14-14 1/2	15-15 1/2	16-16 1/2	17-17 1/2	18-18 1/2	19-20	21-22	23-24	25-26
REG. 32-33	■	■	■	■	■	■	■	■	■	■
LONG 34-35	■	■	■	■	■	■	■	■	■	■
XLONG 36-37	■	■	■	■	■	■	■	■	■	■

\*SCUT4N also available in S, M, L, XL Short - 38/31 sleeves

**CHART D** *Women's Short + Long Sleeve*

	S	M	L	XL	XXL	3XL	4XL
BUST	34	36	38-40	42-44	46-48	50-52	54-56
NECK	14	14 1/2	15 1/2	16 1/2	17 1/2	18 1/2	19 1/2
	■	■	■	■	■	■	■

■ = In Stock

NS = Non-stock sizes. Allow 90 to 120 days for delivery. Not returnable.

**Chart A (Oversize charges = % listed)**

	14 1/2	15	15 1/2	16	16 1/2	17	17 1/2	18	18 1/2	19	20
32	•	•	•	•	•	•	•	•	•	•	•
33		•	•	•	•	•	•	10%	10%		
34		•	•	•	•	•	•	10%	10%	20%	30%
35			•	•	•	•	•	10%	10%		
36			•	•	•	•	•	10%	10%	20%	30%
38							30%		30%		30%

**Chart B (Oversize charges = % listed)**

	S	M	L	XL	XXL	3XL	4XL
	14-14 1/2	15-15 1/2	16-16 1/2	17-17 1/2	18-18 1/2	19-19 1/2	20-20 1/2
SS	•	•	•	•	10%	20%	30%

Women's XL and XXL add 10%

RECORDERS MEMORANDUM  
All or parts of the text on this page was not  
clearly legible for satisfactory recordation.

MILLER UNIFORMS & EMBLEMS  
2135 W. Anderson Lane  
Austin, TX 78757



# MILLER UNIFORMS & EMBLEMS, INC.

2135 W. ANDERSON LANE AUSTIN, TX 78757 (512) 302-5541 (512) 302-5516 FAX

## Creighton Poly/Wool Pants

### Creighton Trouser Standard Sizing

**MEN'S REGULAR RISE** - Sizes 28 - 50 (odd number sizes thru 37)  
 Sizes 43 - 60 in stock on special order

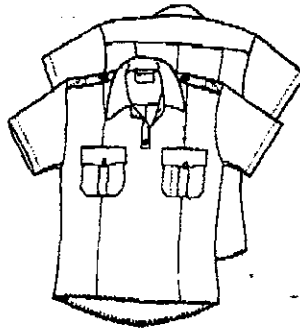
**LADIES SIZES** - Standard women's Sizes 4 - 26

**MEASUREMENT CHART** - Please refer to our price list for size scales and measurement chart

## Pullover Enforcement - Blazer

### 8130 KNIT SHORT SLEEVE SHIRT

- Unique bi-component blend fabric of B.COOL on the outside and cotton on the inside provides the comfort of cotton with the colorfastness of polyester
- 5-Crease military style with stitched creases
- Pleated patch pockets secure with hook and loop fastener
- Knit sport collar made from same fabric as body for true color matching
- Reinforced epaulets topstitched at points to secure microphones
- Badge eyelets with internal support strap
- Extra-long shirt tails stay tucked in
- Entire pattern is cut extra-long to allow for shrinkage in the length



### Unisex Stock Size Scales

U1	S	M	L	XL	2XL	3XL
R	•	•	•	•	•	•

Options: EM, LO, NT  
 Stock Size Scale: U1 (unisex)  
 Stock Colors: dark navy, medium blue, white, silver tan,  
 black, gray, brown, apruce green

4

### STRETCH PATROL SHORTS

- Stretch Factor™ shell
- Mens' and Womens' fit
- Static fit waist with back yoke, zipper fly, snap closure and "Floating Beliloops™"
- Gusseted crotch for ease of MOCEAN
- 2-J elashed pockets that allow easy access while wearing a duty belt
- 2-cargo pockets with gusset and Velcro® flap
- 2-back pockets with zipper closures and flaps
- 1-pen pocket with two pen ports
- Double needle top stitching w/ bartacks on all stress points

