

**AGENDA ITEM 29**

Consider authorizing advertising and setting date to receive bids for Sheriff's Office contract towing for the Southeast Area 1.

Moved: **Commissioner Hays**

Seconded: **Judge Doerfler**

Motion: To authorize advertising and to set the date to receive bids for the Sheriff's Office contract towing for the Southeast Area 1 for September 12, 2002 at 2:00 p.m. in the Commissioners' Courtroom.

Vote: **5 - 0**

**AGENDA ITEM 30**

Discuss and take appropriate action on bids received for the Ambulance - Class 1 for EMS.

Bids were received from the following:

*San Antonio Ambulance Sales, Inc., San Antonio, Texas*

Moved: **Commissioner Limmer**

Seconded: **Commissioner Hays**

Motion: To award the bid for an Ambulance – Class 1 for EMS to San Antonio Ambulance Sales, Inc., in the amount of \$92,471.

Vote: **5 - 0**

< Attachment >

**NOTICE TO THE PUBLIC  
WILLIAMSON COUNTY COMMISSIONER'S COURT  
AUGUST 20, 2002**

29. Consider authorizing advertising and setting date to receive bids for Sheriffs Office contract towing for the Southeast Area 1.

❖ **Request September 12, 2002 at 2:00 pm In the Commissioner's Courtroom**

30. Discuss and take appropriate action on bids received for the Ambulance - Class 1 for EMS.

❖ **Recommend San Antonio Ambulance Sales, Inc.  
\$92,471.00 delivered price per ambulance**

*approved 8-20-02  
John A. Daefler*

31. Discuss and take appropriate action on bids received for the sale of the staircase in the Williamson County Historical Museum.

❖ **Recommend sale to Jim Builta for \$610.00**

*approved 8-20-02  
John A. Daefler*

32. Discuss and take appropriate action on bids received for pharmacy services for indigent care.

❖ **Recommend the following:**

**Georgetown Area: Medicine Shoppe Pharmacy  
Wal-Mart Pharmacy**

**Round Rock Area: Albertson's Pharmacy (IH 35 & Hwy 620)  
Wal-Mart Pharmacy  
Quick Pharmacy**

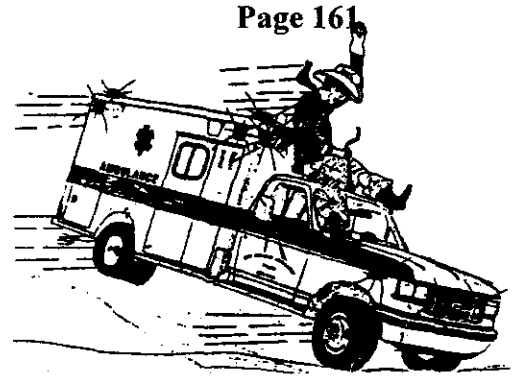
**Cedar Park Area: Albertson's Pharmacy (850 N. Bell Blvd.)  
Albertson's Pharmacy (13401 U.S. Hwy 183 N.)**

**Taylor Area: Pfennig's Pharmacy**

*approved 8-20-02  
John A. Daefler*

SAN  
ANTONIO  
AMBULANCE  
SALES  
INC.

COPY



*Custom Built Ambulances*

08/13/2002

Williamson County  
C/O County Auditor Ms. Ginny Atkinson  
710 Main Street # 303  
Georgetown, TX. 78626

Ref: Sealed Type I, ambulance bid

Dear Ms. Atkinson:

Thank you again, for allowing San Antonio Ambulance sales, Inc. the opportunity of bidding on your type I ambulance contract.

We at San Antonio Ambulance sales, Inc. have been fortunate enough to have held this contract for type I ambulance for the past three years.

San Antonio Ambulance Sales, Inc. represents "MedTec" Ambulance Corp. a sub-sidery of the Oshkosh Corp, a company listed on the New York stock exchange (OSK)

We are offering for your consideration Pro Duty (PD146) ambulance.

This ambulance will be built to the specifications of Williamson County, **Without Exceptions.**

Delivered price **\$ 92,471.00** Ea.

Ninety Two Thousand, Four hundred, Seventy One Dollars F.O.B. Georgetown, TX  
Delivery 120 days after receipt of chassis.

Again this year, we have split the cost of the chassis out of the total price. In the past this allowed us to take advantage of the cost saving allowed by Ford Motor Co. for Municipal discounts and these were passed on to you. The chassis will be invoiced differently from Olathe Ford Motor Co., And the remaining balance directly form San Antonio Ambulance Sales, Inc.

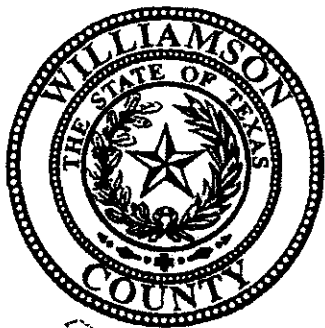
San Antonio Ambulance Sales, Inc. is a full service ambulance Sales, & Repair facility with parts and technical support 24hr per day. A toll free number with full time support.

Respectfully submitted

John M. Huber

President

A large, stylized handwritten signature in black ink, likely belonging to John M. Huber, the President of San Antonio Ambulance Sales, Inc.



**WILLIAMSON COUNTY AUDITOR'S OFFICE  
PURCHASING DEPARTMENT  
710 MAIN STREET - SUITE 303  
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

**COPY**

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**WILLIAMSON COUNTY  
PURCHASING DEPARTMENT**

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**FORMAL REQUEST FOR BIDS**

**AMBULANCE – CLASS 1**

**BID NUMBER: 03WCA019      BID OPENING DATE & TIME: AUGUST 14, 2002 – 2:00 PM**

**CONTRACT PERIOD: OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003**

<b>PURCHASING CONTACT</b>	<b>TECHNICAL CONTACT</b>
Ginny Atkinson 710 Main Street – Suite 303 Georgetown, TX 78626 (512) 943-1554 <a href="mailto:gatkinson@williamson-county.org">gatkinson@williamson-county.org</a>	Jeff Hayes 303 Martin Luther King Georgetown, TX 78626 (512) 943-1264 <a href="mailto:jhayes@williamson-county.org">jhayes@williamson-county.org</a>

**FOR DETAILED SPECIFICATIONS AND QUESTIONS RELATING TO THE BIDDING PROCESS,  
CONTACT GINNY ATKINSON.**

**FOR TECHNICAL QUESTIONS CONTACT JEFF HAYES.**

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## WILLIAMSON COUNTY PURCHASING DEPARTMENT

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### BID INSTRUCTIONS/REQUIREMENTS

Bids must be received in the Williamson County Auditor's Office **prior to 2:00 PM on Wednesday, August 14, 2002**. At which time the Bids will be opened in the Commissioners' Courtroom on the 2nd floor of the County Courthouse. Bids received after that time will not be opened and will be considered void and unacceptable. As to each item bid, the Court may either reject all bids or award a contract to the lowest and best bid.

SEALED BIDS may be hand-delivered to:  
Williamson County Auditor's Office  
Attn: Ginny Atkinson - Purchasing  
Third (3rd) floor - Suite 303  
Williamson County Courthouse (on the square)  
710 Main Street, Georgetown, Texas

**OR**

SEALED BIDS may be mailed to:  
Williamson County Auditor's Office  
Attn: Ginny Atkinson - Purchasing  
710 Main St. - Suite 303  
Georgetown, Texas 78626

#### **FACSIMILE AND ELECTRONIC MAIL TRANSMITTALS WILL BE ACCEPTED.**

- ❖ **PLEASE GO TO THE COUNTY PROCUREMENT WEB SITE FOR INSTRUCTIONS ON SUBMITTING A FACSIMILE OR ELECTRONIC MAIL BID. [www.williamson-county.org](http://www.williamson-county.org) BIDS SUBMITTED BY FACSIMILE OR ELECTRONIC MAIL ARE NOT REQUIRED TO SUBMIT BIDS IN TRIPLICATE OR A SEALED ENVELOPE.**

**ALL BIDS MUST BE SUBMITTED ON THE FORMS PROVIDED IN THIS BID DOCUMENT.**

**ALL INFORMATION REQUIRED BY THE BID FORM MUST BE FURNISHED OR THE BID MAY BE DEEMED NON RESPONSIVE. WHERE THERE IS AN ERROR IN THE EXTENSION OF PRICE, THE UNIT PRICE SHALL GOVERN.**

**ALL BIDS MUST BE SUBMITTED IN TRIPLICATE (1 ORIGINAL COMPLETE BID SET & 2 COPIES – BID SETS MUST BE MARKED ORIGINAL OR COPY). A BID SET CONSISTS OF COUNTY BID FORM, BID SPECIFICATIONS, BID SHEETS, & ANY OTHER DOCUMENTATION REQUIRED BY THE BID.**

**ALL BIDS MUST BE RETURNED IN A SEALED ENVELOPE, MARKED WITH THE BID NAME, BID NUMBER, AND BID OPENING DATE & TIME. IF AN OVERNIGHT DELIVERY SERVICE IS GOING TO DELIVER THE BID THE BID NAME, BID NUMBER, AND BID OPENING DATE & TIME MUST ALSO APPEAR ON THE OUTSIDE OF THE DELIVERY SERVICE ENVELOPE.**

1. It is the intent of the Commissioners' Court to award contracts separately for each item, for each department, and for each distinct geographical area served by a department. However, any bidder who wishes to restrict his bid to particular departments or areas must expressly do so. For purposes of this notice, each Commissioner or Justice Precinct is a separate department.

(1) Unless the bid received expressly states that the bidder will accept only the award of all items proposed, each item in the bid will be considered separately and will be rejected or awarded on a low item basis.

(2) Unless the bid expressly states that the bidder will accept only an award for the entire county government, contracts will be awarded separately for the requirements of each county department to the bidder who is lowest and best for that individual department.

(3) Similarly, unless the notice or bid expressly states otherwise, bids will be considered separately for each distinct geographic area served by each department and will be awarded to the lowest and best bidder who can provide service to the department in that particular area. The definition of these geographic areas, unless expressly stated in this notice or the bid, shall be at the discretion of Commissioners' Court at the time a bid is awarded.

2. No more than one bid will be awarded for any item for a single department and area. All bids may be rejected for some items, departments or areas, even though awards are made for others. The convenience of having a single source for similar items will be taken into consideration together with price in determining the lowest and best bid.
3. All of the items listed are to be Free On Board to final destination (FOB DESTINATION) with all transportation charges if applicable to be included in the price, unless otherwise specified in the Invitation for bid. The title and risk of loss of the goods shall not pass to the County until receipt and acceptance takes place at the FOB point.
4. All of the items listed are to be on a "per unit" basis, stating a firm price per unit or unit quantity of each item. **This price must be good from the date of Bid opening for a fixed period of time. Unless the Bid expressly states otherwise, this period shall be until the end of the current fiscal year on September 30, 2003. Bids which do not state a fixed price, or which are subject to change without notice, will not be considered.** The Court may award a contract for the period implied or expressly stated in the lowest and best bid, but for no longer than the current fiscal year.
5. At the end of the current fiscal year, the Commissioners Court reserves the right to extend this contract, by mutual agreement of both parties, as it deems to be in the best interest of the county. This extension will be in twelve (12) month increments for up to an additional twenty four (24) months, with the terms and conditions remaining the same; and with a price escalation at renewal time each year of no more than the consumer price index for that year. The total period of this contract, including all extensions will not exceed a maximum combined period of thirty-six (36) months. The extension of this contract is contingent on the appropriation of necessary funds by Commissioners Court for the fiscal year in question. Upon the failure of Commissioners Court to so appropriate in any year, the Contractor may elect to terminate this agreement, with no additional liability to the County. The County and the Contractor agree that termination shall be the Contractors sole remedy under this circumstance.
6. The estimated quantity of each item listed in the notice is only an estimate -- the actual quantity to be purchased may be more or less. The County is not obligated to purchase any minimum amount, and the County may purchase any reasonable amount greater than the estimate for the same unit price. Any limit on quantities available must be stated expressly in the bid.
7. It is understood that the Commissioners Court of Williamson County, Texas, reserves the right to accept or reject any and/or all bids for any or all materials and/or services covered in this bid request, and to waive informalities or defects in the bid or to accept such bid it shall deem to be in the best interest of Williamson County.
8. Awards should be made approximately thirty (30) days after the bid opening date. To obtain results, or if you have any questions, please contact Ginny Atkinson at (512) 943-1554 or by e-mail at [gatkinson@williamson-county.org](mailto:gatkinson@williamson-county.org).

9. Funding: Funds for payment have been provided through the Williamson County budget approved by Commissioners Court for the October 1, 2002/September 30, 2003 fiscal year.
10. Late BID: Bids received after submission deadline will not be opened and will be considered VOID AND UNACCEPTABLE. Williamson County is not responsible for lateness of mail, carrier service, etc.
11. Altering BID: Bids **cannot be altered or amended** after submission deadline.
12. Sales Tax: Williamson County is by statute, exempt from the State Sales Tax and Federal Excise Tax.
13. Contract: This Bid, when properly accepted by Williamson County, shall constitute a contract equally binding between the successful bidder and Williamson County. No different or additional terms will become part of this contract.
14. Changes: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, plans and/or specifications stated in the various bid Packages and or bid Instructions/Requirements.
15. Delivery Times and Locations: The commodity and/or service covered by this bid shall be as stated in the various bid Packages.
16. Payments: Payment shall be made by check from the County upon satisfactory completion and acceptance of items and submission of the Invoice to the ordering department for work specified by this Contract Document. All payments owed will be paid no later than thirty (30) days after the goods or services are received **OR** the date that the invoice is received by the Auditor's Office **whichever is later**. As a minimum, invoices shall include:
  - (1) Name, address, and telephone number of Contractor and similar information in the event the payment is to be made to a different address
  - (2) County contract, Purchase Order, and/or delivery order number
  - (3) Identification of items or service as outlined in the contract
  - (4) Quantity or quantities, applicable unit prices, total prices, and total amount
  - (5) Any additional payment information which may be called for by the contractPayment inquiries should be directed to the Auditor's Office, Accounts Payable Department: Donna McKittrick, 943-1558 or Kathy Blankenship, 943-1557.
17. Conflict of Interest: No public official shall have interest in a contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171.
18. Ethics: The bidder shall not accept or offer gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Williamson County.
19. Minimum Standards for Responsible Bidders: A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:
  - a. have adequate financial resources, or the ability to obtain such resources as required;
  - b. be able to comply with the required or proposed delivery schedule;
  - c. have a satisfactory record of performance;
  - d. be otherwise qualified and eligible to receive an award.Williamson County may request representation and other information sufficient to determine bidder's ability to meet these minimum standards listed above.

20. References: Williamson County **REQUIRES** bidder to supply with this bid, a list of at least **three (3) references** where like services have been supplied by their firm. Include name of firm, address, telephone number and name of representative.
21. Bidder shall: provide with this bid response, all documentation required by this bid. Failure to provide this information may result in rejection of the bid.
22. Termination for Default: Williamson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Non-Performance of the bidder in terms of specifications shall be a basis for the termination of the contract by the County. The County shall not pay for commodities/services which are unsatisfactory. Vendors will be given a reasonable opportunity before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.
23. Contract Administration: Under this contract, Ginny Atkinson, Assistant Purchasing Director, Williamson County Auditor's Office, shall be the contract administrator with designated responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The contract administrator will serve as liaison between Williamson County Commissioners Court and the successful bidder.
24. Purchase Order: A purchase order(s) shall be generated by Williamson County to the successful bidder as products and/or services are required. The purchase order number must appear on all itemized invoices and/or request for payment.
25. Silence of Specifications: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.
26. **BIDS MUST BE:** legible and of a quality that can be reproduced.
27. BID forms that are included in the bid package shall be used. **CHANGES to bid forms made by bidders shall DISQUALIFY THE BID.** Exceptions to the bid forms and or specifications shall be made on an **attachment** to the bid package. **Call Ginny Atkinson (512) 943-1554 for explanation if exceptions are needed.**
28. **THE TEXAS HAZARD COMMUNICATION ACT**, Chapter 502 of the Health and Safety Code, Sec. 502.006, states that a chemical manufacturer or distributor shall provide appropriate Material Safety Data Sheets (MSDS) to employers who acquire hazardous chemicals in this state with each initial shipment and with the first shipment after a MSDS is updated. The MSDS must conform to the most current requirements of the OSHA standard in 29 CFR 1910.1200. By submitting your bid to the County you are acknowledging that this regulation is a part of this bid and that you will provide appropriate MSDS with each initial shipment and with the first shipment after a MSDS is updated.
29. **THE WILLIAMSON COUNTY HAZARD COMMUNICATION PROGRAM POLICY** Under Revised Texas Hazard Communication Act (THCA) of 1993 states that it is the responsibility of all contractor/sub-contractors who bring hazardous chemicals onto county property to provide appropriate MSDS to the county at the work site. When exposure to a hazardous chemical is expected each contractor/sub-contractor shall be responsible for the appropriate training of their employees. For a copy of the Williamson County Hazard Communication Program Policy contact the Williamson County Unified Road & Bridge System Safety/Training Coordinator at 512/930-3330. By submitting your bid to the County you are acknowledging that this policy is a part of this bid and that you will provide appropriate MSDS to the county work site and provide for appropriate training as applicable.



**PUBLIC NOTICE  
WILLIAMSON COUNTY  
INVITATION FOR BIDS**

**The Williamson County Commissioner's Court invites the submission of sealed Bids for:**

**2003 FISCAL YEAR ANNUAL PURCHASES**

**INCLUDING BUT NOT LIMITED TO:**

**Air conditioning/heating services, drugs/prescriptions for indigent care, landscape maintenance, ambulance-class 1, medical supplies for EMS, medical supplies for Jail, mhz radio repair services, and uniforms for law enforcement personnel.**

**Sealed Bids will be publicly opened and read aloud in the Williamson County Commissioner's Courtroom, 2nd Floor, Williamson County Courthouse, Georgetown, Texas on Wednesday, August 14, 2002 at 2:00 PM.**

**Detailed specifications may be obtained by calling Ginny Atkinson at (512) 943-1554 or by visiting the Williamson County Procurement web site.**

**<http://www.williamson-county.org/Procurement>**

**The Williamson County Commissioner's Court reserves the right to accept the lowest and best Bid as deemed by the Court, or reject any and/or all Bids.**

**Issued by order of the Williamson County Commissioner's Court on July 16, 2002.  
John C. Doerfler, County Judge.**

**BID CHECK LIST**

Please check the following prior to sealing and submitting your Bid.

1. Official Williamson County Bid Form Completed, signed, and enclosed?

YES X NO       

2. All Bid specification sheets completed (including company name at bottom of each sheet) and attached?

YES X NO       

3. Have you included and marked (original or copy) three (3) complete Bid sets as required?

YES X NO       

4. Have you written the name of your business on the front of the sealed envelope?

YES X NO       

5. Have you written the Bid name, Bid number, and Bid opening date & time on the front of the sealed envelope?

YES X NO       

6. Are you using an overnight delivery service to deliver your bid? If you are have you written the Bid name, Bid number, and Bid opening date & time on the outside of the delivery service envelope?

