

AGENDA ITEM 13

Consider disposing of damaged, out-dated, or incomplete light bars in Fleet Services. (List filed with official minutes.)

Moved: **Commissioner Hays**

Seconded: **Commissioner Boatright**

Motion: To approve disposal of damaged, out-dated, or incomplete light bars in Fleet Services.

Vote: 4 - 0

< Attachment >

**Lightbars to be destroyed due to damage, outdated or incomplete units,
all workable parts removed.**

Jetsonic	A104968	Airodync SO#0125
	8422B111	SO#0126
	SO#111	SO#0127
	SO#112	
	SO#113	Streethawk SO#0124
	SO#114	Unknown make SO#128
	SO#115	Jetstream SO#130
	SO#116	Wheelen K80914
	SO#117	SO#0132
	SO#118	SO#0133
	SO#119	
	SO#120	
	SO#121	
	SO#122	
	SO#123	
Code 3	SO#0129	
	SO#0131	
	A107812	
	K80915	
	K81308	
	H09623	
	H10182	
	K17245	
	H84570	
	K01093	
	H02986	
	H13689	
	H10179	
	A109254	
	K17246	
	K41522	
	H84581	
	H82554	
	H13049	
	K40442	

Mike Helger

AGENDA ITEM 14

Consider selling a 1994 Ford Crown Victoria, VIN #2FALP71W7RX155427 to Houston County for \$2,480.00.

Moved: **Commissioner Hays**

Seconded: **Commissioner Boatright**

Motion: To approve the sale of a 1994 Ford Crown Victoria, VIN #2FALP71W7RX155427 to Houston County for \$2,480.00.

Vote: 4 - 0

< Attachment >



DONNA J. GORDON

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November 26, 2002

Lt. Ray Koschel
VIA FACSIMILE
(512) 869-1516

RE: Purchase of Crown Victoria, Vin. # 2FALP71W7RX155427, License
#NVY38X

Lt. Koschel:

I understand that the above vehicle in your fleet is for sale. Please accept this letter as my offer to purchase the vehicle for \$2,480.00. I understand that the offer must be approved by your County Commissioners. Please let me know if the offer is acceptable to them. Thank you for your help.

If there is anything else you need from me, please let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read "Donna J. Gordon".

Donna J. Gordon
County Attorney