1063- Mens' Stretch Patrol Shorts (7" Inseam)



1063

**RECORDERS MEMORANDUM**  
 All or parts of the text on this page was not clearly legible for satisfactory recordation.

MENS' FITTED WAIST PANTS AND SHORTS													
WAIST	28	30	32	34	36	38	40	42	44	46	48	50	52
PANT INSEAM	28R	30L	31R	33L	32R	34L	32R	34L	32R	34L	32R	34L	34L

# Gabardine Trousers

- Soil release fabric
- Comfort-in-Action® waistband
- Quarter top pockets
- Dura-Ruff™ triple-strength pocketing
- Tab closure on left rear pocket
- Double thick interlined belt loops
- French fly extension
- Self locking brass zipper
- FASHION SET permanent creases

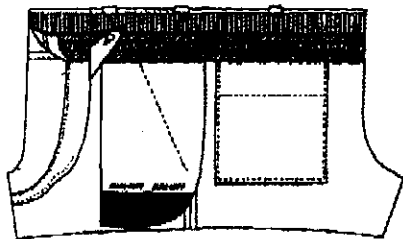
Martin's  
100% Poly  
Pants

MILLER UNIFORMS & EMBLEMS

2135 W. Anderson Lane  
Austin, TX 78757

Refer to page 22 for additional style specifications.

## Comfort-in-Action Waistband



## 100% Texturized Woven Dacron® Polyester Gabardine

Color	Men's	Ladies
Midnite	21248	21448
Desert Tan	21242*	21452
Brown	21255	21455
Gray	21257	21457
Black	21261	21461
Spruce	21263	21463
French Blue	21264	21464
Taupe	21265	21465
Forest	21266	21466
Navy	21268	21468
Light Tan	21282	21482
Chargray	21287	21487
Mariner Navy	21298	21498
Taupe with Brown Stripe	21245	
Spruce with Gray Stripe	21283	21483
Spruce with Black Stripe	21293	21493

\*Western Drop Pocket

Black

Taupe

Spruce

Desert Tan

Midnite

Light Tan

Navy

Forest

Brown

Chargray

French Blue

Mariner Navy

Gray

## Sizes Available

**Men's:** Waist sizes 28 - 34, even sizes 36 - 42, (44 thru 50 at extra charge).

**Ladies:** 4 - 20 (22, 24 at extra charge).

Unfinished lengths. May be custom hemmed (29820) at extra charge.

DACRON®

• Easy care, little or no ironing  
• Holds colors



Visa is a registered trademark of Milliken & Company for fabrics.  
Dacron is the registered trademark for premium polyester made only by DuPont.

RECORDERS MEMORANDUM

All or parts of the text on this page was not clearly legible for satisfactory recordation.

	PANTS/SHORTS		COATS/SHIRTS	
SIZE	WAIST	INSEAM	HEIGHT	CHEST
XSR EXTRA SMALL REGULAR	23 - 27	29 1/2 - 32 1/2	67 - 71	UP TO 33
SS SMALL SHORT	27 - 31	26 1/2 - 29 1/2	63 - 67	33 - 37
SR SMALL REGULAR	27 - 31	29 1/2 - 32 1/2	67 - 71	33 - 37
SL SMALL LONG	27 - 31	32 1/2 - 35 1/2	71 - 75	33 - 37
MS MEDIUM SHORT	31 - 35	26 1/2 - 29 1/2	63 - 67	37 - 41
MR MEDIUM REGULAR	31 - 35	29 1/2 - 32 1/2	67 - 71	37 - 41
ML MEDIUM LONG	31 - 35	32 1/2 - 35 1/2	71 - 75	37 - 41
LS LARGE SHORT	35 - 39	26 1/2 - 29 1/2	63 - 67	41 - 45
LR LARGE REGULAR	35 - 39	29 1/2 - 32 1/2	67 - 71	41 - 45
LL LARGE LONG	35 - 39	32 1/2 - 35 1/2	71 - 75	41 - 45
XLR EXTRA LARGE REGULAR	39 - 43	29 1/2 - 32 1/2	67 - 71	45 - 49
XLL EXTRA-LARGE LONG	39 - 43	32 1/2 - 35 1/2	71 - 75	45 - 49
XXLR 2X LARGE REGULAR	43 - 47	29 1/2 - 32 1/2	67 - 71	49 - 53
XXLL 2X LARGE LONG	43 - 47	32 1/2 - 35 1/2	71 - 75	49 - 53
XXXLR 3X LARGE REGULAR	47 - 51	29 1/2 - 32 1/2	67 - 71	53 - 57
XXXLL 3X LARGE LONG	47 - 51	32 1/2 - 35 1/2	71 - 75	53 - 57
XXXXLR 4X LARGE REGULAR	51 - 55	29 1/2 - 32 1/2	67 - 71	57 - 61