YES X NO

**WILLIAMSON COUNTY BID FORM****AMBULANCE – CLASS 1****BID NUMBER:** 03WCA019**BID OPENING DATE & TIME:** AUGUST 14, 2002 – 2:00 PM**CONTRACT PERIOD:** OCTOBER 1, 2002 THRU SEPTEMBER 30, 2003

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

**NAME OF BIDDER:** San Antonio Ambulance Sales, Inc.**Mailing Address:** 14035 Dublin Square**City:** San Antonio**State:** Tx.**Zip:** 78217**Email Address:** gretchen@saambulance.com**Telephone:** ( 800 ) 788-1403**Fax:** ( 210-653-9466 )

Signature of Person Authorized to Sign BID

**Date of BID:** August 14, 2002**Name and Title of Signer:** John M. Huber, President

(Please Print or Type)

**PLEASE COMPLETE THE FOLLOWING:****Prompt Payment Discount:** \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)☐ "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)☐ low item basis. (Will accept award on "any or all" items.)**List Additional Limitations if applicable:** \_\_\_\_\_

**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID**

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**



**CURRENT MODEL YEAR**  
**TYPE I**  
**CLASS I, PASS-THRU CONFIGURATION**

Bidder's Name San Antonio Ambulance Sales, Inc. Bidder's Signature  Date 8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

The Emergency Medical Vehicle described in this specification is designed to meet or exceed the requirements of Ford Motor Company QVM Program, Federal Ambulance Specification KKK-A-1822 Revision D, and AMD Standards 001-009.

NOTE: Throughout the written Federal Ambulance Specification KKK-A-1822, there are frequent references to items to be included WHEN SPECIFIED. The manufacturer will build into a given ambulance any WHEN SPECIFIED item, but such items may not be included in the attached specifications.

Does Your Bid Comply?

YES X NO       

**INSTRUCTIONS TO BIDDERS**

This specification covers a new commercially built surface emergency medical care vehicle herein after referred to as ambulance or vehicle. A vehicle in compliance with this specification shall be defined as a standard ambulance. This vehicle shall be in accord with the Ambulance Design Criteria of the National Highway Traffic Administration, U.S. Department of Transportation, Washington, D.C. This bid specification is based on the Federal Ambulance Specification KKK-A-1822D effective November 1994.

The purpose of this document is to provide minimum specifications and test parameters for the manufacture of an emergency medical care vehicle that meets the needs and desires of this agency. It establishes essential criteria for the design, performance, equipment, and appearance of the vehicle. All dimensions listed are given as the approximate sizes required to meet the needs of this department. The object is to provide a vehicle that is in accordance with nationally recognized guidelines. All vendors and manufacturers must meet all state and local regulations regarding the manufacturing, licensing, and sale of emergency rescue vehicles and ambulances within the state.

This specification calls for the following type of vehicle. It is in accordance with paragraph 1.2.1 of KKK-A-1822D.

Type I: Specialty cab and chassis with containerized modular body.

Class I: Two-rear wheel driven (4x2).

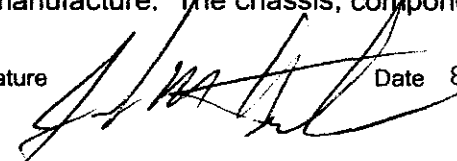
Configuration A: Elevating cot and squad bench for ALS (3.1.5.1/3.15.3 of D-Spec).

This is an engineer, design, construct, and deliver type specification and it is not the intention of this agency to write out vendors or manufacturers of similar or equal equipment of the types specified. It should be noted, however, that this specification is written around the specific needs of this department. With the intent to standardize certain components, specific brands have been specified in certain places. This has been done to establish a certain standard of quality. **Other brands will be accepted providing the vendor or manufacturer details how another brand will meet or exceed the quality of the actual brand specified.** Because of this, the Review Board reserves the right to accept or reject any and/or all bids.

The emergency medical care vehicle, chassis, ambulance body, equipment, devices, medical accessories, and electronic equipment to be delivered under this contract shall be standard commercial products that meet or exceed the requirements of this specification. The ambulance shall comply with all Federal Motor Vehicle Safety Standards (FMVSS) and Federal regulations applicable or specified for the year of manufacture. The chassis, components, and

Bidder's Name San Antonio Ambulance Sales, Inc.

Bidder's Signature



Page 2  
Date 8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

optional items shall be represented in the manufacturer's current technical data. Materials used in the construction shall be new and not less than the quality conforming to current engineering and manufacturing practices. Materials shall be free of defects and shall be suitable for the intended use.

Any exceptions to these specifications must be clearly pointed out. Otherwise, it will be considered that the items offered are in strict compliance with the written specifications and that the successful bidder will be responsible for delivering a vehicle meeting these specifications. Any exceptions must be marked as such within the body of the bid and explained on a separate page marked "EXCEPTIONS".

**INFORMATION AND DESCRIPTIVE MATERIAL**

The bidder must furnish all information requested in the space provided on the bid form. The manufacturer must supply a dated copy of their Ford QVM certificate as proof that they are a current member of the Qualified Vehicle Modifier Program. This requirement must be met even if the chassis specified is not a Ford to ensure that chassis modification standards meet a desired minimum level. The manufacturer must also supply the D-spec certification for this particular type, at least one [1] complete set of sketches, descriptive literature, and complete specifications covering the products offered. Bids not meeting this requirement will be considered non-responsive and rejected.

**PRICES AND PAYMENTS**

All bid prices shall be on a F.O.B. destination and acceptance basis at the Purchaser's specified location. These Prices shall be complete and include warranty. Payment shall be made in accordance with these specifications and the Bid Proposal submitted by the Bidder. Payment shall be made upon acceptance of the vehicle(s) and equipment specified under these specifications. All bid prices and conditions must be specified on the bid proposal form. Bid prices shall be valid for at least thirty- [30] days from the date of the bid opening or as otherwise specified on the bid proposal form. Full payment shall be made as each unit is received, inspected, and found to comply with the procurement specifications.

**WARRANTY**

The successful manufacturer shall provide a twelve (12) month/12,000 mile warranty on the vehicle which covers defective parts and/or components, the improper choice of materials, parts, and/or components, improper design or engineering, and poor or improper workmanship or quality control techniques. The warranty shall cover the complete vehicle and shall include all costs for labor and parts or materials that are required to correct all deficiencies.

There shall be provided a lifetime electrical warranty that covers all conversion circuit boards, harnesses, switches, circuit breakers, and relays.

There shall be provided a lifetime nontransferable modular body structural warranty. The term transferable is to cover the transfer of the warranty to a second purchaser should the department sell this unit later. The lifetime structural warranty period shall also remain in effect should the modular body be remounted onto a new chassis. This remount must be performed at a service center authorized by the original manufacturer.

There shall be a four (4) year/48,000 mile paint warranty.

Bidder's Name San Antonio Ambulance  
Sales, Inc.

Bidder's Signature

Date 8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**WARRANTY SURETY**

To ensure quality, service, and full compliance to the above warranties the vehicle, with the exception of the chassis, must be constructed by the ambulance manufacturer. Additional elements constructed and installed "in house" are required to ensure service and parts availability. Subcontractors or lease/rental agreements to outside agencies will fail to meet this requirement. NO EXCEPTIONS WILL BE ALLOWED.

- Does the ambulance manufacturer as the prime contractor construct the modular body?

Does Your Bid Comply?

YES X NO \_\_\_\_\_

- Does the ambulance manufacturer as the prime contractor apply paint?

Does Your Bid Comply?

YES X NO \_\_\_\_\_

- Are interior cabinets constructed and installed by the ambulance manufacturer as the prime contractor?

•

Does Your Bid Comply?

YES X NO \_\_\_\_\_

- Are the wiring harnesses, circuit boards, and O<sub>2</sub> systems assembled, installed and tested by the ambulance manufacturer as the prime contractor?

Does Your Bid Comply?

YES X NO \_\_\_\_\_

- Is the upholstery for seat cushions, head pads, and backrests assembled and installed by the ambulance manufacturer as the prime contractor?

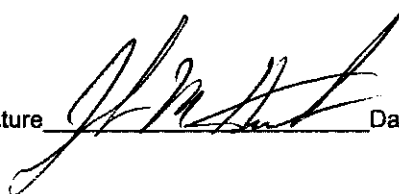
Does Your Bid Comply?

YES X NO \_\_\_\_\_**DELIVERY**

Since delivery proposals by the bidder will weigh heavily in the determination of the bid award, the delivery schedules that are submitted by the bidders shall automatically become binding upon the successful bidder. Delivery delays due to component supply problems or chassis delivery problems to the manufacturer shall not penalize either the dealer or the manufacturer. Delivery must be within a maximum of six- [6] months from the date of the award of the bid.

Bidder's Name San Antonio Ambulance  
 BID NUMBER 03WCA019 Sales, Inc.

Bidder's Signature

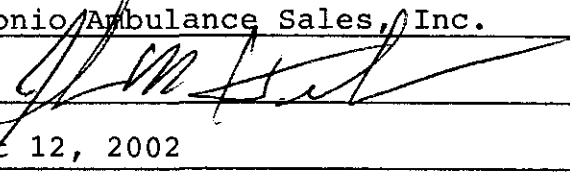


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**ANTI-COLLUSION STATEMENT**

By signing this bid, the bidder agrees that his bid is made without any understanding, agreement, or connection with any other person, firm, or corporation making a bid for the same purpose and that his bid is in all respects fair and without collusion or fraud.

Company Name: San Antonio Ambulance Sales, Inc.  
Bidder Signature:   
Date Signed: August 12, 2002

**SERVICE FACILITY**

The successful bidder must have access to a service facility. Bidders must list below the nearest service facility and parts department to the purchaser.

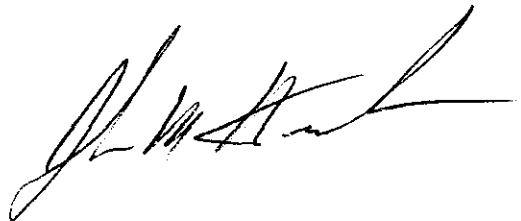
Facility Name: San Antonio Ambulance Sales, Inc.  
Address: 14035 Dublin Square San Antonio, Tx. 78217  
Phone Number: 800-788-1403  
Contact Name: Jack Huber, John Huber, Gretchen Peters  
Approximate Miles  
From Purchaser: 90 miles

**FINANCIAL RESPONSIBILITY**

All bidders must submit a list of credit references with their bid. There shall be a minimum of three [3] trade references excluding ambulance manufacturers and credit cards. In addition, one [1] bank reference must be provided. All references shall include the complete address, account number, contact person, and phone number.

**REFERENCES**

All bidders must submit a list containing a minimum of fifteen [15] customers who are operating a similar model ambulance as described in this specification. The customer reference list shall contain the Department name, address, phone number and contact person.





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**QUALITY ASSURANCE**

To ensure the purchaser that proper engineering and production control guidelines have been implemented the ambulance manufacturer shall employ an integrated quality and process control program including specific process controls for facets of the manufacturing process deemed to be critical. These critical elements of the process shall be documented and that documentation shall be available not only to manufacturing personnel but also customers who visit the manufacturing facilities. The critical elements shall be denoted on the vehicle control document, which accompanies the vehicle through the manufacturing process. A sample of this document shall be available to the purchaser upon request. A continuous series of inspections shall be performed and signed off on the vehicle control document and shall include but not be limited to the following:

Visual inspection of the body, welds, and exterior attachments.

Visual and mechanical inspection of the heater/air conditioning lines, cables, grommets, valve connections, clamps, mounting brackets, belts, etc.

Visual inspection of cabinets, sliding/hinged cabinet doors, moldings, flooring, walls, headliner, and cushions.

Visual inspection of exterior paint, decals, and lettering.

Operational inspection of all electrical systems. This must consist of tests of battery voltage, electrical load tests, alternator output, beacons, flashers, siren, interior lighting, compartment lighting, power exhaust vent, scene lights, load lights, chassis lights, silent signal lights/buzzer, heat/cool unit, and any optional electrical devices as furnished by the manufacturer. The current requirements of each device tested must be noted on an inspection sheet together with the total current requirements.

The oxygen and vacuum systems shall be tested both prior to and after installation to meet the requirements as listed in those individual sections of this specification. Test data indicating temperature, pressure, timing, flow, etc., shall be recorded.

All chassis fluid levels shall be checked and filled to capacity. All doors, locks, windows, tires, etc. shall be inspected for proper operation and/or condition.

The completed vehicle must be test driven a minimum of ten [10] miles on paved highways and [3] miles on rough terrain to check handling, brakes, acceleration, and noises. A water spray test and visual inspection shall be performed after the road test.

Does Your Bid Comply?

YES X NO       

**GENERAL VEHICLE DESIGN, TYPE, AND FLOORPLAN**

The ambulance and the allied equipment furnished under this specification shall be the manufacturer's current commercial vehicle of the type and class specified. The ambulance shall be complete with the operating accessories as specified herein and furnished with such modifications and attachments as may be necessary or specified to enable the vehicle to function reliably and efficiently in sustained operation. The design of the vehicle and the specified equipment shall permit accessibility for servicing, replacement, and adjustment of component parts and accessories with minimum disturbance to other components and systems.

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The term "HEAVY DUTY" as used to describe an item shall mean in excess of the usual quantity, quality, or capacity that is normally supplied with the standard production vehicle or component.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**COMPLETED VEHICLE DIMENSIONAL PARAMETERS**

The vehicle furnished shall comply with the following dimensions at curb weight:

Length, Overall (including rear step)	279.75"
Width, Exterior (excluding mirrors)	93"
Wheelbase	165"
Height, Exterior	104.875"
Height, Rear Loading	32.75"
Height, Ground to Step	19"
Ground Clearance	7"
Length, Patient Compartment Interior	143.25"
Aisle Space with Cot Installed	12"

Does Your Bid Comply?

YES X NO \_\_\_\_\_**CURB WEIGHT**

The curb weight is the total weight of the complete ambulance and is defined as the chassis, cab, body, and minimum required equipment as required by KKK-A-1822D, and includes a full compliment of fuel, lubricants, and coolant not to exceed 9,500 pounds.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**PAYLOAD ALLOWANCE**

A minimum of 1,750 pounds will be allowed over and above the curb weight for personnel, patient, and miscellaneous support equipment.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**TECHNICAL REQUIREMENTS CAB/CHASSIS**

The ambulance shall be a Type I, Class I and shall have a chassis furnished with a two-door cab. The cab/chassis shall be suitable for subsequent mounting of a modular (containerized) transferable equipped ambulance body conforming to the requirements specified herein.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**CHASSIS MODEL AND TYPE**

The cab/chassis requirement of this specification will be a current model year Ford F-350 4X2 Cab/Chassis, 165" wheelbase, 12,500 lb. GVW package, and equipped as follows:

165 inch Wheelbase  
 Z1 Oxford White Clearcoat Body Paint  
 2 Cloth Captains Chairs  
 Medium Flint (gray) Interior Trim  
 647A Preferred Equipment Package  
 XLT Trim  
     Power Locks/Windows  
     Carpeted Cab Floor  
 Four-Wheel Anti-Lock Brake System  
     Premium AM/FM Stereo W/Cassette, CD & Clock  
     Mirrors, Trailer-telescoping, Power  
 Air Conditioning CFC Free  
 Jewel Effect Headlamps  
     Light/Convenience Group  
     Tilt Steering Wheel, Speed Control  
     Four-Wheel Antilock Brake System  
     552 Air Bags- Driver/Passenger, Generation II  
 99F 7.3L Diesel V8 Engine  
 449 Electronic Four-Speed R4-100 Automatic Transmission with Overdrive  
 37-Gallon Fuel Tank  
 Tires- LT215/85Rx16E BSW All-Season  
 Front License Plate Bracket  
 206 GVWR- 12,500# GVWR  
 41H Heater, Engine Block  
 47A Ambulance Builders Prep Package  
     XEW 4.10:1 Ratio Limited Slip Rear Axle  
     63T Dual 110 AMP Alternators  
     Alternator, Dual 110 amp Motorcraft  
     Ambulance Auxiliary Idle Control Module  
 434 Under Seat Storage  
 512 Spare Tire/Wheel  
 96P Auxiliary Idle Control Full  
 Dual Electric Horns

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**SELF-ADJUSTING BRAKES**

The chassis brake system shall be Ford OEM standard hydraulic disc with front and rear anti-lock.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**FUEL SYSTEM CAPACITY**

The fuel system capacity shall be a minimum of 37 gallons and shall meet FMVSS 301 "Fuel System Integrity".

Does Your Bid Comply?

YES X NO \_\_\_\_\_**TIRES**

The vehicle shall be equipped with seven (7) wheels and tires. The tires shall be OEM supplied 235/85R16E steel belted radials with all-season tread design. Wheels shall have stainless steel wheel simulators installed. Rear inside duals shall have AirMax rugged braided stainless fill tube extensions with spring style stabilizer clips to protect the extensions from shearing off. The spare tire shall be shipped loose without any mounting brackets.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SPARE TIRE**

A spare tire shall be provided and shipped loose with the vehicle. It shall match the tires specified for the vehicle.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**REAR AXLE**

The rear axle shall be of a heavy-duty truck type with full floating axle shafts. The rear axle and two (2) rear springs shall have a 9,750-pound combined rating at ground. Rear axle ratio shall be 4.10:1 limited slip.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

An OEM supplied front sway bar and an IPD rear sway bar shall be provided to assist vehicle stability.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SHOCK ABSORBERS**

Front and rear shock absorbers shall be OEM supplied and installed.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**ELECTRIC THROTTLE**

The Ford OEM electric throttle device (APC) shall be installed and preset to the Load Sensing Mode. The throttle shall have four (4) programmable memory functions for RPM from 1,300 to 2,500. With the transmission in Park and the Park Brake engaged, the throttle will be activated. Releasing the Park Brake or depressing the brake pedal or shifting into gear shall deactivate it.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**APPOINTMENTS**

The manufacturer's heaviest duty heating and air conditioning package must be used. The rearview mirror shall be day/night visibility type. The vehicle shall be equipped with dual electric multi-speed, delay windshield wipers and washer mechanism. The seatbelt/shoulder harness mechanisms shall be encased with a high impact plastic trim housing color keyed to match the driver's compartment. The balance of the driver's compartment trim shall be accomplished by the use of Formica, carpet, and cloth backed vinyl trim panels with 3/8" high-density foam padding (having a R factor of 0.25).

Does Your Bid Comply?

