

AGENDA ITEM 18

Discuss and take appropriate action on jail/courthouse annex expansion.

No action was taken on this agenda item.

AGENDA ITEM 19

Discuss and take appropriate action on bids received on the Constable building, Pct. #4.

Bids were received from the following:

Barecky Construction Company, Wimberley

G. Creek, Inc., Austin

Gaeke Construction Co., Giddings

Industrial Laminates Corporation, Austin

Janecka Construction, Taylor

PBC, Inc., Round Rock

R. Steele Enterprises, Inc., Austin

Texas Classroom Systems, Inc., Austin.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To award the bid for construction of the Precinct 4 Constable's office to Janecka Construction of Taylor.

Vote: 4 – 0. **Commissioner Hays was absent from the dais.**

< Attachment >

Agenda
#19

BID TABULATION FORM
CONSTRUCTION OF PCT.4 CONSTABLE OFFICE
FEBBRUARY 05, 2002

BIDDER NAME	BIDS			
JANECKA CONSTRUCTION	\$88,380.00			
TEXAS CLASSROOM SYSTEMS, INC.	\$94,436.00			
PBC, INC.	\$99,035.00			
R. STEELE ENTERPRISES, INC.	\$99,250.00			
ILCOR	\$110,455.00			
GAEKE CONSTRUCTION CO, INC	\$127,100.00			
BARECKY CONSTRUCTION COMPANY	\$140,444.00			
G. CREEK, INC.	\$154,750.00			

WILLIAMSON COUNTY BID FORM

CONSTRUCTION OF PCT. 4 CONSTABLE OFFICE – TAYLOR, TEXAS

BID NUMBER: 02WC419

BID OPENING DATE & TIME: FEBRUARY 5, 2002 - 2:00 PM

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

NAME OF BIDDER: JANECKA CONSTRUCTION & ELECTRICMailing Address: 301 CR 404City: TAYLOR, State: TEXAS Zip: 76574Email Address: starman@totalaccess.netTelephone: (512) 352-8608 Fax: (512) 352-2091

 Date of BID: 2-05-2002
Signature of Person Authorized to Sign BID

Name and Title of Signer: ALBERT JANECKA, OWNER
(Please Print or Type)

DO NOT SIGN OR SUBMIT THIS FORM
WITHOUT READING ENTIRE DOCUMENT

THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID

WILLIAMSON COUNTY
BID SPECIFICATIONS/BID SHEET
CONSTRUCTION OF PCT. 4 CONSTABLE OFFICE

SOUTHEAST CORNER OF NORTHLAWN DRIVE AND MALLARD LANE, TAYLOR, TX

BID NUMBER: 02WC419**BID OPENING DATE & TIME: FEBRUARY 5, 2002 - 2:00 PM****GENERAL SPECIFICATIONS:**

The project consists of approximately 1,333 square feet of new heated and cooled construction, +/- 96 square feet of porches with related site work included.

Plans, Specifications, and Bidding documents may be secured from Commissioner Limmer, Pct. 4, 412 Vance - Suite 213, Taylor, Tx or County Judge, John Doerfler, 710 Main Street - Suite 201, Georgetown, Tx beginning January 14, 2002. A refundable fee of Twenty-five Dollars (\$25.00) made payable to Williamson County will be charged for each set of plans and specifications. Fee will be refunded only for plans that are returned in good condition.

The bidder agrees to perform all work of whatever nature to construct the Constable Office in strict accordance with the plans and specifications in a period not to exceed 180 calendar days from the date the notice to proceed is issued.

A liquidated damages fee of \$100.00 per day will be charged to the contractor for each calendar day over the 180 calendar days allowed for construction.

The Contractor shall provide all permits or fees pertaining to the project in compliance with all codes and as required for all items of construction.

The Contractor shall guarantee work under this contract for a period of one year from date of final acceptance against defective materials, equipment or workmanship, and shall replace or repair to the satisfaction of the Owner defects developing within that period at no cost to the Owner.