↙ Sizes Listed On Chart  
For BDU Shirts + Pants

Tactical Dress Shirts

Short Sleeve: S → 3XL

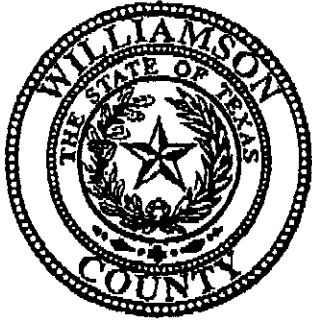
Long Sleeve: S → 3XL  
(Regulars + Longs)



**PROPPER**  
THE BRAND THAT'S BATTLE TESTED.

MILLER UNIFORMS & EMBLEMS  
2135 W. Anderson Lane  
Austin, TX 78757





**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

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**WILLIAMSON COUNTY  
PURCHASING DEPARTMENT**

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**FORMAL REQUEST FOR BIDS**

**UNIFORMS FOR LAW ENFORCEMENT DEPARTMENTS**

**BID NUMBER: 03WCA035      BID OPENING DATE & TIME: AUGUST 14, 2002 – 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

<b>PURCHASING CONTACT</b>	<b>TECHNICAL CONTACT</b>
Ginny Atkinson 710 Main Street – Suite 303 Georgetown, TX 78626 (512) 943-1554 <a href="mailto:gatkinson@williamson-county.org">gatkinson@williamson-county.org</a>	Lt. David McGarah 508 South Rock Street Georgetown, TX 78626 (512) 943-1352 <a href="mailto:klock@williamson-county.org">klock@williamson-county.org</a>

FOR DETAILED SPECIFICATIONS AND QUESTIONS RELATING TO THE BIDDING PROCESS, CONTACT GINNY ATKINSON.

FOR TECHNICAL QUESTIONS CONTACT LT. DAVID MCGARAH.

**Contents**

<b>Bid Instructions/Requirements</b>	Page 1 - 5
<b>Public Notice</b>	Page 6
<b>Bid Check List</b>	Page 7
<b>Official Bid Form</b>	Page 8
<b>Bid Specification(s)/Bid Sheet(s)</b>	Attached

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## WILLIAMSON COUNTY PURCHASING DEPARTMENT

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### BID INSTRUCTIONS/REQUIREMENTS

Bids must be received in the Williamson County Auditor's Office prior to **2:00 PM on Wednesday, August 14, 2002**. At which time the Bids will be opened in the Commissioners' Courtroom on the 2nd floor of the County Courthouse. Bids received after that time will not be opened and will be considered void and unacceptable. As to each item bid, the Court may either reject all bids or award a contract to the lowest and best bid.

SEALED BIDS may be hand-delivered to:  
Williamson County Auditor's Office  
Attn: Ginny Atkinson - Purchasing  
Third (3rd) floor - Suite 303  
Williamson County Courthouse (on the square)  
710 Main Street, Georgetown, Texas  
**OR**

SEALED BIDS may be mailed to:  
Williamson County Auditor's Office  
Attn: Ginny Atkinson - Purchasing  
710 Main St. - Suite 303  
Georgetown, Texas 78626

**FACSIMILE AND ELECTRONIC MAIL TRANSMITTALS WILL BE ACCEPTED.**

- ❖ PLEASE GO TO THE COUNTY PROCUREMENT WEB SITE FOR INSTRUCTIONS ON SUBMITTING A FACSIMILE OR ELECTRONIC MAIL BID. [www.williamson-county.org](http://www.williamson-county.org)  
BIDS SUBMITTED BY FACSIMILE OR ELECTRONIC MAIL ARE NOT REQUIRED TO SUBMIT BIDS IN TRIPLICATE OR A SEALED ENVELOPE.