YES X NO \_\_\_\_\_**CAB SEATING**

The driver's compartment shall be provided with OEM dual high-back captains chairs with armrests and chassis manufacturer standard features for the trim level selected.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**HEADLINER**

The cab headliner shall be OEM standard.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**BULKHEAD CAB**

The bulkhead cab shall be carpeted to match the dash color scheme.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SIGN**

One (1) "NO SMOKING OXYGEN EQUIPPED" and "FASTEN SEATBELT" sign shall be installed in the driver's compartment in a prominent location.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**MAP BOX**

A map box shall be provided and installed between the front chassis seats. It shall have a center divider and shall be easily accessible by either the driver or passenger. Dimensions of box will be provided upon award of the bid.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**WHEEL SIMULATORS**

Dicor brand wheel simulators shall be provided on all wheels of the vehicle.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**MIRRORS**

The mirrors shall be Ford OEM Power Telescopic Trailer Towing Mirrors with built-in convex mirrors.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**VEHICLE WIRING**

All insulated cable shall conform to SAE J1292 requirements and shall have type SXL high temperature thermoplastic insulation conforming to SAE J1127 and J1128. All wire shall be of a gauge size to carry 125% of the current required without overheating. All wires are to be color coded and stamped with the function of the circuit every four inches (4") for the continuous length of the line. Where practical, all wires shall be routed in high temperature looms with a rating of 300 degrees Fahrenheit. All conductors shall be annealed copper with machine crimps. Wiring harnesses shall be assembled and warranted by the vehicle manufacturer. NO EXCEPTIONS WILL BE ALLOWED. Additionally, this vehicle must meet or exceed AMD Standard 005, Ambulance 12-Volt DC Electrical System.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**ALTERNATORS**

One (1) internally regulated and internally rectified Motorcraft 110 amp alternator, as included with the Ford Ambulance Prep Package, shall be supplied.

One (1) 270 Amp Leece-Neville Alternator shall be provided in lieu of the upper 110 amp alternator.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**WIRING MODULE**

A cabinet behind the rear facing technician seat will house the electrical components. Solenoids, relays, circuit breakers, etc. shall be on a module disconnect panel accessible through a swing-away technician seat backrest for ease of maintenance and repair. Ample venting shall be supplied.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**CIRCUIT PROTECTION**

Circuit breakers and relays are to be mounted securely to the inside of the electrical control center located in the patient compartment behind the technician seat backrest. This cabinet shall have a door large enough for complete and unobstructed inspection and maintenance, and shall hinge out of the way for free movement. The control center shall be large enough to house all circuit breakers, relays, flashers, and the medical isolator. Space for one (1) additional 15-amp single pole breaker shall be provided.

All auxiliary circuitry shall incorporate overload protection devices of automatic or manual reset thermal breaker types with spade style plug-in connectors and shall continuously carry 100% of the rated capacity for a minimum of one (1) hour. Bosch, Potter & Brumfield and Hella brand relays shall be used. All circuit breakers and relays are to be spade mounted snap-in type for easy removal. The circuit board shall be screen printed with all circuits fully numbered and labeled.

The electrical distribution panel must be a double-sided copper trace printed circuit board with a double-sided laminated isolator. Board finish shall be semi-gloss non-photoimageable soldermask over bare copper with hot air-leveled solder over non-masked copper. The board tracks must be sized for a three ounce copper panel with a minimum thickness of 0.0042 inches of copper on each side. Fuse capacity shall determine the width and thickness requirements of each circuit track (minimum circuit track width is 100 mils). All holes in the board must be plated through. Terminal strips must be mounted on the board for connection of wiring harnesses. The printed circuit board must meet or exceed a polyclad layered glass epoxy NEMA GRADE FR-4 material, and meet or exceed UL-94-V-O flammability rating and MIL-P-13949F-4B Specifications. The printed circuit board surface protection must be Dupont Vaclel "8000" Polymer and withstand the MIL-STD-810C Corrosion Test and the MIL-STD-055110D Thermal Shock Test.

Design must be interchangeable with model styles from vehicle to vehicle without modification to wiring or compartment construction. In addition to the main circuit board, there shall be additional boards of the same design to provide control, lighting, and indication for the compartment and entry doors. All wires and connectors shall be of like resistance materials. One (1) complete set of each size relay and circuit breaker must be included and mounted next to the main circuit board.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**CIRCUIT GROUNDING**

Grounding must be accomplished by use of a full ground wire harness. All ground wires shall be white in color and stamped every four inches (4") with the word "GROUND" or lettering "GRND". Ground return connections shall be made to the chassis structure, protected from corrosion, and available for service. In no case shall the aluminum body be used as a ground return.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**INSTALLATION AND PROTECTION**

Wires must be grouped or harnessed where practical. Metal edges through which cables pass shall be protected with nonmetallic bushings or grommets. All auxiliary circuits shall be wired separate and distinct from the vehicle chassis circuits, color coded, and clearly numbered. All wire passing from the console head shall be encased in a heavy-duty loom. All wiring shall be clipped or otherwise attached at suitable intervals to prevent rubbing or chafing due to wire movement, vibration, etc. All wiring must be stamped, color coded, labeled to indicate wire function, and conform to SAE 1292. NO EXCEPTIONS WILL BE ALLOWED.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**SEQUENCER**

The sequencer/load manager shall be integrated into the main circuit board for the control of the main master emergency functions. The sequencer shall sequence ON or OFF all master emergency functions at two-second intervals, which provides power surge protection. The load manager shall shed emergency functions when parked and a low voltage situation occurs. The department shall specify the shedding sequence.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**DRIVER SWITCHING CONSOLE**

A console shall be built and installed between the driver and passenger seats. This console will house all emergency switching, hourmeter, ammeter, voltmeter, patient code lights, and battery lights. The ammeter, depending on equipment/chassis manufacturer specified, shall indicate the current flow to the batteries or from the alternator. The 12 volt voltmeter shall indicate the voltage of the batteries. An audible low voltage-warning device shall be installed with a reset cancel switch. This device shall sound whenever the voltage of the vehicle drops below 11.8 volts. This device shall automatically reset once the batteries are above 11.8 volts. The engine hourmeter shall be analog and shall be wired to ensure an accurate reading of running hours.

The complete module shall be free of sharp edges. It shall contain all emergency switches, module switching, and legends according to their function and have backlighting controlled by the headlight rheostat. The switches shall be Euro-style, moisture resistant, rocker type, and Shall be UL listed and CSA approved. Switch terminals shall be 1/4" spade type. The switch legends shall be engraved plastic inserts. The backlighting shall light the words themselves rather than the background. Backlighting shall be accomplished with electro-luminescent light strips for their benefits of consistent light output, low amp draw, and extended service life. The console shall contain the following features:

Master	Patient Status Indicator Lights
Primary/Secondary	Patient Door Open Red Light
Front Lightbar	Compartment Door Open Amber Light
Backup Alarm Disable	Hourmeter
Horn/Siren	Ammeter
Leftside Scene Lights	Voltmeter
Rear Load Lights	Battery Indicator Lights
Rightside Scene Lights	Park Override Switch
Module Disconnect	Spare Switch

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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#### **BATTERIES**

There shall be two (2) "No Maintenance" 12 volt batteries. They shall total not less than 1,500 CCA with 180 minutes of reserve capacity. Both batteries shall be mounted in the battery compartment under the ALS cabinet on the curb side of the module body. Per Ford QVM Bulletin #Q-63 requirements, "There should be NO battery disconnect switches or devices installed that in any way cut-off power to the Ford Chassis. Any battery disconnect devices should interrupt power to the ambulance module only." There shall be a Model MAC200/300 switch with a five-minute timer that secures power to the conversion module once the ignition has been turned off.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

#### **INTERNAL 12 VOLT DC POWER**

When specified, all internal 12 volt DC power shall be Potter & Brumfield 12 VDC 20 amp capacity with separately protected circuits. Circuit protection shall be accomplished by the use of manual breakers mounted in the driver's seat base. Due to the potential danger associated with a separate "battery hot" circuit, no exception to the above will be accepted. This circuit shall also include a "low voltage" Schottky Diode to isolate medical equipment batteries from any electrical loads. The diode shall be located and electrically connected between the circuit breaker and the receptacles.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

#### **115 VOLT AC POWER**

There shall be 115 volt AC wiring furnished. A three-wire system is used for powering medical equipment, battery charger, etc. This electrical system, including wiring and associated equipment, shall comply with AMD STD 009. The system shall incorporate a hospital grade GFI device with a 20 amp circuit breaker that can also be used as a disconnect switch for the interior 115 volt outlets. The GFI device shall be located on the streetside in the action area. When an inverter is specified, an automatic transfer switch shall be furnished which will turn off the 12 volt supply when the 115 volt utility shoreline power is applied.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

#### **INVERTER**

A Vanner, model #20-1050CUL inverter shall be provided and installed per the customer's requirements.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

#### **EXTERIOR SHORE POWER**

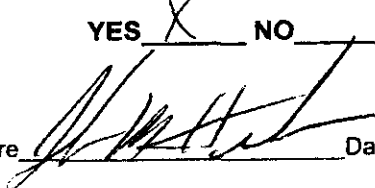
There shall be a Kussmaul Super 20, part # 091-55-20-120, 115 volt "Auto-Eject" plug rated at 20 amps or more with a spring-loaded cover assembly, UL listed for exterior use, located on the left rear of the ambulance body. This shall energize the vehicle's 115 volt AC circuit from an exterior power source. This connector must be labeled: "115 volt AC, 60 Hz, 20 amp power supply".

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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There shall be a Kussmaul Super 20, part # 091-55-20-120, 115 volt "Auto-Eject" plug rated at 20 amps or more with a spring-loaded cover assembly, UL listed for exterior use, located on the left rear of the ambulance body. This shall energize the vehicle's 115 volt AC circuit from an exterior power source. This connector must be labeled: "115 volt AC, 60 Hz, 20 amp power supply".

Does Your Bid Comply?

YES X NO \_\_\_\_\_**INTERIOR 115 VOLT AC OUTLETS**

There shall be three (3) three-wire duplex 115-volt AC hospital grade receptacles. One [1] shall be located in the action area, one [1] in the second action area and one [1] in top ALS next to the 12volt. There shall be red indicator lights located within each 115-volt outlet to indicate a live "hot" circuit. Add-on style indicators are not acceptable. The receptacles shall be clearly labeled: "115 VAC".

Does Your Bid Comply?

YES X NO \_\_\_\_\_**ELECTRICAL EQUIPMENT**

All electrical equipment shall be electromagnetic radiation suppressed, filtered, or shielded to prevent interference to radio and telemetry equipment. The RFI shall not exceed SAE J551 limits.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SPOTLIGHT**

There shall be one (1) Optronics "BlueEye 4000" hand-held spotlight (400,000-candle power) hardwired and located behind the driver seat. The spotlight must be weatherproof, corrosion and chip resistant, have a non-glare "BlueEye" bulb, and have a momentary "on" switch. A hanger shall be supplied for the spotlight.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SIREN/P.A. SYSTEM**


Two [2] combination siren and public address systems shall be provided and mounted in the driver's compartment to the right of the driver. The units shall be Southern SA-430 with remote amplifier and noise canceling microphone. Sound patterns emitted will consist of manual, wail, yelp, and phaser. This system shall function through both the horn ring and manually at the siren control head. Plug-in connectors shall be used in the installation. Each siren shall have a separate ground. Amplifiers to be installed inside electrical cabinet

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**SPEAKER**

A Cast Products #SAD/P4302-99FS-1 speaker system with Cast Products recessed light bezels shall be supplied. The Cast Products speakers shall be securely bolted through the outboard ends of chassis OEM front bumper.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**BACKUP ALARM**

A Preco, model #230 backup alarm shall be installed on the side of the chassis frame at the rear of the ambulance. This alarm will activate whenever the ambulance is put into reverse gear. There shall be a momentary switch in the driver's switch console that will cancel the alarm. The system shall have an automatic reset to activate the alarm the next time the vehicle is placed into reverse.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**EXTERIOR LIGHTING**

Exterior lighting shall conform to FMVSS 108 and consist of halogen headlights, ICC clearance lights with chrome brush guards, parking lights, hazard warning lights, license plate lights, tail, stop, and backup lights. Tail and stoplights shall have red, clear, and amber lenses. Electrical wires for the taillights shall be sealed to protect them from the elements of weather. There shall also be two (2) side body rear lights with red lenses that flash with turn signals and steady burn with the DOT lights. There shall be, included with the bid, evidence from the lighting manufacturer that all specified warning lights meet the photometric and chromaticity requirements of the current version of KKK-A-1822 as certified by a third party testing entity.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

Wigwag style headlight flashers shall be provided.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

Tail and stoplights shall be Whelen 600 Series LED, red and the backup lights shall be Whelen 600 Series halogen clear lights with integral Whelen flanges. All LEDs and the electrical wires for the taillights and turn indicators shall be sealed and or encapsulated to protect them from the elements of weather. Turn lights shall be Whelen 600 Series LED amber arrow turns with integral Whelen flanges. The tail and stoplights shall be mounted on the rear kick plate, the turn arrows shall be mounted on the rear module body.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**FRONT WARNING LIGHTS AND GRILLE GUARD**

Two (2) Whelen 9E lights mounted in Cast Products bezel. Split red/clear lens, strobe, mounted on horizontal cross-member of Warn (part # 038051) Chrome Transformer bumper guard. Crossmember to be approximately 4" diamond plate.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

Two (2) Whelen 4E Series strobe intersector lights, each with an integral 4E flange shall be provided, both with red lens.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**LIGHTBAR**

A Whelen brand, model #9806 front lightbar with all strobe lights, 87" shall be provided. The lens colors shall be R/C/R/C/R/C/R.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

There shall also be two (2) Whelen 600 Series LED side turn body lights, one (1) mounted each upper corner of the front of the body, with red lenses that flash with turn signals and steady burn with the DOT lights.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**SIDE BODY LIGHTS**

Four (2) Whelen 900 Series strobe side body lights shall be provided and mounted one (1) in each upper corner on both sides of the body. The lens colors shall be red on both the streetside and curbside light sets.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

There shall be two (2) #403-99 side body rear lights with red lenses that flash with turn signals and steady burn with the DOT lights.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**SCENE LIGHTS**

There shall be two (2) Whelen 900 Series Opti-Scene 8/32 degree dual halogen internal optic light head assemblies with double parabolic shaped rectangular reflectors on each side of the body. Each scene light shall have an integral prismatic inner lens giving a downward cast to the lightbeam. Each side shall be independently lighted and switched separately in the driver's switch console.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

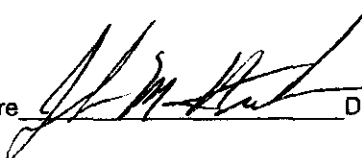
The two (2) curbside scene lights shall activate when the side entry/egress door is opened.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**REAR LIGHTBAR**

A Whelen brand, model #9806 front lightbar with all strobe lights, 87" shall be provided. The lens colors shall be R/C/A/C/A/C/A/C/R.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

Two (2) Whelen brand 9E strobe/halogen, rear body lights shall be provided and mounted in the mid-height position, one (1) each side of the rear body. The lens colors shall be red. The halogen light shall only be activated as a break light.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**STROBE SUPPLY**

Three (3) eight-light capacity strobe supply shall be provided to power the strobe lights.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**PARK OVERRIDE WITH AUTOMATIC RESET CANCEL SWITCH**

Park Override for primary and secondary lights in park.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**CONSTRUCTION CHARACTERISTICS**

The body shall be 146" long and 81.5" high. All body panels, structures, and extrusions shall be fabricated of aluminum using alloys consistent with the load requirements of the vehicle. Unitized body construction will be accomplished by MIG welding all sheets, radius extrusions, corners, structural members, etc., together. All body surface aluminum side panels and roof panels shall be intermittently heliarc welded to the body frame support members in such a manner as to provide maximum strength and durability without causing heat warp. All exterior metal-to-metal body seams or the area of attachment of one aluminum panel to another shall be heliarc welded. All such welds shall be ground smooth for proper paint adhesion and appearance. The body structure shall be built and warranted by the vehicle manufacturer. NO EXCEPTIONS WILL BE ALLOWED. The vehicle must additionally meet or exceed AMD Standard 001, Static Load Test for Ambulance Body Structure.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**CERTIFIED WELDING PERSONNEL**

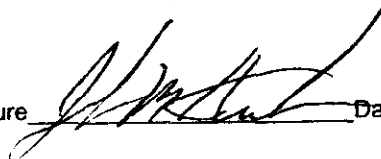
To assure that the specified vehicle meets the letter, as well as the intent of the Specification, the welding of body structure, chassis attachment points, doors, any aluminum or stainless steel components or attachments shall be performed by or directly supervised by personnel Certified by the American Standard Welding Association (ASWA). Those individuals shall have proof of current certification and shall make such proof available to the department upon reasonable demand.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**CORNER EXTRUSIONS**

To ensure weight support and structure durability in the event of an accident or impact the utmost strength in corner posts must be used. A radius arched aluminum extrusion is required. The extrusion shall include a full-length reinforcing member that extends from the crest of the curvature to the focal point of the outer arch. The continuous gusset must be extruded into the corner radius. Corner posts that are a part of the exterior body skin are not recommended as they may pull away at the point of impact. The extrusions must have a minimum strength of 29,000 psi.

Does Your Bid Comply?

YES X NO       

**ROOF**

The roof shall be constructed of one-piece .090" aluminum. This aluminum shall be a highly corrosion resistant 5052H32 alloy with 2.5% magnesium and a tensile strength range of 28,000 to 33,000 psi. The roof substructure shall be constructed of four (4) full-length "Z" sections MIG welded to the roof for support. The "Z" sections shall be a series of six (6) separate pieces running full length, front to back, bridging to the roof bow frame work. They shall be of equally spaced distance, inboard to outboard, stair stepped sizes of 3/4" x 1-1/2" x 3/4" inboard, 3/4" x 1-1/4" x 3/4" center, and 3/4" x 1" x 3/4" outboard to form a crowned roof facilitating water runoff and ice build up. The roof shall then be reinforced the entire length of the unit. For this reason, flat roofs shall be considered unacceptable. There shall be in addition to the above supports, twelve (12) .125" x 2" x 2" crossmembers welded to the "Z" sections 12" on center and be made of a highly corrosion resistant 6061T6 alloy with 1% magnesium and .6% silicone with a tensile strength range of 31,000 to 35,000 psi. Aluminum plates shall be welded between the roof support channels to mount lighting fixtures, assist rails, hanging stretcher mounts, and IV holders. Corner gussets shall be heliarc welded to the roof radius extrusions to enhance roof loadbearing characteristics. Horizontal corner extrusions shall be .125" thickness and 2-1/2" radius. There shall be an integral driprail formed into the extrusion. The horizontal extrusions shall use an interlocking method to secure the roof sheet into the envelope of the extrusion. The horizontal extrusions shall be of an open-face design for insertion of 2" x 2" x .125" tube structurals. Corner caps shall be .125" cast aluminum and welded in place. Under no circumstance shall corner caps be filled in with body putty.

Does Your Bid Comply?

