

**AGENDA ITEM 41**

Discuss and consider approving the LCRA grant for the Williamson County Dive and Swift Water Rescue Team.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve submission of an LCRA grant for the Williamson County Dive and Swift Water Rescue Team.

Vote: **5 - 0**

< Attachment >

**MEMORANDUM**

**Williamson County Sheriff's Office**  
***Headquarters Division***

**TO:** Judge John Doerfler  
**FROM:** Captain Shawn Newsom *SN*  
**DATE:** April 23, 2002  
**SUBJECT:** LCRA Grant

Please consider the LCRA Grant in the amount \$38,261.48 with an in-kind match (non cash) of \$7,652.30 which has already been acquired. This is a cash grant and requires very little effort on our part, but greatly helps the Williamson County Dive and Swift Water Rescue Team.

*gfk*  
*John A. Newsom*  
*04/23/02*

*approval to apply 4-30-02*  
*John C. Doerfler*

**LOWER COLORADO RIVER AUTHORITY  
COMMUNITY DEVELOPMENT PARTNERSHIP PROGRAM  
Grant Application**

**RECORDERS MEMORANDUM**

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**PART A:** Please type or print requested information. Do not recreate this form.

Is your organization a nonprofit organization? ☐ Yes ☒ No Tax ID Number 74-6000978  
 Organization Name Williamson County Date April 23, 2002  
 Address 508 S. Rock St.  
 City/Zip Georgetown, Tx 78626 County Williamson  
 Phone (512) 943-1300 Fax (512) 943-1344

Contact Person Captain Shawn Newsom  
 Mailing Address 508 S. Rock St. Georgetown, Tx. 78626  
 Phone (512) 943-1310 Fax (512) 943-1344

Project Manager Lieutenant David McGarah  
 Phone (512) 943-1357 Fax (512) 943-1360  
 Local Electric Service Provider City Of Georgetown

Requested Amount \$ ~~30,800.00~~ 12,729.96 Total Project Cost \$ ~~30,800.00~~ 20,382.96

**Please Note:** All grant applications of \$5,000 or more require a minimum 20 percent match of the total project cost.

Are any in-kind services being offered through another department of the LCRA for this project? If so, please describe the service and state the dollar value of this service. NO

What is the intended use of the CDPP grant funds? Equipment and training for underwater evidence, recovery and swiftwater rescue in Williamson County and surrounding counties in the central Texas area and beyond.

Physical address of the proposed project: Waterways of Williamson County and surrounding areas

Community population of the proposed project location: 250,000

John A. Maspero Sheriff 943-1300  
 Typed Name of Authorized Representative Title Phone

John A. Maspero April 23, 2002  
 Signature of Authorized Representative Date Signed

Decisions regarding awarded grants are within the sole discretion of the CDPP Review Committee and may not be appealed.

**LOWER COLORADO RIVER AUTHORITY  
COMMUNITY DEVELOPMENT PARTNERSHIP PROGRAM  
Grant Application Attachment**

1. Are you a taxing entity? ☒ Yes ☐ No

2. Do you have a reserve fund that can be used for this project? ☐ Yes ☒ No

3. How much money is in the fund?

N/A

4. If you are not using this fund, why?

N/A

5. What are your tax rates that may apply to this project (e.g. sales tax, hotel/motel tax, ad valorem tax)?

N/A

6. What is the tax rate of the nearest taxing entity similar to yours?

0.446 (Travis County)

*Please return with grant application.*



LOWER COLORADO RIVER AUTHORITY  
P.O. Box 220, Austin, Texas 78767  
1-800-776-5272 • (512) 473-3333  
[www.lcra.org](http://www.lcra.org)

JUNE 2001

**RECORDERS MEMORANDUM**

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**AGENDA ITEM 42**

Consider authorizing advertising and setting date to receive bids for crushing rock material for Unified Road and Bridge System.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To authorize advertising and to set date to receive bids for crushing rock material for Unified Road and Bridge System for May 23, 2002, at 2:00 p.m. in the County Auditor's office.

Vote: **5 - 0**

**AGENDA ITEM 43**

Consider authorizing advertising and setting date to receive bids for bullet trap/target system for Williamson County Shooting Range.

Moved: **Commissioner Hays**

Seconded: **Commissioner Limmer**

Motion: To authorize advertising and to set date to receive bids for bullet trap/target system for Williamson County Shooting Range for May 23, 2002, at 3:30 p.m. in the County Auditor's office.

Vote: **5 - 0**

**AGENDA ITEM 44**

Discuss and take appropriate action on proposals received for Williamson County drug testing.

Proposals were received from the following:

*Alpha Omega Testing*

*Assessnet*

*On Site Services*

Moved: **Commissioner Limmer**

Seconded: **Commissioner Boatright**

Motion: To award the bid for Williamson County drug testing to On Site Services.

Vote: **5 - 0**

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