**ALL BIDS MUST BE SUBMITTED ON THE FORMS PROVIDED IN THIS BID DOCUMENT.**

**ALL INFORMATION REQUIRED BY THE BID FORM MUST BE FURNISHED OR THE BID MAY BE DEEMED NON RESPONSIVE. WHERE THERE IS AN ERROR IN THE EXTENSION OF PRICE, THE UNIT PRICE SHALL GOVERN.**

**ALL BIDS MUST BE SUBMITTED IN TRIPLICATE (1 ORIGINAL COMPLETE BID SET & 2 COPIES – BID SETS MUST BE MARKED ORIGINAL OR COPY). A BID SET CONSISTS OF COUNTY BID FORM, BID SPECIFICATIONS, BID SHEETS, & ANY OTHER DOCUMENTATION REQUIRED BY THE BID.**

**ALL BIDS MUST BE RETURNED IN A SEALED ENVELOPE, MARKED WITH THE BID NAME, BID NUMBER, AND BID OPENING DATE & TIME. IF AN OVERNIGHT DELIVERY SERVICE IS GOING TO DELIVER THE BID THE BID NAME, BID NUMBER, AND BID OPENING DATE & TIME MUST ALSO APPEAR ON THE OUTSIDE OF THE DELIVERY SERVICE ENVELOPE.**

1. It is the intent of the Commissioners' Court to award contracts separately for each item, for each department, and for each distinct geographical area served by a department. However, any bidder who wishes to restrict his bid to particular departments or areas must expressly do so. For purposes of this notice, each Commissioner or Justice Precinct is a separate department.

(1) Unless the bid received expressly states that the bidder will accept only the award of all items proposed, each item in the bid will be considered separately and will be rejected or awarded on a low item basis.

(2) Unless the bid expressly states that the bidder will accept only an award for the entire county government, contracts will be awarded separately for the requirements of each county department to the bidder who is lowest and best for that individual department.

(3) Similarly, unless the notice or bid expressly states otherwise, bids will be considered separately for each distinct geographic area served by each department and will be awarded to the lowest and best bidder who can provide service to the department in that particular area. The definition of these geographic areas, unless expressly stated in this notice or the bid, shall be at the discretion of Commissioners' Court at the time a bid is awarded.

2. No more than one bid will be awarded for any item for a single department and area. All bids may be rejected for some items, departments or areas, even though awards are made for others. The convenience of having a single source for similar items will be taken into consideration together with price in determining the lowest and best bid.
3. All of the items listed are to be Free On Board to final destination (FOB DESTINATION) with all transportation charges if applicable to be included in the price, unless otherwise specified in the Invitation for bid. The title and risk of loss of the goods shall not pass to the County until receipt and acceptance takes place at the FOB point.
4. All of the items listed are to be on a "per unit" basis, stating a firm price per unit or unit quantity of each item. This price must be good from the date of Bid opening for a fixed period of time. Unless the Bid expressly states otherwise, this period shall be until the end of the current fiscal year on September 30, 2003. Bids which do not state a fixed price, or which are subject to change without notice, will not be considered. The Court may award a contract for the period implied or expressly stated in the lowest and best bid, but for no longer than the current fiscal year.
5. At the end of the current fiscal year, the Commissioners Court reserves the right to extend this contract, by mutual agreement of both parties, as it deems to be in the best interest of the county. This extension will be in twelve (12) month increments for up to an additional twenty four (24) months, with the terms and conditions remaining the same; and with a price escalation at renewal time each year of no more than the consumer price index for that year. The total period of this contract, including all extensions will not exceed a maximum combined period of thirty-six (36) months. The extension of this contract is contingent on the appropriation of necessary funds by Commissioners Court for the fiscal year in question. Upon the failure of Commissioners Court to so appropriate in any year, the Contractor may elect to terminate this agreement, with no additional liability to the County. The County and the Contractor agree that termination shall be the Contractors sole remedy under this circumstance.
6. The estimated quantity of each item listed in the notice is only an estimate -- the actual quantity to be purchased may be more or less. The County is not obligated to purchase any minimum amount, and the County may purchase any reasonable amount greater than the estimate for the same unit price. Any limit on quantities available must be stated expressly in the bid.
7. It is understood that the Commissioners Court of Williamson County, Texas, reserves the right to accept or reject any and/or all bids for any or all materials and/or services covered in this bid request, and to waive informalities or defects in the bid or to accept such bid it shall deem to be in the best interest of Williamson County.