YES X NO       

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**SIDES**

The sides shall be constructed of .125" aluminum sheets with a highly corrosion resistant 5052H32 alloy with 2.5% magnesium and a tensile strength range of 28,000 to 33,000 psi. The body shall have straight sides free of waves and welding warpage. Doorjamb shall be formed integral into the sidewall .125" aluminum sheets (extruded doorframes are not acceptable). Each sidewall shall have twelve (12) vertical .125" x 2" x 2" wall studs 12" on center and joined to the roof supports. The box 2" x 2" channels shall be a highly corrosion resistant 6061T6 alloy with 1.0% magnesium and .6% silicone and a tensile strength range of 31,000 to 35,000 psi. All box 2" x 2" roof and side support bows are .125" aluminum. Vertical corner extrusions shall be .125" thickness and have a 2-1/2" radius. The radius ends shall be tapered. The vertical extrusions shall be slotted for insertion of the sidewall sheets. The vertical extrusions shall be of a web construction design for internal structural support. The complete roof and sidewall structure shall be treated with a sound-deadening barrier of BUNA Rubber.

Does Your Bid Comply?

YES X NO       **FLOOR**

The body floor shall have a tubular frame structure with main members constructed of .125" x 2" x 2" and .125" x 1" x 2" 6061T6 aluminum tubes, all being fully welded and gusseted. This framework is mounted using rubber gaskets to prevent contact of dissimilar metals. The tubular framing shall be on average of 12" on center. 3/4" thick x 6" wide aluminum shall be welded on top of the cushion rubber mounts installed full length of the body. This is necessary to add additional strength, ease in mounting, and ease in remounting the body at a later date. There shall be plates welded into the floor structure to provide additional mounting support for the cot mounts and technician seat. The floor frame is then plated the entire length with a .090" 5053H32 aluminum moisture barrier mounted under the subfloor to act as a heat shield and vapor barrier. The subfloor is then sealed and fastened to the floor structure.

Does Your Bid Comply?

YES X NO       **INTERIOR HEADROOM**

68" of interior headroom shall be provided inside the patient area of the body. It shall be free of obstructions for the occupants safety and shall meet or exceed all transportation and regulatory requirements.

Does Your Bid Comply?

YES X NO       **EXTERIOR COMPARTMENT DEPTH**

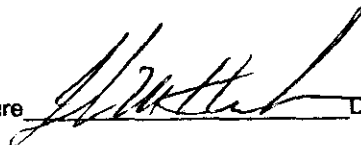
All exterior compartments shall have a clear depth of approximately 18.5", except backboard compartment(s), which shall have an approximate depth of 20.5".

Does Your Bid Comply?

YES X NO       

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**INSULATION - BUNA/KRAFT**

Prior to installation of the insulation the entire interior body surface will be sprayed with a heavy coating of BUNA Rubber to provide sound deadening and corrosion protection. The module shall have 2" Kraft face fiberglass batting insulation in the walls and ceiling giving an insulation factor of R-11. The insulation shall be fire retardant, non-settling, non-hydroscopic, and mildew and vermin proof. There shall be a generous amount of undercoating applied throughout the undercarriage of the body and chassis. Undercoating must be applied according to chassis manufacturer guidelines.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**HEAT SHIELDS**

To further insulate and protect the patient compartment the ambulance manufacturer shall install a .090" aluminum sheet below the subfloor material to act as a heat shield and vapor barrier. A .090" aluminum sheet, with waterproof insulation laminated to it, shall be installed directly to the bottom of the floor tubes. This will create a sandwich style construction to further insulate the patient floor in the area of the muffler and exhaust system.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**CAB CONNECTION**

The chassis cab shall be connected to the module through the use of an expanding closed cell EPDM rubber bellows covering the cab sliding window and the module sliding access window. The bellows shall be 2.75" wide in compressed state and capable of stretching to 4.250" without compromising its structural integrity. The bellows shall be held in place with integral 1050 cold rolled spring steel flexible cores on each edge. The water absorption rate of the material shall be less than 1% and have an operating temperature range of -40 degrees to +158 degrees F.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**MOUNTING**

An isomount technique shall be used to mount the ambulance body to the chassis frame. Mounting hardware shall consist of .75" x 6" 6061T6 aluminum bar stock body plates, ten (10) 7/16"-14 UNC threaded Grade 8 bolts, paired rubber isolators with steel cap and collared mounting nut for each mounting point. The bolts and rubber isolators are similar to the type used to mount the vehicle cab. OEM mounting holes in the top of the chassis frame shall accommodate the mounting hardware in the top flange of the frame. The .75" x 6" aluminum bar stock mounting plates shall be bolted through the upper mounting isolator with the OEM Grade 8 bolt. The bolt passes through and secures the second isolator below the frame flange with the collared nut. Body sub floor cross members shall be welded to the aluminum bar stock mounting plates. This combination of components provides the body with a cushioned ride and allows the body and frame to flex independently to avoid frame stress.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**LEFT SIDE COMPARTMENTATION**

**FORWARD OF REAR WHEELWELL - D1 AND D2**

A full height compartment shall be provided in the forward position ahead of the wheel well. It shall have approximate exterior dimensions of:

24" wide x 73.5" high

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The D1 compartment shall have a solid, flush mounted, vertically hinged door, constructed of aluminum. The inside of the door shall be configured with a recessed compartment for storage of board splints.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

A low compartment (D2) shall be provided in the rearward position ahead of the wheel well. It shall have approximate exterior dimensions of:

26" wide x 36" high

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The D2 compartment shall have a solid, flush mounted, vertically hinged door, constructed of aluminum.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**REAR OF WHEEL WELL - D4**

A low compartment shall be provided in the area rearward of the rear wheel well. It shall have the approximate dimensions as follows:

37" wide x 36" high, with a clear door opening of 33" wide x 36" high.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

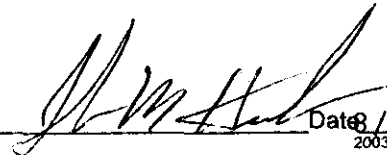
The D4 compartment shall have double solid, flush mounted, vertically hinged doors. Each door shall be constructed of aluminum.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**RIGHT SIDE COMPARTMENTATION**

**FORWARD OF REAR WHEEL WELL - P1 AND P2**

An intermediate compartment shall be provided in the upper, forward position ahead of the entry/egress door that allows easy access to the interior ALS cabinet. It shall have approximate exterior dimensions of:

20" wide x 42" high

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The P1 compartment shall have a solid, flush mounted, vertically hinged door, constructed of aluminum.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

A low compartment (P2) shall be provided in the lower, forward position ahead of the entry/egress door. It shall have approximate exterior dimensions of:

20" wide x 14" high, with a clear door opening of 18" wide x 14" high.

It shall have a slide-out tray with battery mounts. The door shall be permanently affixed to create a "drawer" for easy access of the batteries.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

It shall have a single, locking Tri-Mark paddle latch.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**SIDE ENTRY/EGRESS DOOR**

The entry/egress door shall be constructed of .125" 5052H32 aluminum sheet box formed with a 1-7/8" return bend supporting the .090" 3003 alloy aluminum diamond plate inner liner. Extruded doors and/or doorframes are not acceptable. In addition, for maximum rigidity, 1-1/2" "C" channel bracing shall be added internally for additional door structural integrity. NO EXCEPTIONS WILL BE ALLOWED.

The door shall have a FMVSS 206-slam latch with a Tri-Mark locking handle and shall have a two-point rotary latch with adjustable Nader pins located on the side of the door. It shall also be equipped with a spring assisted two-directional cam-over door check. The door shall provide a clear opening of at least 32" wide and 66" high. When opened, the door shall activate the interior dome lights.

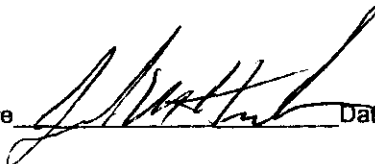
The step shall be constructed of aluminum diamond plate and shall be reinforced. It shall be at least 32" wide and shall allow easy entry and egress.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**DOOR TRIM**

The door shall have full height and full width door panel that shall be composed of one-piece vinyl laminated ABS core automotive style thermo formed material. The panel shall be impervious to moisture, easily cleaned, durable, and attractive. The lower 12" shall be faced with a bright finish aluminum diamond plate kick guard.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The side entry/egress entrance door shall have a 1" diameter polished stainless steel 45 degree ergonomic style assist handle with a heavily padded vinyl head protection pad installed.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**GLOVEBOX**

A glovebox shall be provided directly above the side entry/egress door. It shall have approximate dimensions of 20" wide x 9" high and shall have two (2) flip-up Plexiglas doors with non-locking catches for easy access.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SLIDING WINDOW**

The entry/egress door shall be provided with an 18" high x 19" wide horizontally sliding window. It shall have tempered, automotive, privacy safety glass and shall have a locking mechanism to keep the window panels in the desired position. A screen shall be provided, to prevent airborne particles from entering the vehicle, when the window panels are in the open position.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**REAR OF WHEEL WELL - P4 AND P5**

A low compartment shall be provided in the forward area behind the rear wheel well. It shall have the approximate dimensions as follows:

26" wide x 24" high, with a clear door opening of 24" wide x 24" high.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The P4 compartment shall have a solid, flush mounted, vertically hinged door, constructed of aluminum.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

A full height compartment (P5) shall be provided in the rearward area behind the rear wheel well. It shall have the approximate dimensions as follows:

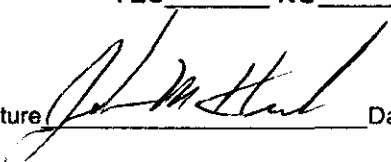
12" wide x 73.5" high, with a clear door opening of 10" wide x 73.5" high.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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The P5 compartment shall have a solid, flush mounted, vertically hinged door, constructed of aluminum.

Does Your Bid Comply?

YES X NO       

**PATIENT ENTRANCE DOORS**

Each patient entrance door shall be constructed of .125" 5052H32 aluminum sheet box formed with a 1-7/8" return bend supporting the .090" 3003 alloy aluminum diamond plate inner liner. Extruded doors and/or doorframes are not acceptable. In addition, for maximum rigidity, 1-1/2" "C" channel bracing shall be added internally for additional door structural integrity. NO EXCEPTIONS WILL BE ALLOWED.

Each rear patient entrance door shall have a FMVSS 206 slam latch with a Tri-Mark locking handle keyed alike to the side entrance door. The rear streetside and curbside doors shall have two-point double rotary latches with adjustable Nader pins at the top and bottom with handles on the interior faces of the doors. When opened the rear doors shall provide a clear opening of at least 59" high and 50" wide. Each rear door shall be equipped with a Cast Products "grabber" style door check, which shall be located at the bottom of the door. When opened, the rear doors shall activate the interior dome lights and the rear exterior load lights.

Does Your Bid Comply?

YES X NO       

**DOOR TRIM**

Each door shall have full height and full width door panel that shall be composed of one-piece vinyl laminated ABS core automotive style thermo formed material. The panels shall be impervious to moisture, easily cleaned, durable, and attractive. The lower 18" of each door shall be faced with a bright finish aluminum diamond plate kick guard.

Does Your Bid Comply?

YES X NO       

Each rear patient entrance door shall have a 1" diameter polished stainless steel 45 degree ergonomic style assist handle with a heavily padded vinyl head protection pad installed.

Does Your Bid Comply?

YES X NO       

**FIXED WINDOWS**

The rear patient entry doors shall each be provided with an 18" high x 19" wide fixed window panel. Each window shall have tempered, automotive privacy safety glass.

Does Your Bid Comply?

YES X NO       

**REAR BODY GLOVEBOXES**

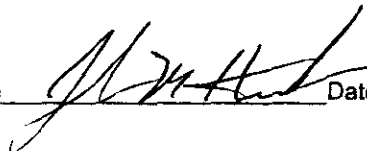
Two (2) gloveboxes shall be provided directly above the rear patient entrance doors, spaced evenly on each side of the rear wall. Each glovebox shall have approximate dimensions of 12" wide x 9" high and shall have two (2) flip-up Plexiglas doors with roller ball catches for easy access.

Does Your Bid Comply?

YES X NO       

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**REAR BODY CLOCK**

One (1) Franklin 12/24 hour clock shall be provided directly above the rear patient entrance doors, recessed into the center of the rear head pad. The clock shall have a diameter of 9". It shall be wired directly to the vehicle electrical system.

Does Your Bid Comply?

YES X NO       **EXTERIOR COMPARTMENT FABRICATION**

All exterior compartment walls and ceilings (except for the backboard compartment) shall be constructed of .125" aluminum diamond plate with .125" smooth aluminum floors, formed and heliarc welded. The ceilings, walls and floor of the backboard compartment shall be constructed of .125" smooth aluminum with a protective rubber overlay installed on the walls and ceilings. Exterior compartments are welded to both the inside wall vertical structure and floor structure components for strength and durability. Each floor shall have weep-hole baffles to prevent road water entry.

Does Your Bid Comply?

YES X NO       **EXTERIOR COMPARTMENT DOORS**

Each exterior compartment door shall be constructed of .125" 5052H32 aluminum sheet box formed with a 1.625" return bend supporting the .090" 3003 alloy aluminum diamond plate interior liner. Extruded doors and/or doorframes are not acceptable. In addition, for maximum rigidity, 1 1/2" "C" channel bracing shall be added internally for additional door structural integrity. The exterior face of the door and the door edges shall be formed from one [1] sheet of aluminum. All doors shall be flush with the body side and shall be fully insulated with sheet Styrofoam. When opened, the doors will activate their respective compartment lights. All compartment doors shall be keyed alike.

Does Your Bid Comply?

YES X NO       **EXTERIOR COMPARTMENT DOOR HANDLES AND LATCHING**

Door hinges shall be full length stainless steel #304-2B buffed and polished with a 1/4" stainless pin and shall be fastened to the door and door frame with self-locking stainless steel screws. Hinges are to be of a slotted style with a round hole on each leaf of the hinge for permanent factory lifetime adjustment of the doors. NO EXCEPTIONS WILL BE ALLOWED. The locking mechanism shall be a Tri-Mark #13136 outside handle, a #13028 inside handle with a #12765-01 gasket for the external handle with #14229-01 and #14230-01 rotary latch and #10355U adjustable Nader pin. Latches shall be near flush with the door skin. Each latch must be capable of being locked independently with an exterior key lock. The latch system is to be activated by the use of a .218 plated steel rod with a single point threaded adjustment mechanism. Systems operated by cables are unacceptable due to the tendency of the cable to stretch or fatigue prematurely. NO EXCEPTIONS WILL BE ALLOWED. The latch and the Nader pin shall be mounted so as not to interrupt the continuous door seal. A .4375" hole shall be drilled into the edge of each door adjacent to the paddle handle. This lubrication access shall be sealed with a removable plastic cap for protection of the internal mechanism.

Does Your Bid Comply?

YES X NO       

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The floor and shelf of each exterior compartment shall be covered with Dri-Deck material that shall be black in color.

Does Your Bid Comply?

YES X NO       

**DOOR HANDLES**

An additional set of door handles shall be provided at the bottom of the rear doors. They shall be Cast Products "Grabber" with hold-opens and shall be fastened to the door and door frame with self-locking stainless steel screws. NO EXCEPTIONS WILL BE ALLOWED. Systems operated by cables are unacceptable due to the tendency of the cable to stretch or fatigue prematurely. NO EXCEPTIONS WILL BE ALLOWED. The latch shall be mounted so as not to interrupt the continuous door seal.

Does Your Bid Comply?

YES X NO       

**DOOR SEALS**

For optimum fitting and closure the compartment and patient entry doors are to close on an automotive, closed cell, clip-on door seal gasket that is attached to the compartment doorjamb. The door interior return flange shall not allow the door seal to seal against the diamond plate inner panel, but against the smooth surface of the return.

Does Your Bid Comply?

YES X NO       

**POWER DOOR LOCK SYSTEM - ALL PATIENT AND COMPARTMENT DOORS**

The rear patient entry doors and side entry/egress door, along with all exterior compartment doors and exterior ALS door, shall be equipped with a power lock that shall be activated from within the cab, within easy reach of the driver.

Does Your Bid Comply?

YES X NO       

**POWER DOOR LOCK SWITCH**

An additional power door lock switch shall be provided and installed in an exterior location, hidden from obvious view. It shall be in addition to the switch installed in the cab to control the power door locks installed on designated compartment doors.

Does Your Bid Comply?

YES X NO       

**KEYLESS ENTRY FOBS**

Two [2] keyless door entry fobs to be provided.

Does Your Bid Comply?

YES X NO       

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**COMPARTMENT ILLUMINATION**

Each exterior compartment shall be lighted with Grote 5024 lights. These lights shall have Lexan lenses recessed into the compartment sides. Each door shall have an individual automatic switch. The switches used shall be Sentrol magnetic mounted in the door frame header for both maintenance-free operation and protection from the weather.

Does Your Bid Comply?

YES X NO       

**OXYGEN TANK MOUNT**

One (1) adjustable stainless Oxygen steel ring shall be provided to secure an "H" type Oxygen tank in exterior compartment D1.

Does Your Bid Comply?

YES X NO       

**HINGED VERTICAL DIVIDER**

A hinged, vertical divider shall be provided in the D1 compartment to accommodate backboard storage. It shall have a mechanism to keep the divider in place, but shall easily swing out of the way for placement or removal of the backboard.

Does Your Bid Comply?

YES X NO       

**ADJUSTABLE SHELF**

One (1) adjustable shelf shall be provided in the D2 compartment. It shall be easily adjusted to accommodate equipment/supply requirements.

Does Your Bid Comply?

YES X NO       

**GRAB RAIL**

An exterior style 16" stainless steel grab rail shall be installed on the curbside of the vehicle to the left of the patient entrance door. The grab rail must be bolted to the aluminum side structure with fender washers and rubber gaskets. A grab rail mounted to the body skin is unacceptable.

Does Your Bid Comply?

YES X NO       

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**REAR BUMPER**

The rear step bumper shall be approximately 94" wide and step tread of 10 1/2". The bumper shall be supported with a 3" steel channel subframe and have 1/4" steel C-channel outer frame construction. The bumper shall be bolted to the chassis frame rails to reduce body damage and direct impact under the body, away from the patient area should a crash occur. Under no circumstance shall the bumper be mounted to the body or welded in place. There shall be supports built into the bumper framing to reinforce the end pods. The height of the outer ends shall be 4" in height and have 3" radius corners. The center section of the bumper shall be 8" x 46" x 2" of an open grate Grip-Strut material and shall flip-up for ease in loading a cot. The aluminum step shall be bolted to the subframe with 1/4" x 20 stainless steel bolts for ease of replacement. A .125" 3003 alloy aluminum diamond plate kick plate shall be secured to the full width of the body between the step and the threshold.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The outer ends of the bumper are constructed of cast aluminum with 3/8" protruding slip resistant stepping surface.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

An aluminum diamond plate cot protection plate on the rear face of the rear step shall be provided.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**BODY HARDWARE**

All body hardware and all compartment and entry doors are mounted on the module body. All door hinges are prepared by applying self-adhesive electrolysis preventive tape to both sides of the hinge. All stainless screws are dipped in electrolysis preventive solution before installing on the module body. This is necessary to prevent future electrolysis. NO EXCEPTIONS WILL BE ALLOWED.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**BODY PROTECTION**

A full-length body rubrail shall be attached to both sides and extend at least 1-1/2" from the body below the compartment doors. This rubrail shall be .125" 3003 alloy aluminum diamond plate. The rubrails shall be attached to the bottom of the body sill plate via a shearbolt system that will allow the rubrails to slide under the body and not damage the body sill plate should the vehicle be struck. Two [2] heavy duty mudflaps shall be installed behind the rear dual wheels.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**FUEL ENTRY**

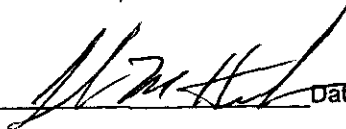
There shall be a cast aluminum body fuel fill protector recessed into the body above and behind the streetside wheelwell. Steel fuel fill protectors will not be acceptable.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**FUEL GUARD**

An aluminum diamond plate shall be installed under the single fuel fill opening. It shall protect the paint from fuel over splash and fuel cap removal.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**STONE GUARDS**

The lower forward corners of the body shall have approximately 12" high .090" 3003 alloy aluminum diamond plate rolled around the corner radius and terminate at the junction of the cab and the body.

