

AGENDA ITEM 29

Consider approving list of equipment to be purchased from Law Enforcement grant from 2002.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve the list of equipment to be purchased from 2002 Law Enforcement Grant.

Vote: 5 - 0

< Attachment >

**MEMORANDUM****Williamson County Sheriff's Office
*Administration***

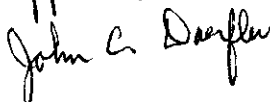
TO: Judge John Doerfler
FROM: John A. Maspero, Sheriff
DATE: June 27, 2002
SUBJECT: Commissioners Court Agenda

I respectfully request to seek the approval of the Commissioners' Court to have the following item placed on the agenda:

Discuss and take appropriate action on the attached list of equipment to be purchased with the Law Enforcement Grant for this year.

Thank you for your attention,


John A. Maspero
Sheriff

approved 7-02-02




RICHARD ELLIOTT
Chief Deputy

JOHN A. MASPERO
WILLIAMSON COUNTY SHERIFF

508 South Rock Street
Georgetown, Texas 78626
Phone (512) 943-1300 * Fax (512) 943-1444

ROBERT L. CHAPMAN
Asst Chief Deputy - Law Enforcement

JACK HALL
Asst Chief Deputy - Corrections

LOCAL LAW ENFORCEMENT BLOCK GRANT FOR YEAR 2002

The Grant is for law enforcement equipment:

Grant Amount: \$36,584.00
Match Amount: 4,065.00

Equipment for law enforcement:

1. Stop Sticks
2. Patrol Rifles-Bushmaster
3. Patrol Shotguns-870/12ga
4. Patrol Rifles-Bushmaster Entry
5. Microphone Systems
6. Less Than Lethal Weapons
7. Shields
8. Heavy Vests
9. Gun and Equipment Cases
10. Entry Tool
11. Mobile Camera System
12. BDU Pants & Shirts
13. Gas Masks and Helmets
14. Modular Vests
15. Delivery Fees
16. Hydration System
17. Binoculars
18. Light Systems
19. Camera Lense

Diving/Swift water rescue equipment:

1. Waterproofing Radios & Pagers
2. Water Boots
3. Team Shirts and Shorts
4. Water Vests/Swift-water Vests
5. Rescue Throw Ropers
6. Water Helmets
7. Wet Suits

AGENDA ITEM 30

Discuss and take appropriate action regarding optional fees for Road and Bridge and school crossing guard program.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To retain the current optional fees, relating to the registration of vehicles, for Road and Bridge and the school crossing guard program.

Vote: 5 - 0

< Attachment >



Texas Department of Transportation

VEHICLE TITLES AND REGISTRATION DIVISION • AUSTIN, TEXAS 78779-0001 • (512) 465-7611

June 20, 2002

The Honorable John C. Doerfler
Judge of Williamson County
710 So. Main
Georgetown, TX 78626

VTR-270

Re: Imposition of Extra Fees

Dear Judge Doerfler:

Chapter 502 of the Transportation Code, relating to the registration of vehicles, gives counties the option of imposing, in addition to the registration fee, two extra fees.

The provisions of Section 502.172 permit a county road and bridge fee in an amount that does not exceed \$10.00 for each vehicle registered in the county. An extra fee in the amount not to exceed \$1.50 for each vehicle registered in the county is available under the provisions of Section 502.173 to fund a school crossing guard program. However, vehicles registered with Machinery and Farm Trailer License Plates are exempt from both provisions and all-terrain vehicles are exempt from the County Road and Bridge Fee.

The Commissioners Court sets the amount of both optional fees. Counties are statutorily required to notify the department of their intent by Commissioners Court Order if you change or add fees. The notification deadline for the road and bridge fee is September 1 of each year. The deadline for notification of the school crossing guard fee is September 10 of each year.

Please complete the attachment on the imposition of extra fees for calendar year 2003. If your response indicates a change in fee or adds a fee, we request that the original court order be mailed and postmarked no later than August 23. We have also included a fee chart, which indicates what extra fee(s) your county currently collects. If not changing or adding a fee, you need only complete the attached document and return.

A postage paid self-addressed envelope is enclosed for your convenience. Any questions you may have regarding this matter may be directed to David Linzey, Director of Headquarter Operations, at 512/465-7719 or Judy Thorp, Customer Information Services Branch Manager at 512/465-7620. Thank you very much for your timely response.

*noted 7-02-02
John C. Doerfler*

Sincerely,

Jerry L. Dike, Director
Vehicle Titles and Registration Division

Enclosures

cc: County Tax Assessor-Collector