8. Awards should be made approximately thirty (30) days after the bid opening date. To obtain results, or if you have any questions, please contact Ginny Atkinson at (512) 943-1554 or by e-mail at [gatkinson@williamson-county.org](mailto:gatkinson@williamson-county.org).
  9. Funding: Funds for payment have been provided through the Williamson County budget approved by Commissioners Court for the October 1, 2002/September 30, 2003 fiscal year.
  10. Late BID: Bids received after submission deadline will not be opened and will be considered VOID AND UNACCEPTABLE. Williamson County is not responsible for lateness of mail, carrier service, etc.
  11. Altering BID: Bids cannot be altered or amended after submission deadline.
  12. Sales Tax: Williamson County is by statute, exempt from the State Sales Tax and Federal Excise Tax.
  13. Contract: This Bid, when properly accepted by Williamson County, shall constitute a contract equally binding between the successful bidder and Williamson County. No different or additional terms will become part of this contract.
  14. Changes: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, plans and/or specifications stated in the various bid Packages and or bid Instructions/Requirements.
  15. Delivery Times and Locations: The commodity and/or service covered by this bid shall be as stated in the various bid Packages.
  16. Payments: Payment shall be made by check from the County upon satisfactory completion and acceptance of items and submission of the invoice to the ordering department for work specified by this Contract Document. All payments owed will be paid no later than thirty (30) days after the goods or services are received OR the date that the invoice is received by the Auditor's Office whichever is later. As a minimum, invoices shall include:
    - (1) Name, address, and telephone number of Contractor and similar information in the event the payment is to be made to a different address
    - (2) County contract, Purchase Order, and/or delivery order number
    - (3) Identification of items or service as outlined in the contract
    - (4) Quantity or quantities, applicable unit prices, total prices, and total amount
    - (5) Any additional payment information which may be called for by the contract
- Payment inquiries should be directed to the Auditor's Office, Accounts Payable Department: Donna McKittrick, 943-1558 or Kathy Blankenship, 943-1557.
17. Conflict of Interest: No public official shall have interest in a contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171.
  18. Ethics: The bidder shall not accept or offer gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Williamson County.
  19. Minimum Standards for Responsible Bidders: A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:
    - a. have adequate financial resources, or the ability to obtain such resources as required;
    - b. be able to comply with the required or proposed delivery schedule;
    - c. have a satisfactory record of performance;
    - d. be otherwise qualified and eligible to receive an award.

Williamson County may request representation and other information sufficient to determine bidder's ability to meet these minimum standards listed above.