The lower rear corners of the body shall have approximately 12" high .090" 3003 alloy aluminum diamond plate rolled around the corner radius and terminate at the rear kick plate area.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**FENDERETTES**

Stainless steel fenderettes shall be provided in each rear wheel well. They shall help prevent damage to the underside of the body caused by stones and road debris.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**LICENSE PLATE**

The rear license plate holder, model #LP002-1 shall be recessed into the rear kick panel below the rear doors. It shall be constructed of polished cast aluminum and have two [2] top lights to illuminate the plate.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**INTERIOR PATIENT COMPARTMENT COMPONENTS**

This vehicle shall meet or exceed AMD Standards 006 and 007, Sound Level Test Code for Ambulance Compartment Interiors and Carbon Monoxide Levels for Ambulance Compartment Interiors.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**WALL PANELS**

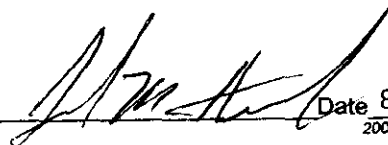
The wall panels shall consist of a minimum .028" plastic pressure laminated to a non-expanding, non-rigidized substrate material. Formed ABS or fiberglass is not acceptable.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**CABINETRY**

The cabinetry in the patient compartment shall have picture framed window face fronts fabricated from 3/4" lightweight Luan plywood material and laminated with a minimum .028" Formica. The shelves and the supporting structure shall be 3/4" lightweight Luan plywood material and laminated with a minimum of .028" Formica on both sides.

Non-supportive partitions shall be 1/2" lightweight Luan plywood material and laminated with a minimum of .028" Formica on both sides. All vertical outside corners and protruding edges of overhead storage shall be capped with .5" radius satin finish anodized aluminum moldings or padded vinyl.

All cabinetry shall be sealed and molded to the floor with bright-anodized aluminum molding. All interior materials, cabinetry, vinyl, foam, and installation used shall meet or exceed FMVSS 302 requirements on flammability of interior materials (where applicable).

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The Formica color for all cabinets within the patient compartment shall be Fog #961.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The Formica shall have a crystal finish

Does Your Bid Comply?

YES X NO \_\_\_\_\_**COUNTERTOPS**

The countertop in the primary action area of the patient compartment shall be Luan plywood, laminated with a minimum .028" Formica.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The countertop in the second action area of the patient compartment shall be Luan plywood, laminated with a minimum .028" Formica.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The countertop Formica color in the primary action area shall be Fog #961.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

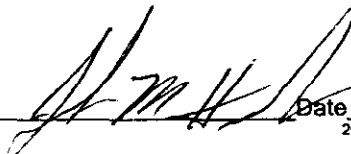
The countertop Formica color in the second action area shall be Fog #961.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**PATIENT COMPARTMENT LIGHTS**

Patient compartment lighting shall consist of six (6) dual intensity dome lights switched in the action area control panel. These lights shall have dual bulbs (halogen/incandescent) with Lexan lenses, and shall be activated in separate banks of three (3). There shall be one (1) bank over the squad bench and one (1) bank over the primary cot. Two (2) switches shall be provided in the action area console (one [1] switch for each bank of lights) with high/off/low positions. All six (6) dome lights shall also be activated on "LOW" when either the side patient entry door or rear patient entry doors are opened. There shall be a three-minute time delay system activated by the patient entry doors. This system shall be battery hot. No ceiling light or attachment shall protrude into the patient compartment by more than 1-1/4".

Two (2) Liteco brand 39" fluorescent lights shall also be provided and installed. One (1) on/off position switch shall be provided in the action area console.

Does Your Bid Comply?

YES X NO       

**CEILING HEADLINER**

The headliner shall be constructed of a durable high-gloss white Marlite backed with a non-expanding, non-rigidized substrate material. An access plate shall be provided for the antenna base. There shall be a full-length inspection plate in the center of the ceiling, which provides access to the wiring harness. The plates shall have padded vinyl covers.

Does Your Bid Comply?

YES X NO       

**THINLITE LIGHT**

An 18" surface mounted Thinlite light shall be provided and installed in the primary action area. This light shall have a manual "on/off" switch.

Does Your Bid Comply?

YES X NO       

An automatic time system shall be provided for the fluorescent lights. The system shall be preset to automatically turn the lights off after activating the on/off switch. The timer shall be factory preset for deactivation after five or ten minutes. Deactivation time shall be provided by customer for programming after award of the bid.

Does Your Bid Comply?

YES X NO       

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**FLOORING**

A one-piece 3/4" plywood subfloor on all patient area floors less than 144" in length shall be installed on top of the .090" thick aluminum sheet. The 3/4" plywood sheet shall be securely fastened with sheet metal screws long enough to penetrate the 2" x 2" body tubes below the .090" aluminum sheet. This process shall create a sandwich effect for long lasting durability and a solid surface. All screws shall be filled and sanded to provide a smooth surface for the linoleum covering. Floor lengths longer than 144" shall include a two-piece plywood underlayment. Azrock series 8000, gray antiskid, commercial grade, heavy-duty, non-porous floor covering shall be applied to the entire floor in a one-piece seamless application. The flooring shall comply with ASTM F 970 (modified) in regard to static load bearing and D-2047 James Test for slip resistance. There shall be a 3" roll-up splashguard installed on the streetside cabinet wall and the squad bench face. There shall be solid reinforced 1/4-round molding placed between the floor and cabinetry that attaches to the floor to provide reinforcement for the roll-up flooring. A waterproof sealant shall be applied between the cabinetry and the floor at the cabinet and floor covering juncture.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The LonFloor brand flooring color shall be determined upon award of the bid.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**FLOOR SILL**

A .090 aluminum diamond plate sill protector shall be installed on the rear of the module body above the rear step to protect the interior floor from damage when the cot is positioned. This sill shall be welded to the body. A rear sill screwed or riveted into place is unacceptable.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**REAR THRESHOLD**

There shall be a 6" stainless steel threshold protector installed on the rear interior of the body. It shall run the entire width of the floor and shall be 6" deep. A 2" non-skid material shall also be installed on the threshold.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**LEFT SIDE CABINETRY**  
**ACTION AREA**

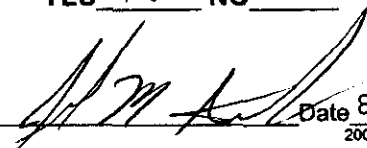
An efficient and accessible action area shall be located to the right of the technician seat. Oxygen and suction/aspiration equipment outlets shall be readily accessible. It shall be 28" high x 29" wide and provide a counter for the technician's use. The counter shall have a 3/4" lip to prevent items from falling. For technician safety, the foremost vertical leading edge and top horizontal edge of the action area cabinet shall be trimmed with fabric backed padded vinyl. The foam padding shall be 3/8" high-density foam and shall have a R-factor of 0.25. All seams are to be machine stitched for proper fit and durability.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**ACTION AREA CONTROL PANEL**

All module lighting shall be controlled in a switching console located to the right side of the technician seat. The switching console must be located in the cabinet above the action area in a gang-mounted switch panel. The switch panel shall be mounted to a separate cabinet face cut at an approximate 30 degree angle to provide ease of operation and visibility from either the rear facing technician seat or side mounted CPR seat (if specified). Switches shall be backlit, have lighted legends, and be grouped accordingly to their function. There shall be a high intensity flex-shaft light installed in the action area to shine over the head of the cot. The switch panel shall contain the following switches and features:

Heat/Cool Fan Speed Control  
 Heat/Off/Cool Mode Selector  
 Left Dome Lights  
 Right Dome Lights  
 Suction Pump  
 Spare Switch  
 Patients Status Buzzer, If Specified  
 Patient Status Indicator Lights, If Specified  
 Exhaust Fan Control

When specified, additional switches shall be added to the console when specified in this document.

Does Your Bid Comply?

YES X NO       

**PATIENT STATUS**

A patient status buzzer system and patient status indicator lights shall be provided.

Does Your Bid Comply?

YES X NO       

**SPEAKER SYSTEM**

Two (2) speakers shall be provided and mounted in the rear module ceiling. They shall be connected to the cab AM/FM radio. A separate volume control and fader shall be provided in the rear action area.

Does Your Bid Comply?

YES X NO       

**ACTION AREA OVERHEAD CABINET**

A cabinet approximately 15" high x 26" wide shall be installed above the action area.

Does Your Bid Comply?

YES X NO       

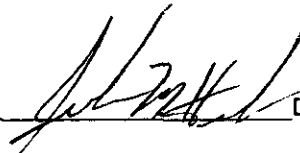
It shall have "restocking type" Plexiglass doors. The doors shall slide, then flip-up for easy, full width access.

Does Your Bid Comply?

YES X NO       

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A full length, aluminum handle with a non-locking latch shall be provided on each door.

Does Your Bid Comply?

YES X NO       

Compartment Below 2nd action area

Does Your Bid Comply?

YES X NO       

**SECOND ACTION AREA**

A second action area shall be located rearward of the main action area. The action area shall be constructed of 1/2" lightweight cabinet-grade Luan substrate with brushed aluminum laminate. It shall be 23" high x 25" wide and provide a counter for the technician's use. The counter shall have a 3/4" lip to prevent items from falling. For technician safety, the foremost vertical leading edge and top horizontal edge of the action area cabinet shall be trimmed with fabric backed padded vinyl. The foam padding shall be 3/8" high-density foam and shall have a R-factor of 0.25. All seams are to be machine stitched for proper fit and durability.

Does Your Bid Comply?

YES X NO       

**CABINET OVER 2nd ACTION AREA**

A 1/2 cabinet shall be provided over the 2nd action area. It shall be flush with the cabinets around it and have a flip-up plexiglass door. There shall be an additional sliding access door installed on the cabinet side facing the CPR seat.

Does Your Bid Comply?

YES X NO       

**OVERHEAD CABINET**

A cabinet approximately 17" high x 51" wide shall be installed above the supply cabinet and shall be provided with one (1) adjustable shelf.

Does Your Bid Comply?

YES X NO       

It shall have "restocking type" Plexiglass doors. The doors shall slide, then flip-up for easy, full width access.

Does Your Bid Comply?

YES X NO       

A full length, aluminum handle with a non-locking latch shall be provided on each door.

Does Your Bid Comply?

YES X NO       

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**SUPPLY CABINET**

A supply cabinet shall be provided in the rearward section of the streetside interior, below the overhead cabinet. It shall be approximately 25" wide x 23" high and shall have two (2) adjustable shelves installed.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

It shall have "restocking type" Plexiglas doors. The doors shall slide, then flip-up for easy, full width access.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

A full length, aluminum handle with a non-locking latch shall be provided on each door.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**PATIENT COMPARTMENT EXHAUST VENT**

A three-speed power exhaust vent having a 240 cfm air flow rating shall be installed in the upper left side rear wall, with approximate dimensions of 6" wide x 8" high. The resistor coil shall be mounted in the fan air flow. A switch shall be mounted at the right hand of the technician in the action area switch console. A positive closure to prevent destabilization of the patient compartment shall be provided.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

**OXYGEN COMPARTMENT**

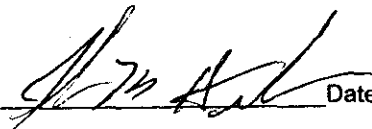
The oxygen storage compartment shall be located in the streetside front compartment. Access to the regulator, contents gauge, and shut-off valve from the interior of the vehicle shall be by means of a hinged Plexiglas door in the forward wall of the action area. The compartment shall be vented through the exterior door with a minimum 28 square inch opening. The vent opening shall be covered with a polished aluminum vent cover. It shall be attached with stainless screws. Fully adjustable stainless steel cylinder rings shall be supplied and mounted in this compartment. The oxygen cylinder retainer bracket shall be mounted to the wall of the compartment by Grade 8 bolts tapped into a .250" aluminum plate welded onto the inboard side of the compartment wall. This vehicle must meet or exceed AMD Standard 003, Oxygen Retention System.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**WIRING MODULE**

An angled cabinet behind the rear facing technician seat shall house the electrical components. Solenoids, relays, circuit breakers, etc. shall be on a module disconnect panel behind a door measuring approximately 49" high x 10" wide. Ample venting shall be supplied.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The electrical cabinet shall be vented with a 12 volt cooling fan.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The cabinet shall have a vertically hinged door and shall be provided with a SouthCo non-locking latch. This door shall hinge on the left side for ease of maintenance and repair.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The patient compartment heat and air conditioning shall be controlled and maintained through a digital, manually controlled Hoseline, model #CM1000 thermostat, conveniently located on the bulkhead wall.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**PASS-THROUGH**

There shall be a pass-through access between the chassis cab and body

An aluminum partition wall framed with .125" x 3/4" x 1-1/2" x 3/4" aluminum "C" channel placed on 16" centers and plated with .060" aluminum formed and welded to the roof, both sides, and floor shall be installed. The patient compartment side of the partition shall be covered with 1/4" plywood laminated with a minimum of .028" plastic. The driver's side of the partition shall be covered with a mildew resistant marine style carpet of a color that matches with the cab interior colors.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**EQUIPMENT FURNISHED**

The ambulance cab shall be equipped with an in-dash air conditioner and a hot water heater. The patient compartment shall be equipped with a combination hot water heater/air conditioner and a power exhaust vent. Front and rear heaters/air conditioners shall operate as separate and independent environmental systems. The controls for the rear environmental systems shall be located in the action area switch panel.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

A Hoseline Model 2032 120V/12V Combination Heat/Cool unit shall be provided.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**ADDITIONAL BULKHEAD CABINET**

A cabinet shall be provided at the front bulkhead with a vertically hinged Lexan door with locking Southco latch. There shall be one adjustable shelf.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**ALS CABINET**

An Advanced Life Support cabinet shall be provided in the right side of the forward wall. It shall be divided into two sections to accommodate the storage of sensitive equipment and supplies, such as ALS equipment, Laerdal charger, medical boxes, etc. The top cabinet shall have approximate dimensions of 12" high x 27.5" wide. The top cabinet shall have a single solid, top hinged door with two [2] locking SouthCo flip latches. The bottom cabinet shall have approximate dimensions of 47.75" high x 27.5" wide. The bottom cabinet shall have double Lexan doors with locking Southco latches. The bottom cabinet shall have three [3] adjustable shelves

Does Your Bid Comply?

YES X NO \_\_\_\_\_**TECHNICIAN'S SEAT**

A rear facing technician seat, of pedestal design, shall be located to the rear of the partition wall and mounted in a position to allow access to the head of the stretcher when mounted in the center mount position. All cushions shall be covered with a minimum 32 ounce machine stitched fabric backed expanded vinyl. A retractable two [2] point seatbelt in a totally enclosed housing shall be provided.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**CPR SEAT**

To the rear of the first action area, there shall be a bench type CPR seat with an approximate 26" width. This area is intended for use as a technician seat for administering aid to a patient when the center mount cot position is used. The seat shall have a fixed backrest with a full height cushion. The seat cushion must be a minimum of 3" thick x 18" deep x 22" wide, be of the same material, and design as the squad bench cushions.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

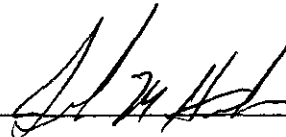
Hinge CPR Seat for access to storage below.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**SQUAD BENCH**

The squad bench shall be 22" deep x 73" wide and have split lids with storage under the forward section. The front face of the squad bench shall be fabricated from 3/4" plywood. The forward lid shall have a gas prop style hold-open device and a latch that automatically holds the lid closed (preventing opening in case of accident). The lid shall automatically open when the latch is released. Three [3] sets of retractable seat belts are required for seated passengers and for securing a stretcher. The retractors shall be automotive style with plastic housings. The lid will be fitted with a removable cushion covered with a heavy grade fabric backed vinyl that meets FMVSS 302. A matching full-length backrest will be mounted on the wall behind the squad bench. The squad bench seat cushions and backrest shall be machine stitched.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The back rest shall be full width and shall have two padded strips, each approximately 9" high, one (1) mounted approximately 10" above the bench seat and one (1) mounted just below the cabinetry.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**ARMREST**

An armrest shall be located at the head of the squad bench, which shall be easily removable in the event that a stretcher is installed on the bench. Armrest supports shall be constructed of polished stainless steel. The top and sides of the armrest shall be padded for comfort and support.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SEATING SURFACE COLOR**

All seating surfaces within the patient compartment shall be Brick (oxen maroon).

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SQUAD BENCH CABINET**

A cabinet, 12" high x 70" wide, shall be located over the squad bench at the ceiling level, rearward of the entry/egress door opening. This cabinet shall be divided into three (3) separate sections. The cabinet shall be finished in the same material as the rest of the interior cabinets.