The Contractor shall deliver to the Owner with his request for final payment, all manufacturer's guarantees, service contracts, and all other guarantees specified to extend beyond the one year period of his own guarantee.

The Contractor shall purchase and maintain comprehensive general liability and other insurance as is appropriate for the work being performed in an amount that is satisfactory to the Owner.

MINIMUM WAGE RATES:

The Contractor and Sub-contractors shall pay not less than the minimum wage scale and benefits indicated on the "Minimum Wage Schedule" provided herein.

Wages listed are minimum rates only.

Vernon's Civil Statutes, Section 2 of Article 5159a states as follows:

"The Contractor shall forfeit as a penalty to the State, County, City and County, City, Town, District or other political subdivision on whose behalf the Contract is made or awarded, ten dollars (\$10.00) for each laborer, workman, or mechanic, for each working day, or portion thereof, such laborer, workman, or mechanic is paid less than the said stipulated rates for any work done under said Contract, by him, or by any subcontractor under him, and the public body awarding the Contract shall cause to be inserted in the Contract as stipulation to this effect."

In compliance with Article 515a, Sections 2 and 3, and Article 5159a, Section II of the Revised Civil Statute referenced above, the Owner reserves the following rights:

1. To receive weekly payroll records.
2. To have the Contractor provide required earning statements to employees.

Minimum Wage Hourly Rates:

Carpenters	\$10.85
Carpet Installers	\$ 9.96
Cement masons and concrete finishers	\$ 9.32
Construction laborers	\$ 7.07
Drywall and ceiling tile installers	\$11.04
Electricians	\$12.86
Excavation and loading machine operators	\$ 9.60
Glazier	\$10.79
Helpers-brick masons, block masons, stone masons, and tile setters	\$ 8.00
Helpers-carpenters	\$ 8.97
Helpers-electricians	\$10.30
Helpers-painters	\$ 7.90
Helpers-pipe layers, plumbers	\$ 8.48
Helpers-roofers	\$ 7.74
Landscaping and grounds keeping workers	\$ 7.87
Painters (includes drywall finisher)	\$ 9.00
Plumbers, Pipe fitters, steamfitters/includes HVAC	\$12.89
Roofers	\$10.10
Welders, cutters, solderers, and brazers	\$11.72
Wood workers, all others	\$10.12

BUILDING SPECIFICATIONS:

Any reference to a brand name is to be bid that brand name or an equivalent.

1) Site Work: Remove a minimum of 6" of existing soil and compact sub-grade.

2) Building Pad: Install 12" of crushed limestone (commercial road base) in 6" lifts --test each lift for compaction -98%. Testing to be paid by contractor

3) Concrete: Provide steel reinforced concrete building foundation (to Plan) and concrete drive/sidewalks (to plan) with reinforcing in flat work to be #3 bars 16" o.c.e.w. Concrete shall meet a minimum compressive strength of 3000 PSI in 28 days -- 3 cylinders required on foundation and 2 on flat work maximum slump allowed is 6" -- testing by contractor.

JANECKA CONST. & ELEC.
A.D.

4) Framing:

- a) Walls - #2 spf studs and plate with #2 yp treated sil plate with "sil-seal" under plate on all exterior walls.
- b) Wall Sheathing - 1/2" x4' x8" "Dow" brand insulated sheathing - corner bracing to be 4' x8' x1/2" OSB at all exterior corners (12" wide moist stop under sheathing at ledge).
- c) Rafters, joists -- all ceiling joists to be 2x6 #2 spf or #2 yp except for patrol room which will be 2x8. All rafters to be 2x6 #2 sp or #2 yp. All joists and rafters to be placed on 2' centers. All ridge and hip rafters to be 2X8 #2 yp. All rafters and joists to be adequately braced with pulins and "strongbacks".
- d) Roofing decking -- 4x8x1/2" OSB with clips installed between rafters.
- e) All facial board to be 2x8 grooved RSC with 1x2 RSC drip edge
- f) Soffit vents and ridge vents as required for adequate attic ventilation soffitt material to "Hardiplank". Brick pocket material to be 1x4 RSC

5) Windows: White aluminum frame, double pane insulated glass "Scotty" or equivalent.

