

**AGENDA ITEM 32**

Consider approving Change Order #5 from Workman Construction for the Williamson County Regional Park in the amount of \$2,877.13.

Paul Linehan noted that there is an addition to the change order to include the installation of mesh partitions between the men's and women's restrooms at the park, which would add \$4,505.60 to the total amount.

It was determined that the court could not act on the entire amount at this meeting, due to the wording of the agenda item.

No action was taken on this agenda item, which will be added to the November 19, 2002 agenda, to include the entire change order amount.

**AGENDA ITEM 33**

Discuss and take appropriate action concerning park issues related to water, turf management contract, and Karst areas.

Paul Linehan discussed park issues related to water, a possible turf management contract with SunGrow Landscape Services, and Karst area management. He noted that, including the requests from today's agenda, there is approximately \$40,000 left in the budget. He said that the engineers have told him that they are over budget and will probably be requesting additional services from the court.

No action was taken on this agenda item, which will be added to the November 19, 2002 agenda.

**COMMISSIONERS' COURT ADJOURNED TO EXECUTIVE SESSION AT 11:47 A.M. ON TUESDAY, NOVEMBER 12, 2002.**

**AGENDA ITEM 34**

Discuss real estate (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.)

No action was taken in Executive Session.

**COMMISSIONERS' COURT RECONVENED FROM EXECUTIVE SESSION AT 11:58 A.M. ON TUESDAY, NOVEMBER 12, 2002.**

**AGENDA ITEM 35**

Discuss and take appropriate action on real estate.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To authorize Mike Weaver and Charlie Crossfield to continue to negotiate for SH 45 right-of-way.

Vote: **3 – 0. Commissioners Limmer and Hays were absent from the dais.**

**AGENDA ITEM 36**

Comments from commissioners.

**Judge Doerfler** congratulated Commissioner Boatright and Commissioner Limmer for being re-elected for another 4-year term.

**COMMISSIONERS' COURT ADJOURNED AT 11:59 A.M. ON TUESDAY, NOVEMBER 12, 2002.**