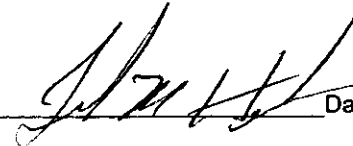
Each door shall have gas-strut hold-open devices and chrome pull handles with roller ball catches.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**IV HOLDERS**

Two [2] ceiling mounted Cast Products 2005-1 recessed IV holders shall be supplied. These shall be located at the mid-torso area, one [1] over the squad bench and one [1] over the primary cot. They shall be formed cast aluminum and have a 1/4" minimum chrome plated wire with foldaway storage when not in use. Each holder must have the capacity to hold two [2] bottles and have Velcro securing straps.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**COT MOUNT**

A Ferno-Washington 175-4 cot mount shall be supplied. It shall have center and side mount position settings for a cot (department shall specify model number for positioning during pre-construction conference). Additionally, this vehicle must meet or exceed AMD Standard 004, Litter Retention System.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

The cot mounts shall be located in the center of the patient compartment floor area, as viewed from the rear of the vehicle.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**ASSIST RAILS**

One [1] 90" long, 1" diameter, polished stainless steel overhead assist rail shall be provided and securely fastened to the ceiling over the primary cot. One [1] 60" long, 1" diameter, polished stainless steel overhead assist rail shall be provided and securely fastened over the squad bench. Assist rails fastened with self-tapping machine screws are not acceptable. Additionally, this vehicle must meet or exceed AMD Standard 008, Load Test for Ambulance Patient Compartment Grab Rail.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**SIGN**

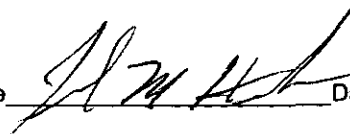
One [1] "NO SMOKING OXYGEN EQUIPPED" and "FASTEN SEATBELT" sign shall be installed in the patient compartment in a prominent location.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

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**OXYGEN**

The oxygen system shall be capable of storing and supplying a minimum of 3000 liters of oxygen to two (2) outlets on the action area back wall. The department shall specify the brand of quick-connectors to be used. A compartment shall have fully adjustable stainless steel rings for the O<sub>2</sub> tank. The rings shall be located in the front of the compartment (tank will be provided by the department). A suitable high-pressure hose shall be provided. The concealed oxygen piping will be 1/4" ID, 1/2" OD nylon base with polyester fiber reinforcing. The electrically conductive hose must be certified to 1,875 psi and have a 7,500 pound burst rating. The fittings shall be DISS and flare, and be securely crimped to the housing by means of compressed copper sleeves. Piping shall run overhead and be secured with non-abrasive plastic "C" clamps. The entire O<sub>2</sub> system will be subjected to a 155-psi leak test for 24 hours before installation of the cover panels. After the vehicle is completed, the same test shall be conducted for a period of four (4) hours to insure system integrity. This test shall be performed using nitrogen gas to purge the lines of all moisture and foreign debris. Upon completion of the test, the lines shall be capped. One (1) flowmeter with DISS (quick connect to fit O<sub>2</sub> outlets) fitting and one (1) O<sub>2</sub> regulator shall be supplied with the vehicle.

Does Your Bid Comply?

YES X NO       

One (1) additional Ohio brand air outlet shall be provided and installed over the squad bench.

Does Your Bid Comply?

YES X NO       **ELECTRIC OXYGEN SHUT OFF**

An electric shut off switch for the oxygen system shall be provided and installed in the rear action area switch panel. The system shall include a manual bypass.

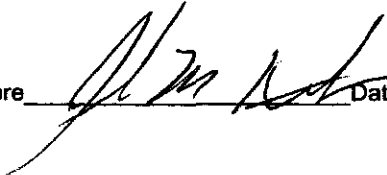
Does Your Bid Comply?

YES X NO       **SUCTION AND ASPIRATION SYSTEMS**

An SSCOR 20001/02 aspirator system with disposable canister, stainless steel bracket and wall-mounted vacuum control shall be located in the action area. A Thomas brand electric suction pump shall be supplied and installed on the floor of the streetside second compartment and be covered with a protective metal grating. The vacuum outlet shall be mounted in the action area next to the oxygen outlets. To prevent premature fatigue of the suction plumbing the line from the vacuum pump to the wall outlet shall be 3/8" I.D. double braided neoprene hose. The vehicle suction system shall have the capability of attaining a vacuum of 300 millimeters of mercury within four [4] seconds. There shall be a vacuum control and shut-off valve to adjust the vacuum levels or to discontinue aspiration immediately. It shall include one [1] 10-foot length of transparent non-kinking tubing and an operator's manual.

Does Your Bid Comply?

YES X NO       

Bidder's Name San Antonio Ambulance Sales, Inc. Bidder's Signature 

Page 41  
 Date 8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**SHARPS/BIO-HAZARD**

A sharps container with a crash stable mounting bracket shall be supplied and shipped loose. A biohazard container with lid and twelve [12] red biohazard bags shall be shipped loose for installation by the department.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**PATIENT CODE SIGNAL SYSTEM**

In the action area switch console there shall be three [3] colored switches (red, yellow and green) that activate corresponding indicator lights in the driver's switch console. In addition, there shall be a switch in the action area switch console that activates a buzzer in the driver's compartment. These lights and buzzer shall be used to notify the driver of any change in the patient's status.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**RADIO EQUIPMENT**

One (1) 10 gauge power and one (1) ground wire, one (1) RG58U coax cable, and one (1) PL 259 connector shall be installed. Power, ground, and coax shall be installed behind the passenger seat. There shall be an 18" service loop at the antenna base and a 36" service loop at the termination.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**FIRE EXTINGUISHERS**

Two (2) 5 pound rated ABC fire extinguishers with mounting brackets shall be furnished with the ambulance. These shall be shipped loose to allow the department to install in the desired locations.

Does Your Bid Comply?

YES X NO \_\_\_\_\_**MODULE SURFACE PREPARATION**

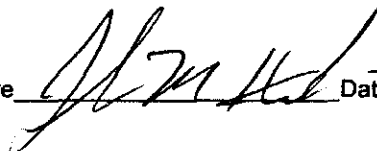
A corrosion inhibitor shall be used on all exterior surfaces that are subject to the effects of corrosion. This product is made by Van Nay, LLC and is called Electrolysis Corrosion Kontrol (ECK). This product will never dry. It acts as a water barrier and minimizes the effects of corrosion due to dissimilar metals. It shall be applied to all exterior cutouts, where equipment/fixtures are attached to the exterior of the module, the hinged edge of the door jamb and door edge, and to the screws and the screw holes.

Does Your Bid Comply?

YES X NO \_\_\_\_\_

Bidder's Name San Antonio Ambulance Sales, Inc.  
 BID NUMBER 03WCA019

Bidder's Signature



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 Date 8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**PAINT**

To produce a high quality paint finish and to comply with the paint manufacturers certification requirements for support of the four (4) year/48,000 mile warranty the preparation and painting process described below, must be used.

Prior to initiating the surface preparation process, all hardware, latches, light fixtures, door hinges, corner trim, etc. shall be removed from the body. Additionally, any portion of the chassis, which does not require refinishing, shall be protected from the ensuing processes.

To rid the aluminum body of any extraneous materials or material impurities the entire surface shall be washed and wiped with a certified wax and grease remover. The entire surface shall be sanded with 80-grit dry sandpaper to provide a good base for the fillers and primers. Excess weld material shall be removed by grinding all welds, seams, and any other body imperfections. These areas shall be filled with premium lightweight filler and sanded smooth. Premium glaze putty shall be applied to the sanded areas to provide adequate base for the adherence of primers. The higher elasticity of the glaze putty eliminates future cracking problems.

The entire surface shall be washed a second time with wax and grease remover before application of any primers. Acid-based, self-etching primer shall be applied to provide a base for adequate adherence of materials to be applied in subsequent steps of the process. Epoxy primer/surfacer shall be applied. The entire surface shall be sanded smooth and epoxy primer/surfacer applied a second time followed by a urethane sealer.

Door edges and doorjambs shall be prepared similarly to other body surfaces and finish painted with a certified single-stage paint. Protected hinges shall be temporarily mounted to the body, doors hung and prepped for final finish painting. The entire surface of the vehicle body shall be DA finish sanded with 220 grit dry sandpaper. The surface shall be washed and wiped with a certified wax and grease remover and tacked for sealing.

A full wet coat of primer/sealer shall be applied and allowed to dry. A minimum of two (2) medium wet coats of basecoat paint shall be applied. Following the prescribed drying time, the vehicle shall be masked for the application of striping and graphics (if specified) and appropriate basecoat colors applied.

Urethane clear coat paint shall be applied in three (3) full wet coats and baked at 165 degrees F. for 45 minutes. The body is then color sanded with 1000 grit paper, compounded, buffed, and polished.

After the baking process is complete, door hinges, the hinge side of doorjambs and all stainless steel mounting screws shall be coated with ECK, a corrosion inhibitor, and permanently mounted to the vehicle.

Does Your Bid Comply?

YES X NO       **BODY PAINT COLOR**

The body shall be painted a single color of Oxford White, #4289L with PPG base coat, clear coat paint processes.

Does Your Bid Comply?

YES X NO       

Bidder's Name San Antonio Ambulance Sales, Inc.

Bidder's Signature



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Date 8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**BODY PAINT COLOR**

The body shall be painted a single color of Oxford White, #4289L with PPG base coat, clear coat paint processes.

Does Your Bid Comply?

YES X NO       **LETTERING**

Thirty Two (32) 5" high reflective letters shall be provided and installed. Specific lettering will be decided upon award of the bid.

Does Your Bid Comply?

YES X NO       **LETTERING**

Thirty Four (34) 6" high reflective letters shall be provided and installed. Specific lettering will be decided upon award of the bid.

Does Your Bid Comply?

YES X NO       **SAFETY STRIPE**

The rear bumper shall have a 4" wide reflective safety stripe around the bumper pods

Does Your Bid Comply?

YES X NO       **STRIPE DESIGN**

The stripe design shall be a single "Wrap Around" and shall be provided in one color. It shall start at the side of the cab and run along each side of the cab and body, just under the cab window, 45" below the drip rail on the body and wrap around the rearward section of the body, completing the perimeter.

Does Your Bid Comply?

YES X NO       

The 11" wide painted stripe shall be red #2-mtk71371 and match the customer's existing vehicles.

Does Your Bid Comply?

YES X NO       **PINSTRIPING**

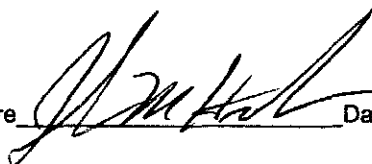
There shall be two (2) 1/4" wide pinstripes painted around the entire perimeter of the body, positioned 1/4" above and below the main color stripe that shall match the main stripe in color.

Does Your Bid Comply?

YES X NO       

Bidder's Name San Antonio Ambulance  
BID NUMBER 03WCA019 Sales, Inc.

Bidder's Signature



Page 44  
Date 8/12/2002  
2003 Ambulance Specs

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**MARKINGS**

The decal materials shall be light blue reflective Scotchlite with white reflective Scotchlite outline. A standard Star of Life and Ambulance decal package shall be installed. The AMBULANCE package consists of three (3) 6" "AMBULANCE" and one (1) 4" reverse "AMBULANCE". The Star Of Life package consists of two (2) 18" SOL, two (2) 14" SOL, and two (2) 6" SOL. Additionally, one (1) 32" vinyl SOL (blue) shall be installed on the roof.

Does Your Bid Comply?

YES X NO       **HANDBOOK**

A vehicle owner's manual (reference handbook) for the ambulance shall be provided in an 8 1/2" x 11" three-ring hard cover loose leaf binder. It shall contain copies of the chassis manufacturer's warranties and owner's manual, copies of the ambulance manufacturer's warranties and operating/service instructions, component manufacturer's equipment information, installation, operating, service instructions, warranties, etc., and a complete wiring diagram or schematic with circuits and components clearly and accurately labeled. Verification of the chassis pre-delivery inspection, and a copy of the ambulance manufacturer's quality assurance form with all of the data referred to in Section AA-1.10 shall be supplied should the department request them.

Does Your Bid Comply?

YES X NO       **OPERATING INSTRUCTIONS**

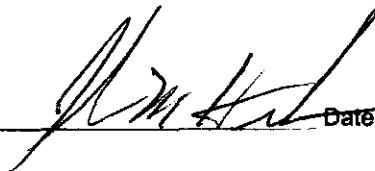
To provide a quality environment for the care of patients, this emergency vehicle should be operated in the safest manner possible. To provide proper training for all operators of this emergency vehicle, a professionally produced videotape shall be included with the vehicle at the time of delivery. The videotape shall present all aspects of the operation of the vehicle including front and rear switch panel operation; daily check-out and maintenance procedures; location of and precautions about the main electrical panel and components. The authorized representative of the manufacturer shall present the videotape and review its contents with the potential operators of the vehicle and shall answer any questions regarding its optional features and safe and correct operation.

Does Your Bid Comply?

YES X NO       

Bidder's Name San Antonio Ambulance  
Sales, Inc.

Bidder's Signature



Date

8/12/2002

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**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**PAINT WARRANTY**

Due to the demands of the emergency vehicles operating environment, and the potential reaction of dissimilar metals used in the building process, only the highest quality materials and controlled processes shall be used in the painting of the vehicle. The completed vehicle shall be provided a minimum four (4) year, 48,000 mile warranty against peeling, cracking, hazing, extensive loss of gloss, color fading, color chalking and moisture blistering. To support this warranty the manufacturer of the paint materials used shall certify the processes of surface preparation, the chemicals and paint used, and also the application procedures employed by the painters performing the operations. This certification process shall be performed by representatives of the paint manufacturer and shall be written documentation available for review along with the vehicle manufacturers critical process control for Vehicle Surface Preparation and Paint Finish Process.

Does Your Bid Comply?

YES X NO       **ADDITIONAL EQUIPMENT****STRETCHER**

There shall be furnished with each ambulance a New Ferno-Washington Model 93-ES ambulance cot. The cot will have all the accompanying hardware and impervious covered mattress. The stretcher will also have an IV pole and base tray installed.

Does Your Bid Comply?

YES X NO       **CAB/CHASSIS SIDE WINDOWS**

The side windows of the ambulance cab/chassis will be tinted according to the legal requirements outlined by State of Texas Law and will be darker than factory tinting.

Does Your Bid Comply?

YES X NO       **END CONSTRUCTION INSPECTION**

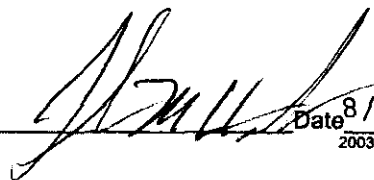
The bidder shall provide an expense paid trip for two (2) to the factory for inspection of the ambulance. The inspection trips are for quality control and final acceptance prior to delivery of the ambulance.

Does Your Bid Comply?

YES X NO       

Bidder's Name San Antonio Ambulance Sales, Inc.  
 BID NUMBER 03WCA019

Bidder's Signature

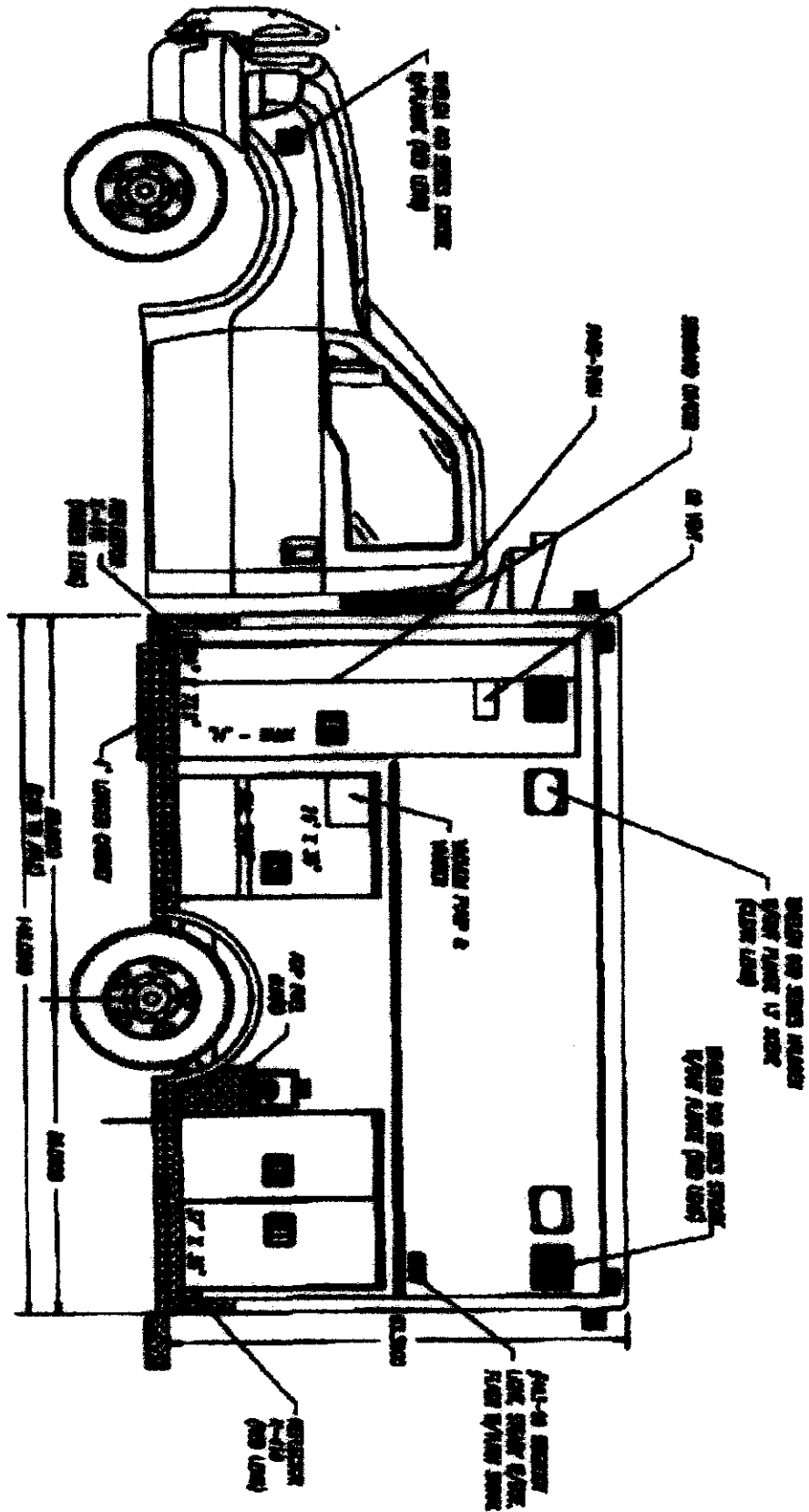


Date 8/12/2002  
 2003 Ambulance Specs

Page 46

**Streetside Exterior View**

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**Yes** **No**

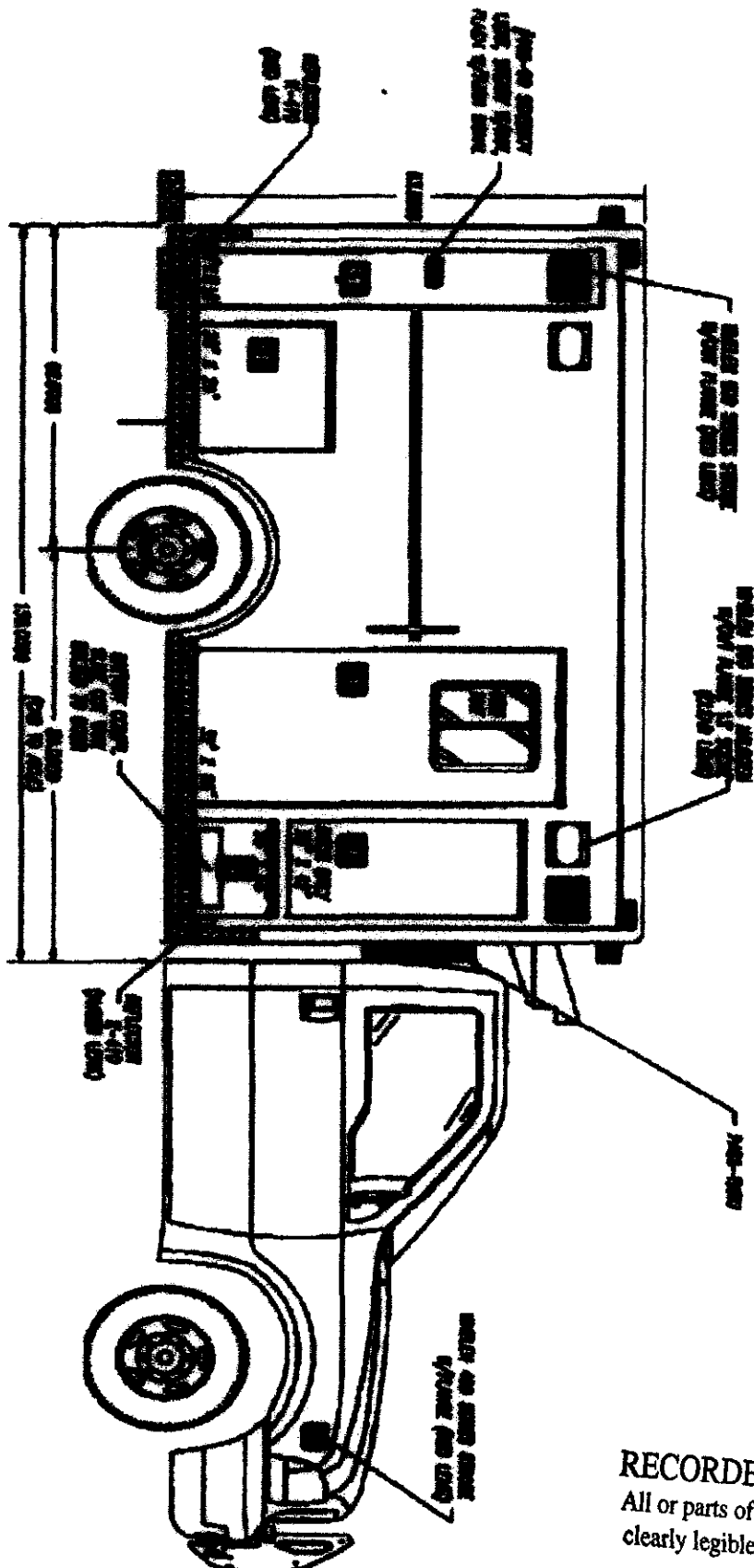
Page 47

Bidder's Name San Antonio Ambulance Sales, Inc. Bidder's Signature \_\_\_\_\_

8/12/2002  
Date

### 2003 Ambulance Specs

**Curbside Exterior View**



# RECORDERS MEMORANDUM

RECORDERS MEMORANDUM  
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clearly legible for satisfactory recordation.