6) Roofing: roofing felt to be 15#. Composition shingles are 3 tab standard weight shingles (20 yr mfg guarantee). Valley metal 26 gauge g.i. Metal edging 1x2 to be installed at all roof edges.

7) Doors:

- a) All exterior doors to be steel clad doors, paint grade jambs, cedar exterior trim, weathered stripped, threshold, double bored units "Stanley" or equivalent.
- b) All interior doors to be 1 3/8" solid core birch paint grade jambs, 2 1/2" colonial trim (paint grade). Evidence room door to be a steel clad, double bored unit with wood trim - Stanley or equivalent.

8) Trim: All paint grade.

- a) Wood window stools with door trim for aprons
- b) Standard 3 1/2" colonial base
- c) Shoe mold at all vinyl floor areas

9) Insulation: Exterior walls R-13 batts

Interior walls R-11 batts

Attic R-30 loose fill

One step polycel - all windows, wires and pipes.

10) Drywall: All ceilings and walls to 5/8" sheet rock; taped, floated and textured with a medium "splatter drag".

11) Painting:

- a) All exterior wood/hardiplank and doors to be flat latex paint "Jones Blair" or equivalent - color to be chosen by owner from standard color chart.
- b) All interior sheet rock walls and ceilings to be latex enamel -- all wood trim, interior doors, shelves to be semi-gloss oil base enamel. Jones Blair or equivalent.

12) All exterior masonry to be white limestone rock 8" courses, random length rock, laid with white masonry cement adequate for proper bonding, secured by standard (nail secured) wall ties.

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P.J.

13) Heating/Air Conditioning:

HVAC 3 ton heat pump Rheem, Ruud or equivalent will foil back flex ducts adequate in size to each room -- R/A grill in ceiling - horizontal fan unit in attic exterior compressor unit.
 Air Handler and coil model #UBHA17S14SFHA1
 Condenser Model #UPMC036JAZ
 Duct Board Plenum
 R 6 foil flex
 Air Mate or Hunt & Cooley supply and return air grills
 Auxiliary Horizontal drain pan

14) Plumbing:

Waste water piping exterior and interior Sch 40 PVC. Interior water piping type L soft or hard drawn copper. Hose bibs Arrowhead #35/no kink
 1- Water closet Crane #31054 Handi Cap, church seat open front
 1- Water closet Crane #3782 Elongated, church seat open front
 1- Wall hung Lavatory H-C Crane 1-412 V
 1- Wall hung Lavatory Crane 1-412 V
 1- Lavatory Carrier
 2- Delta 520 Lavatory Faucets
 1 - Kitchen sink Dayton DSE2332 Stainless Steel Sink
 1- Delta 400 faucet
 1- 40 gal Rheem electric water heater Model #81V400
 1- Lasco #1423-C 42"x34" 3 wall fiberglass shower stall
 1- Shower Valve - Delta #621
 All stops, supplies, P trays and any necessary items to complete plumbing.
 All plumbing to meet local and state plumbing codes.

15) Electrical - ceiling mount fluorescent lights 4 bulbs per light (enclosed). Electrical contractor to provide HVL in one restroom and VL in handicap accessible restroom - All electrical to meet City of Taylor electrical specifications.

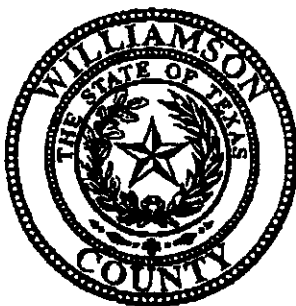
BASE BID: Includes all labor, materials, building permits or fees, and utility hook up permits or fees (if applicable).

