

AGENDA ITEM 4

Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To note off right-of-way work on Lakewood Trail near Leander and on the adjacent property of Jeff Vise; and to approve the following utility request:

Chisholm Trail SUD for ROW and bore on Cherokee Trail in Northlake Subdivision.

Vote: **4 - 0**

< Attachment >

September 3, 2002

UNIFIED ROAD SYSTEM
OFF RIGHT-OF-WAY WORK

- 1) Lakewood Trail (Leander area) – Permission to enter the property of Jeff Vise to clear a drainage channel.(Pct. 2-CT)

WILLIAMSON COUNTY URS
Utility Requests – 09/03/02

Precinct I

Precinct II

Precinct III

- A. Chisholm Trail S.U.D.
 1. Cherokee Trail in Northlake Sub. – ROW & bore

Precinct IV

noted 9-3-02
John C. Doerfler

NOTICE OF PROPOSED INSTALLATION

UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY

THEOLE

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

DATE: 8/26/02

Formal notice is hereby given that CHISHOLM TRAIL SPECIAL UTILITY DISTRICT

Company proposes to place a 6" Waterline

line within the right-of-way of Cherokee Trail in Northlake Subdivision
as follows: (give location, length, general design, etc.)

The existing waterline is on the North side of road, approximately 8' from the pavement, buried 32". The length of line extension in R.O.W. is 200'. Depth of the bore to be made is 32".

Contractor is Royal Vista, Inc. (Larry Foust)

From FM 3405 take Council Trail, go North until you come to Cherokee Trail. Travel West on Cherokee approx. 600' where blue paint marks the 200' section of proposed waterline that will be in County R.O.W.

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by 2 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 3rd day of September 2002

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: Ray Boren
COUNTY ROAD ADMINISTRATOR

DATE: 8/27/02

Firm: Chisholm Trail S.U.D.

Patricia B. Rodgers
Authorized Signature

Patricia B. Rodgers, General Manager
Printed Name

Address: P O Box 249
Florence, Tx 76527

Phone: 254/793-3103

Fax: 254/793-3100

RECEIVED AUG 21 2002 Pct. 3

8-28-02
Row-Bone
B.C.

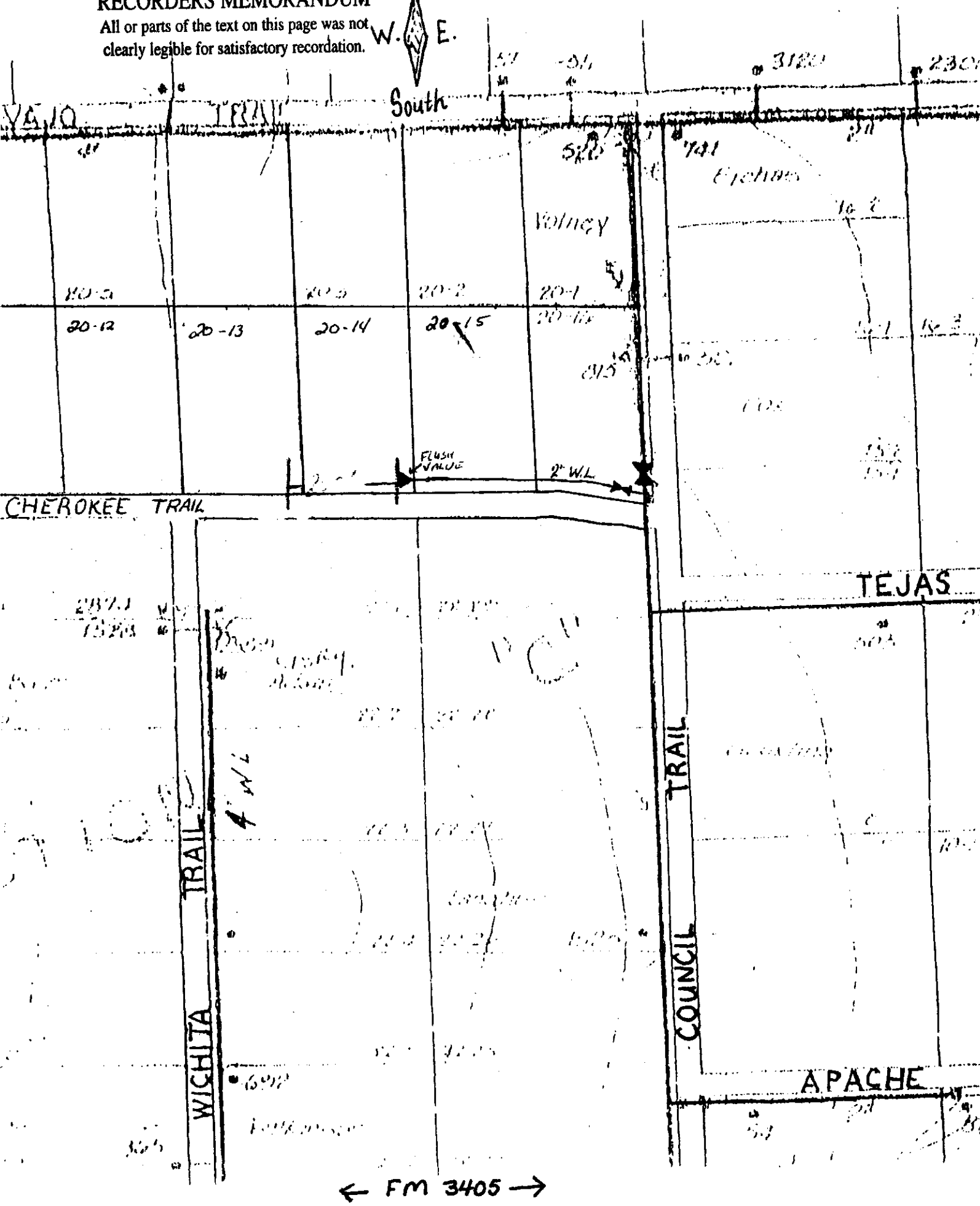
RECORDERS MEMORANDUM

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NORTH



NORTHLAKE SUBD.



Consent Agenda

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.

(Items 5- 20)

AGENDA ITEM 5**Consider approving a line item transfer for Extension Office:**

From:	0100-0665-003115	Computer Supplies	1,000.00
	0100-0665-003010	Computer Equipment <500	585.50
	0100-0665-004544	Repairs to Office Equipment	500.00
	0100-0665-003100	Office Supplies	339.50
To:	0100-0665-005740	Computer Equipment >500	2,425.00

Moved: **Commissioner Hays**

Seconded: **Judge Doerfler**

Motion: To approve a line item transfer for Extension Office:

From:	0100-0665-003115	Computer Supplies	1,000.00
	0100-0665-003010	Computer Equipment <500	585.50
	0100-0665-004544	Repairs to Office Equipment	500.00
	0100-0665-003100	Office Supplies	339.50
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