**Does Your Bid Comply with the above Drawings?**

~~Yes~~ ☒ ~~No~~ ☐

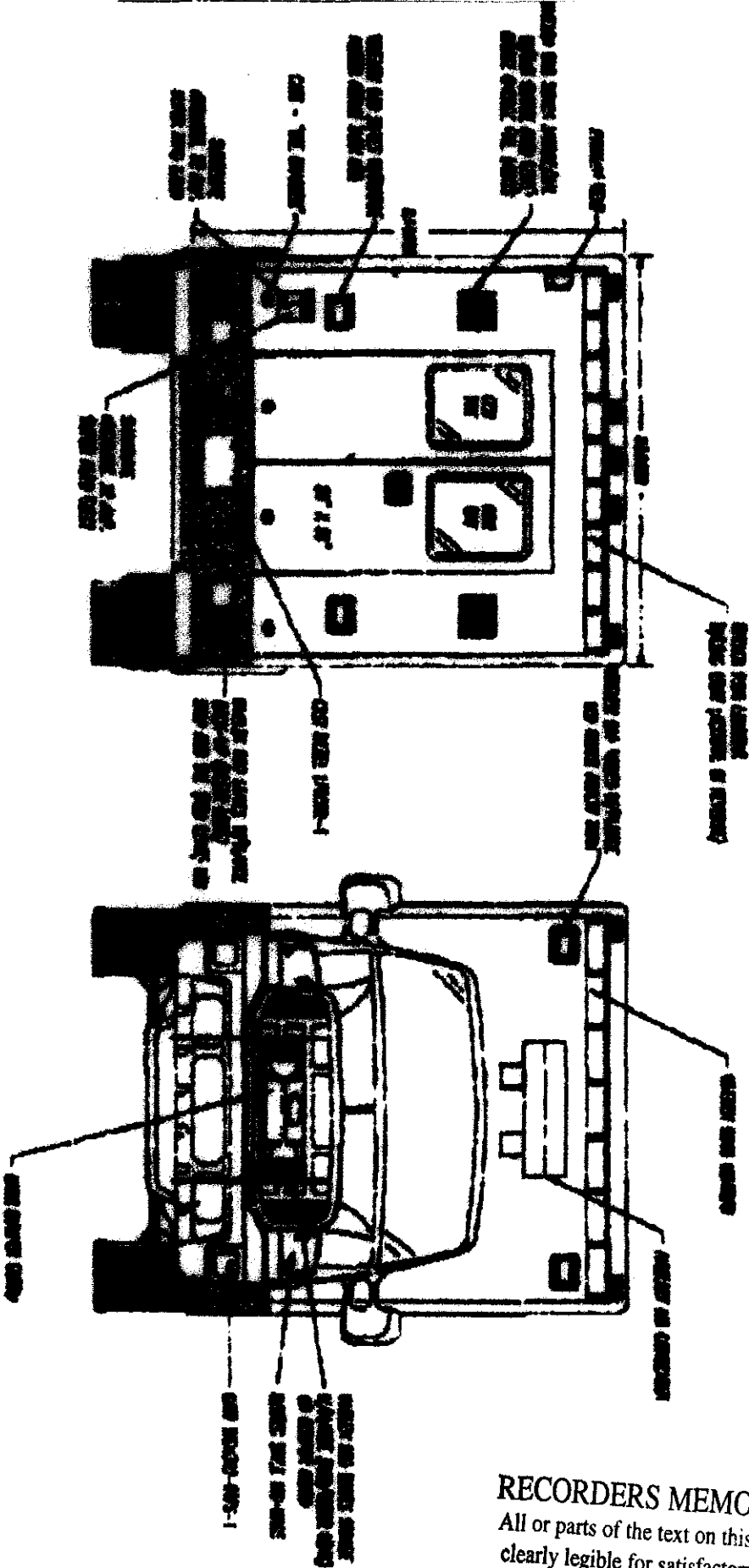
Page 48

Bidder's Name San Antonio Ambulance Sales, Inc. Bidder's Signature \_\_\_\_\_

**Bidder's Signature**

Date 8/12/2002

Front & Rear Exterior View



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clearly legible for satisfactory recordation.

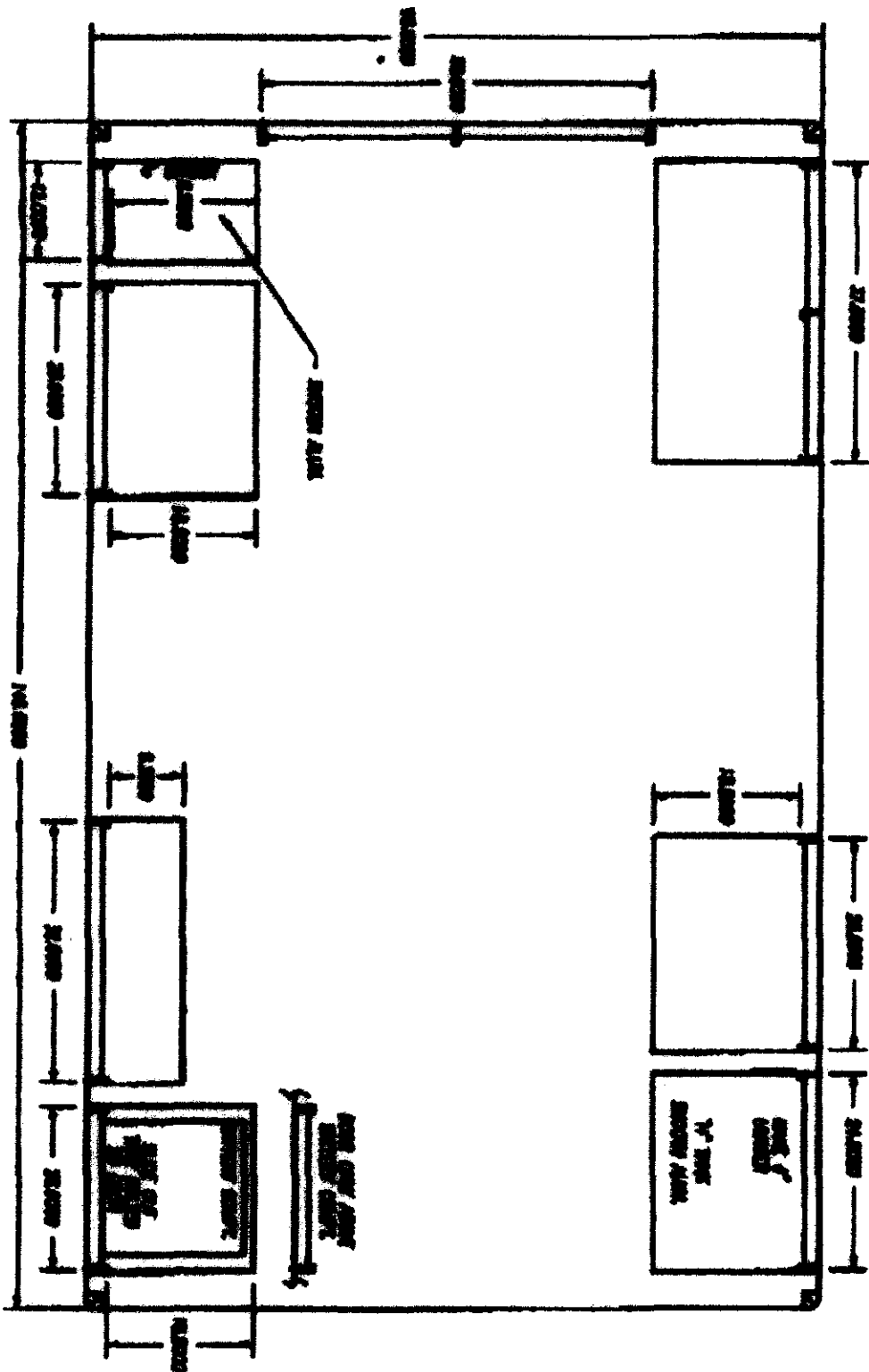
Does Your Bid Comply with the above Drawings? ☒ Yes ☐ No

Page 49

Bidder's Name San Antonio Ambulance Sales, Inc Bidder's Signature \_\_\_\_\_

Date 8/12/2002

## Interior Floor Plan



# RECORDERS MEMORANDUM

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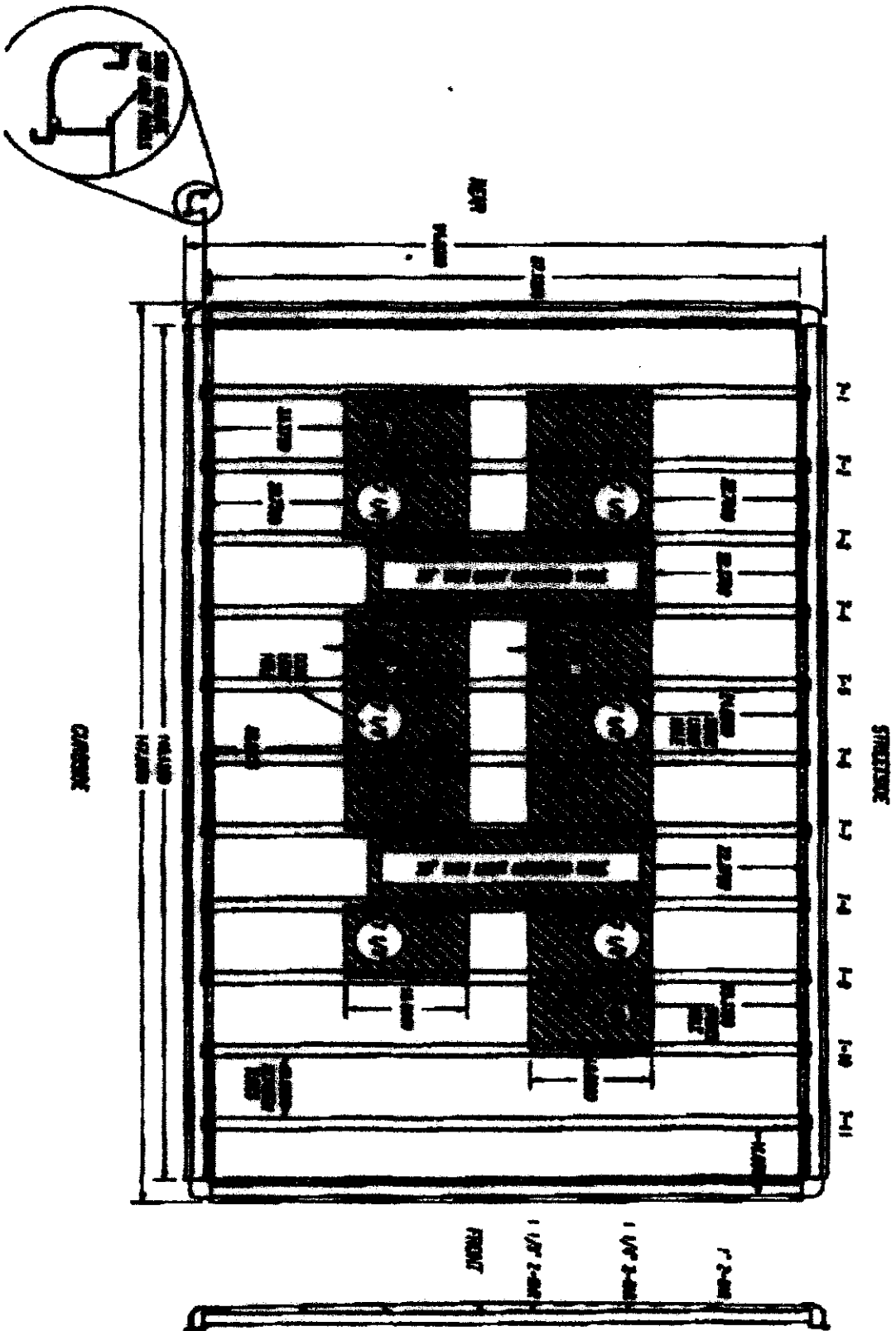
Does Your Bid Comply with the above Drawings? X Yes        No

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Bidder's Name San Antonio Ambulance Sales, Inc Bidder's Signature \_\_\_\_\_

Date 8/12/2002

Ceiling View



Does Your Bid Comply with the above Drawings? ☒ Yes ☐ No

Bidder's Name San Antonio Ambulance Sales, Inc Bidder's Signature \_\_\_\_\_

*[Handwritten Signature]*

Date 8/12/2002

RECORDERS MEMORANDUM  
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clearly legible for satisfactory recordation.

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RECORDERS MEMORANDUM

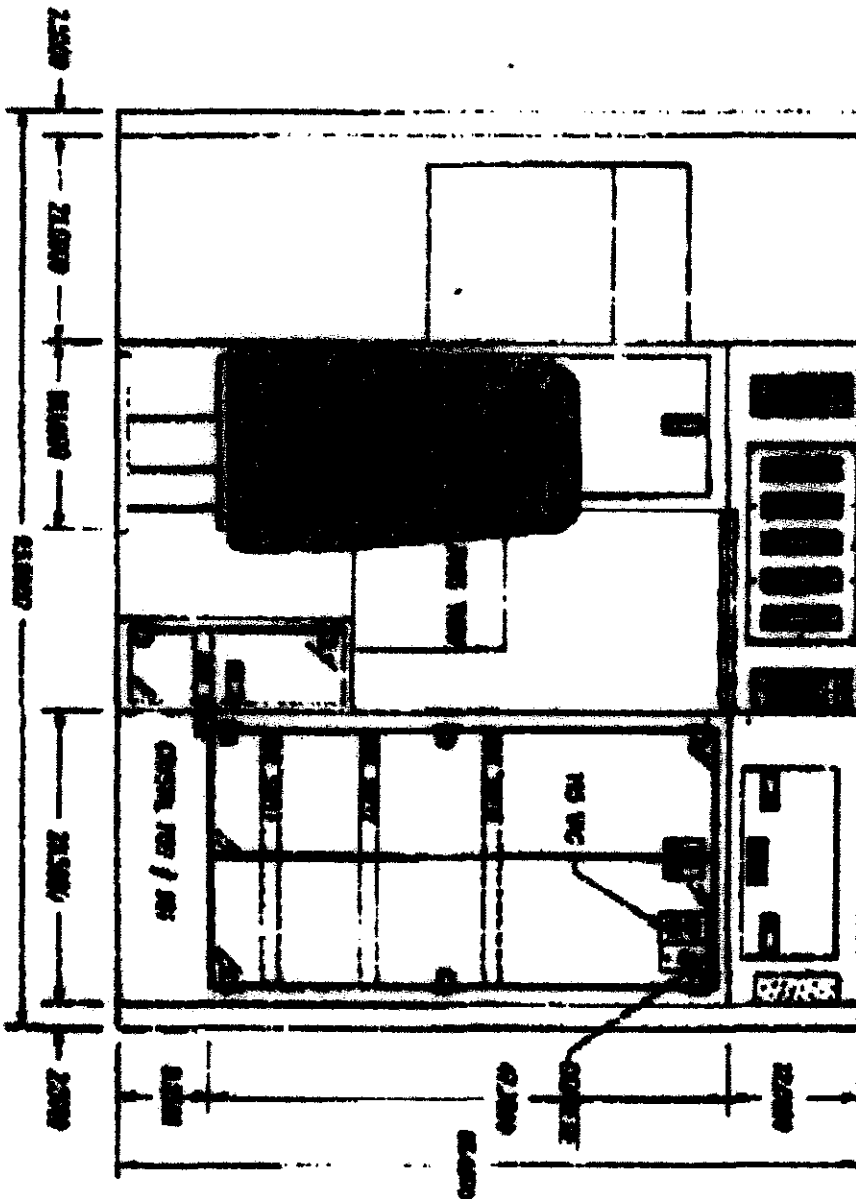
All or parts of the text on this page was not clearly legible for satisfactory recordation.

X Yes \_\_\_\_\_ No \_\_\_\_\_

Bidder's Name San Antonio Ambulance Sales, Inc Bidder's Signature \_\_\_\_\_

Date 8/12/2002

RECORD AND COMMENTARY  
ON THE  
RECENT REFORMS OF THE  
JAPANESE CONSTITUTION



**RECORDERS MEMORANDUM**  
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clearly legible for satisfactory recordation.