20. **References:** Williamson County **REQUIRES** bidder to supply with this bid, a list of at least **three (3) references** where like services have been supplied by their firm. Include name of firm, address, telephone number and name of representative.
21. Bidder shall: provide with this bid response, all documentation required by this bid. Failure to provide this information may result in rejection of the bid.
22. **Termination for Default:** Williamson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Non-Performance of the bidder in terms of specifications shall be a basis for the termination of the contract by the County. The County shall not pay for commodities/services which are unsatisfactory. Vendors will be given a reasonable opportunity before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.
23. **Contract Administration:** Under this contract, Ginny Atkinson, Assistant Purchasing Director, Williamson County Auditor's Office, shall be the contract administrator with designated responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The contract administrator will serve as liaison between Williamson County Commissioners Court and the successful bidder.
24. **Purchase Order:** A purchase order(s) shall be generated by Williamson County to the successful bidder as products and/or services are required. The purchase order number must appear on all itemized invoices and/or request for payment.
25. **Silence of Specifications:** The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.
26. **BIDS MUST BE:** legible and of a quality that can be reproduced.
27. BID forms that are included in the bid package shall be used. **CHANGES to bid forms made by bidders shall DISQUALIFY THE BID.** Exceptions to the bid forms and or specifications shall be made on an **attachment** to the bid package. Call Ginny Atkinson (512) 943-1554 for explanation if exceptions are needed.
28. **THE TEXAS HAZARD COMMUNICATION ACT**, Chapter 502 of the Health and Safety Code, Sec. 502.006, states that a chemical manufacturer or distributor shall provide appropriate Material Safety Data Sheets (MSDS) to employers who acquire hazardous chemicals in this state with each initial shipment and with the first shipment after a MSDS is updated. The MSDS must conform to the most current requirements of the OSHA standard in 29 CFR 1910.1200. By submitting your bid to the County you are acknowledging that this regulation is a part of this bid and that you will provide appropriate MSDS with each initial shipment and with the first shipment after a MSDS is updated.
29. **THE WILLIAMSON COUNTY HAZARD COMMUNICATION PROGRAM POLICY** Under Revised Texas Hazard Communication Act (THCA) of 1993 states that it is the responsibility of all contractor/sub-contractors who bring hazardous chemicals onto county property to provide appropriate MSDS to the county at the work site. When exposure to a hazardous chemical is expected each contractor/sub-contractor shall be responsible for the appropriate training of their employees. For a copy of the Williamson County Hazard Communication Program Policy contact the Williamson County Unified Road & Bridge System Safety/Training Coordinator at 512/930-3330. By submitting your bid to the County you are acknowledging that this policy is a part of this bid and that you will provide appropriate MSDS to the county work site and provide for appropriate training as applicable.

**PUBLIC NOTICE  
WILLIAMSON COUNTY  
INVITATION FOR BIDS**

The Williamson County Commissioner's Court invites the submission of sealed Bids for:

**2003 FISCAL YEAR ANNUAL PURCHASES**

**INCLUDING BUT NOT LIMITED TO:**

Air conditioning/heating services, drugs/prescriptions for indigent care, landscape maintenance, ambulance-class 1, medical supplies for EMS, medical supplies for Jail, mhz radio repair services, and uniforms for law enforcement personnel.

Sealed Bids will be publicly opened and read aloud in the Williamson County Commissioner's Courtroom, 2nd Floor, Williamson County Courthouse, Georgetown, Texas on Wednesday, August 14, 2002 at 2:00 PM.

Detailed specifications may be obtained by calling Ginny Atkinson at (512) 943-1554 or by visiting the Williamson County Procurement web site.

<http://www.williamson-county.org/Procurement>

The Williamson County Commissioner's Court reserves the right to accept the lowest and best Bid as deemed by the Court, or reject any and/or all Bids.

Issued by order of the Williamson County Commissioner's Court on July 16, 2002.  
John C. Doerfler, County Judge.

**AGENDA ITEM 14**

Discuss and take appropriate action on appointments (3) to the Williamson County Conservation Foundation, Inc.

Commissioner Hays asked that an item be placed on the October 1, 2002 agenda to appoint two more Foundation board members: Commissioner Greg Boatright and Joe Vining.

Moved: **Commissioner Limmer**

**Motion:** To table the agenda item.

*Motion died for lack of a second.*

Moved: **Commissioner Hays**

Seconded: **Judge Doerfler**

**Motion:** To appoint the following persons to the Williamson County Conservation Foundation board:

Commissioner David Hays

Jack Buchanan

Karalei Nunn

Vote: 3 - 0

**AGENDA ITEM 15**

Discuss and take appropriate action on letter of agreement between Williamson County and Sandy Rials for appraisal review services for right-of-way acquisition on Road Bond Projects.

Moved: **Judge Doerfler**

Seconded: **Commissioner Limmer**

**Motion:** To approve letter of agreement between Williamson County and Sandy Rials for appraisal review services for right-of-way acquisition for SH 45 projects only.

Vote: 3 - 0

< Attachment >