X Yes \_\_\_\_\_ No \_\_\_\_\_

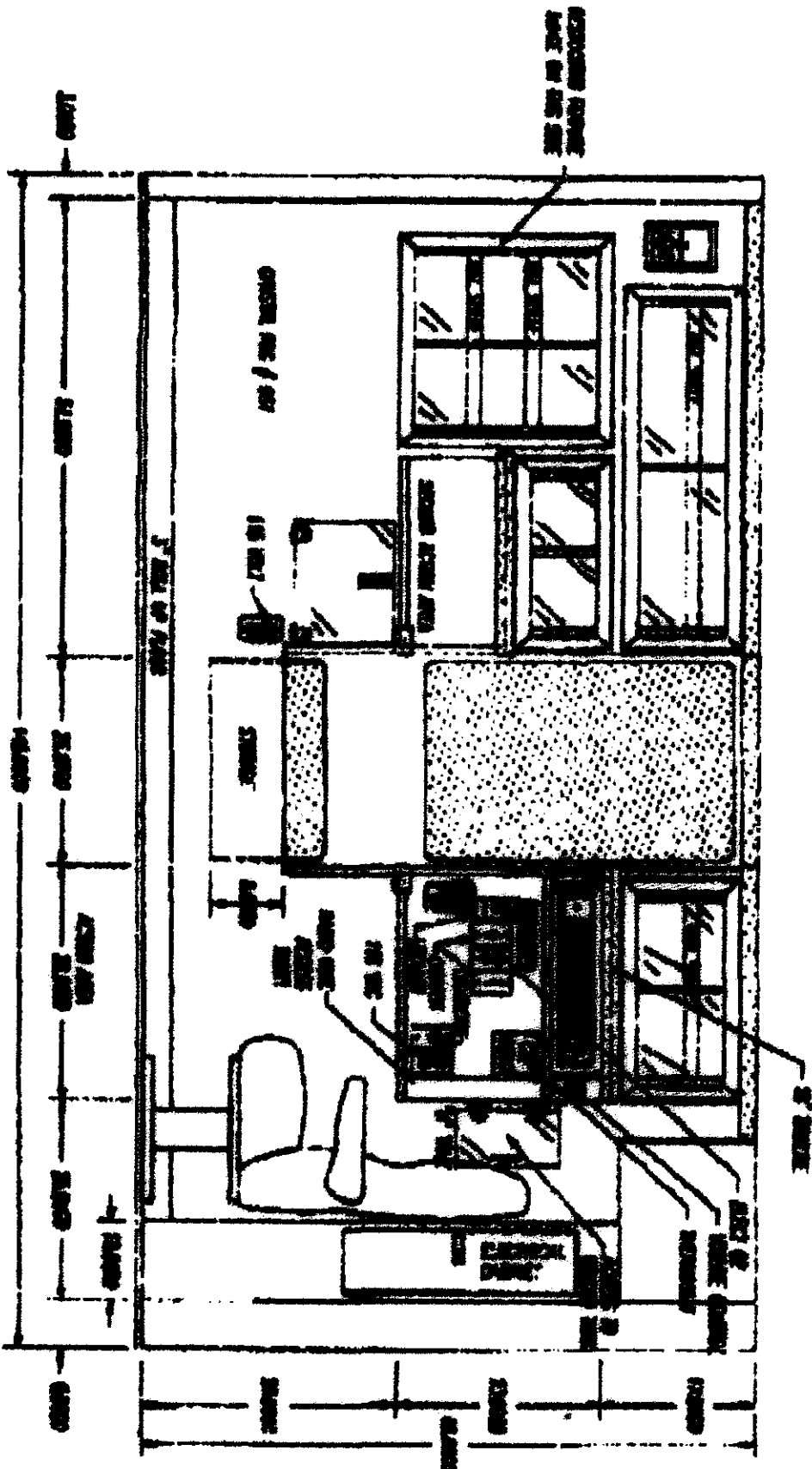
Page 53

Bidder's Name San Antonio Ambulance Sales, Inc Bidder's Signature \_\_\_\_\_

Date 8/12/2002



### Streetside Interior View



# RECORDERS MEMORANDUM

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Does Your Bid Comply with the above Drawings? X Yes        No

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Bidder's Name San Antonio Ambulance Sales, Inc. Bidder's Signature \_\_\_\_\_

Date \_\_\_\_\_

8/12/2002

**Williamson County**  
**One or more Type I Class I Star-of-Life Certified Ambulance**  
**Specifications**

**BID SHEET**

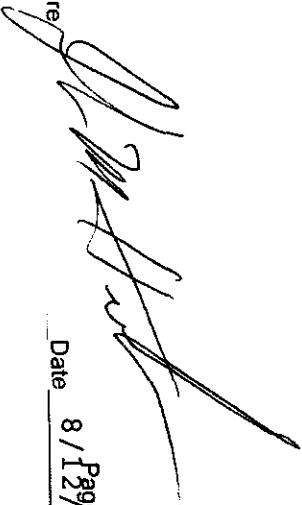
Unit Cost of One (1) Class 1 Ambulance: \$92,471.00

Cost of chassis \$26,928.00

Cost of box \$65,543.00

08/20/2002

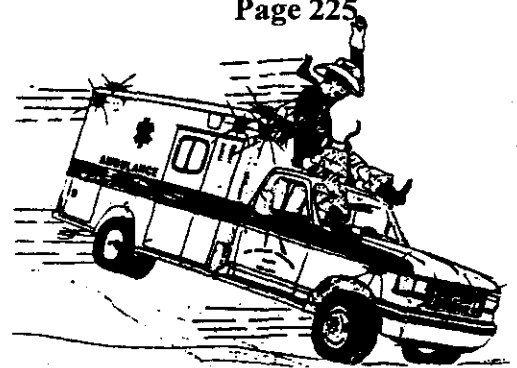
San Antonio Ambulance  
Sales, Inc.  
Bidder's Signature



Date 8/12/2002

SAN  
ANTONIO  
AMBULANCE  
SALES  
*INC.*

*Custom Built Ambulances*



August 12, 2002

Three References for Williamson County Bid

North Blanco County EMS  
303 E. Pecan  
City Hall  
Johnson City, Tx. 78636  
830-868-7834  
Bill Watson, Director

Blanco EMS  
607 Chandler Street  
Blanco, Tx. 78606  
830-833-5239  
Mark McMain, Director

Sutton County EMS  
211 East 3<sup>rd</sup> Street  
Sonora, Tx. 76450  
915-387-5132  
Pat Campbell, Director

AUG 12 2002 14:35 12190343629

REDUC AMBULANCE

8/12/02 2:00Z/000

BY CONVERSIONDATE/CUSTOMERINFO Both current and history

Page 1 Filters: Orders Ord\_date is Between 01/01/1998,08/12/2002  
Orders Conv\_id is Like ATLAS

Company	Contact/Id	City/State	Co	City/Phone	Ord_date	Conv_id
Conv_id: ATLASA						
ALPINE FIRE DEPARTMENT	ZONE 1 FIRE DISTRICT	ALPINE	WY	(307) 864-7981	08/23/1998	ATLASA
AMBULANCE OF LAUREL COUNTY	P.O. BOX 45	LONDON	KY		08/02/2001	
BLACKSBURG VOL. RESCUE SQUAD	200 PROGRESS STREET N.E.	BLACKSBURG	VA		10/20/1998	
CLEARWATER COUNTY-ELK RIVER	LEONARD BOHMAN	OROFINO	ID		01/07/1998	
DORCHESTER COUNTY COUNCIL	Doug Warren	SUMMERVILLE	SC	(843) 832-0286	01/20/2000	
ISHPEMING FIRE DEPT.		ISHPEMING	MI		04/15/1999	
MONTAUK FIRE DIST	12 FLAMINGO ROAD	MONTAUK	NY	(516) 868-0025	03/14/2001	
SIQUILAND HEALTH					01/11/1998	
Conv_id: ATLASB						
ADA COUNTY	ATTN: DAVE OCKERMAN	BOISE	ID	(208) 376-7048	01/25/2002	ATLASB
ADA COUNTY	ATTN: DAVE OCKERMAN	BOISE	ID	(208) 376-7048	01/25/2002	
ADA COUNTY	ATTN: DAVE OCKERMAN	BOISE	ID	(208) 376-7048	01/26/2002	
ADA COUNTY PARAMEDICS	SIRTS GLENWOOD	BOISE	ID	(208) 376-7048	04/18/1998	
ALERT 2 UPRIVER AMBULANCE	HANK TEAL	FERNWOOD	ID	(208) 245-2383	12/14/2000	
AMBULANCE INC.	LAUREL COUNTY EMS	LONDON	KY	(606) 878-8301	08/10/1998	
AMBULANCE OF LAUREL COUNTY	P.O. BOX 45	LONDON	KY	(606) 878-8301	02/17/2000	
ANNE ARUNDEL COUNTY	2880 RIVA ROAD	ANNAPOLIS	MD	(410) 222-7620	09/26/1998	
ANNE ARUNDEL COUNTY	2880 RIVA ROAD	ANNAPOLIS	MD	(410) 222-7620	09/29/1998	
CAMAS COUNTY	ATTN: DAVID HANKS	FAIRFIELD	ID	(208) 734-2000	10/26/2001	
CANYON COUNTY		NAMPA	ID	(208) 466-8800	12/02/1998	
CANYON COUNTY PARAMEDICS	GREG OWEN	NAMPA	ID	(208) 466-8800	01/30/2001	
CANYON COUNTY PARAMEDICS	GREG OWEN	NAMPA	ID	(208) 466-8800	01/30/2001	
CANYON COUNTY PARAMEDICS	GREG OWEN	NAMPA	ID	(208) 466-8800	08/28/2001	
CANYON COUNTY PARAMEDICS	GREG OWEN	NAMPA	ID	(208) 466-8800	08/28/2001	
COH MEDICAL CENTER		STERLING	IL		02/15/1998	
CHESTER COUNTY EXECUTIVE	P.O. BOX 288	HENDERSON	TN	(601) 889-0872	01/01/1998	
CHURCHVILLE VOLUNTEER RESCUE SQUAD	SANDY REED, RESCUE CHIEF	CHURCHVILLE	VA	(540) 337-8457	11/20/2000	
CITY OF COVINGTON/DUNLAP FIRE & RES	418 MIDLAND TRAIL	COVINGTON	VA		03/13/2002	
CITY OF MENTOR	TOM TALCOTT	MENTOR	OH	(440) 256-1216	09/14/2000	
CLEARVIEW VFD	166 CLEARVIEW AVE	WHEELING	WV	(304) 277-1250	04/14/1998	
DEALER DEMO					10/18/2001	
EAST BOISE COUNTY AMBULANCE DIST	BOX 8C	IDAHO CITY	ID		03/03/1998	
HAMILTON TOWNSHIP FIRE RESCUE	68 WEST FOSTER MAINEVILLE ROAD	MAINEVILLE	OH	(513) 863-1822	04/12/2000	
JACKSON MADISON GENERAL HOSPITAL	MEDICAL CENTER EMS	JACKSON	TN	(601) 425-6484	07/17/2000	
JACKSON MADISON GENERAL HOSPITAL	MEDICAL CENTER EMS	JACKSON	TN	(601) 425-6484	07/17/2000	
JACKSON MADISON GENERAL HOSPITAL	MEDICAL CENTER EMS	JACKSON	TN	(601) 425-6484	12/05/2000	
JACKSON MADISON GENERAL HOSPITAL	MEDICAL CENTER EMS	JACKSON	TN	(601) 425-6484	12/05/2000	
JACKSON-MADISON COUNTY HOSPITAL	708 WEST FOREST AVENUE	JACKSON	TN	(601) 425-6484	07/14/1998	
JACKSON-MADISON COUNTY HOSPITAL	708 WEST FOREST AVENUE	JACKSON	TN	(601) 425-6484	07/14/1998	
JACKSON-MADISON COUNTY HOSPITAL	708 WEST FOREST AVENUE	JACKSON	TN	(601) 425-6484	07/14/1998	
KEMPESVILLE VOL. RESCUE SQUAD	P.O. BOX 82348	VIROHNA BEACH	VA	(703) 345-0800	08/09/1998	
LOWER VALLEY AMBULANCE	1201 FRESPORT ROAD	CHESWICK	PA		04/20/1998	
MANASSAS VOLUNTEER RESCUE SQUAD	8321 CENTER STREET	MANASSAS	VA	(703) 361-2030	12/16/1998	
MARTINSVILLE RESCUE SQUAD	P.O. BOX 288	MARTINSVILLE	NJ	(732) 488-1808	08/05/1998	
MARTINSVILLE RESCUE SQUAD	P.O. BOX 288	MARTINSVILLE	NJ	(732) 488-1808	11/28/2000	

08/13/2002 2:38 pm

RECORDERS MEMORANDUM  
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clearly legible for satisfactory recordation.

<u>Customer</u>	<u>Address</u>	<u>District</u>	<u>City</u>	<u>Telephone</u>	<u>Dist. #</u>	<u>Cont. J</u>
MATANUSKA-SUSITNA BOROUGH	350 East Denila Ave	Palmer	AK	(907) 748-8801	06/14/2001	ATLASB
MATANUSKA-SUSITNA BOROUGH	350 East Denila Ave	Palmer	AK	(907) 745-9801	06/14/2001	
MATANUSKA-SUSITNA BOROUGH	360 East Denila Ave	Palmer	AK	(907) 748-9801	08/14/2001	
MCHEMRY TOWNSHIP F. P. D.	DEPUTY CHIEF PHIL GUST	McHENRY	IL	(815) 385-0075	03/12/2001	
MEDTEC STOCK UNIT/TRIAD FIRE	PD-148				10/26/2001	
MITCHELL COUNTY EMS	ANN LAMB	CAMELIA	GA	(912) 338-2072	06/18/2000	
MORGAN COUNTY EMS	17303 COUNTY ROAD	FORT MORGAN	CO	(970) 887-7888	03/30/1998	
McHenry Township F.P.D.	3610 West Elm Street	McHenry	IL	(815) 385-0075	03/18/1998	
McHenry Township F.P.D.	3610 West Elm Street	McHenry	IL	(815) 385-0075	03/18/1998	
PENDLETON FIRE & AMBULANCE	CAPTAIN BILL GILLILAND	PENDLETON	OR	(541) 278-1442	11/12/2000	
PHOEBUS RESCUE SQUAD	120 SOUTH HOPE STREET	HAMPTON	VA	(804) 723-7818	07/17/1998	
POW-HATAN POINT FIRE DEPT	104 MELLOTT STREET	POW-HATAN	OH	(740) 785-4780	05/28/1998	
PUTNAM CO. EMERGENCY SERVICE	3388 WINFIELD ROAD	WINFIELD	WV	(304) 588-0240	10/21/1999	
PUTNAM COUNTY EMS	P O Box 336	Winfield	WV	(304) 586-1248	04/26/2001	
REHOBOTH BEACH VOL FIRE	P O Box 327	Rehoboth Beach	DE	(302) 225-8177	04/26/2001	
RIGGINS AMBULANCE	CHARLIE AMELL	RIGGINS	ID	(208) 628-3384	01/29/2001	
SINGERS GLEN VRS			CA		04/18/2002	
SIOUXLAND HEALTH					07/21/1998	
ST. JOHN'S HOSPITAL	825 E. BROADWAY	JACKSON	WY		02/28/2002	
TOWN OF WALDOBORO	PO Box J	Waldoboro	ME	(207) 832-5388	08/18/2000	
WALLOWA COUNTY HEALTH CARE	Bruce Wernick	ENTERPRISE	OR		08/23/1999	
WARRENTON VOL RESCUE SQUAD	210 HOSPITAL DR.	WARRENTON	VA		03/13/2002	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	11/12/1998	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	11/12/1998	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	10/12/2000	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	10/12/2000	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	10/12/2000	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	10/06/2001	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	10/06/2001	
WILLIAMSON COUNTY EMS		GEORGETOWN	TX	(512) 843-1284	10/06/2001	
WOODSTOCK VOLUNTEER RESCUE SQUAD	MR& FRANCIS	WOODSTOCK	VA	(540) 458-4231	01/08/2001	
WYTHE VOL. RESCUE SQUAD	P.O. BOX 8413	HAMPTON	VA		08/06/1998	
WYTHE VOLUNTEER RESCUE SQUAD	Lee Morris	Hampton	VA	(787) 873-8788	08/18/2000	
YOUNGVILLE RESCUE & EMS	105 NW RAILROAD AVE.	YOUNGVILLE	NC	(818) 662-8728	10/03/2000	
Cont. J:	ATLASB					
LEWISTON FIRE DEPARTMENT		LEWISTON	ID		04/30/1998	ATLASB
LEWISTON FIRE DEPARTMENT		LEWISTON	ID		04/30/1998	
LEWISTON FIRE DEPARTMENT	Steve Cooper	LEWISTON	ID	(208) 743-3584	08/30/1998	
LEWISTON FIRE DEPARTMENT	ROB MENSEN	LEWISTON	ID	(208) 743-3584	03/07/2001	
LEWISTON FIRE DEPARTMENT	ROB MENSEN	LEWISTON	ID	(208) 743-3584	11/27/2001	

RECORDERS MEMORANDUM

RECORDERS MEMORANDUM

All or parts of the text on this page was not clearly legible for satisfactory recordation.

**AGENDA ITEM 31**

Discuss and take appropriate action on bids received for the sale of the staircase in the Williamson County Historical Museum.

Bids were received from the following:

*Jim Builta, Austin, Texas*

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To award the bid for the sale of the staircase from the Williamson County Historical Museum to Jim Builta in the amount of \$610.

Vote: 4 – 0. Commissioner Heiligenstein was absent from the dais.

< Attachment >

**NOTICE TO THE PUBLIC  
WILLIAMSON COUNTY COMMISSIONER'S COURT  
AUGUST 20, 2002**

29. Consider authorizing advertising and setting date to receive bids for Sheriffs Office contract towing for the Southeast Area 1.

❖ **Request September 12, 2002 at 2:00 pm In the Commissioner's Courtroom**

30. Discuss and take appropriate action on bids received for the Ambulance - Class 1 for EMS.

❖ **Recommend San Antonio Ambulance Sales, Inc.  
\$92,471.00 delivered price per ambulance**

*approved 8-20-02  
John A. Doerfler*

31. Discuss and take appropriate action on bids received for the sale of the staircase in the Williamson County Historical Museum.

❖ **Recommend sale to Jim Builta for \$610.00**

*approved 8-20-02  
John A. Doerfler*

32. Discuss and take appropriate action on bids received for pharmacy services for indigent care.

❖ **Recommend the following:**

**Georgetown Area: Medicine Shoppe Pharmacy  
Wal-Mart Pharmacy**

**Round Rock Area: Albertson's Pharmacy (IH 35 & Hwy 620)  
Wal-Mart Pharmacy  
Quick Pharmacy**

**Cedar Park Area: Albertson's Pharmacy (850 N. Bell Blvd.)  
Albertson's Pharmacy (13401 U.S. Hwy 183 N.)**

**Taylor Area: Pfennig's Pharmacy**

*approved 8-20-02  
John A. Doerfler*