EIGHTY EIGHT THOUSAND THREE HUNDRED EIGHTY DOLLARS 3 (\$88,380⁰⁰/₁₀₀)
 WRITTEN AMOUNT NO CENTS NUMERICAL

Alvin Bonick
 JANECKA CONSTRUCTION & ELECTRIC
 P.Q.

02/12/2002

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**WILLIAMSON COUNTY AUDITOR'S OFFICE
PURCHASING DEPARTMENT
710 MAIN STREET - SUITE 303
GEORGETOWN, TEXAS 78626**

<http://www.williamson-county.org/Procurement>

CONSTRUCTION OF PCT. 4 CONSTABLE OFFICE

BID NUMBER: 02WC419

BID OPENING DATE & TIME: FEBRUARY 5, 2002 - 2:00 PM

ADDENDUM # 1

January 28, 2002

Additional specifications for **Construction of Pct. 4 Constable Office:**

Cabinets - red oak with clear finish

Lights (**except fluorescent**) - \$350.00 allowance

Flooring - 12 inch x 12 inch x 1/8 inch vinyl composition tile, County will select color
Armstrong or equal

Hardware - Residential grade, \$500.00 allowance (includes ADA bars)

Anchor Bolts - 1/2 inch x 8 inch bolts placed on 3 foot center to secure exterior sole plate

Landscaping - will be done by the owner

All bidders shall acknowledge receipt of Addendum # 1 of the bid.

Addendum # 1 dated 1-28-02

Received 1-29-02

Signature *Alfred Hank*

COMPLETED FORM MUST BE SUBMITTED WITH BID

Sincerely,

Ginny Atkinson

Ginny Atkinson
Assistant Purchasing Director
Williamson County

02/12/2002

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JANECKA CONSTRUCTION & ELECTRIC
301 CR 404 TAYLOR, TEXAS 76574



OFFICE: (512) 352-8608
RES. / FAX: (512) 352-2081

REF: Construction of Pct. 4 Constable Office - Taylor, Texas

Bid Number: 02WC419

Bid Opening Date & Time: Tuesday, February 5, 2002, - 2:00 P.M.

List of references:

Moss True Value
200 Commercial Drive
Taylor, Texas 76574
512-352-7967
Attn: Brad Moss

Truform Metalservice, Inc.
P O Box 202410
Austin, Texas 78724-2410
512-258-1675
Attn: Neal Armstrong

Alvin Kubala
1350 CR 337
Granger, Texas 76530
512-859-2434
Attn: Alvin Kubala

AGENDA ITEM 20

Discuss and take appropriate action on bids received for masonry, wall interiors, and cabinets/shelving for the Schwertner Community Center.

Bids were received from:

Allied Acoustics, Inc, Austin

HARJO Enterprises, Austin

Texas Fixtures and Interiors, Hutto

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To reject all of the bids for masonry, wall interiors, and cabinets/shelving for the Schwertner Community Center.

Vote: 4 – 0. **Commissioner Hays was absent from the dais.**

AGENDA ITEM 21

Consider authorizing \$3500.00 from the economic development fund to the City of Taylor and surrounding area for Telecommunications Infrastructure Fund. (The Taylor ISD is the financial agent for this project.)

John Nelson with the Taylor Economic Development Corporation discussed the request for economic development.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To authorize economic development funding in the amount of \$3,500.00 to assist the City of Taylor in providing matching funds for telecommunications infrastructure.

Vote: 5 - 0

AGENDA ITEM 22

Discuss and take appropriate action on options for Operation and Maintenance of the Park and Trail facilities.

Pix Howell of Land Strategies discussed options for operation and maintenance of park and trail facilities, including the possible creation of a parks advisory board, to deal with security, programming, operation, and maintenance issues.

The commissioners talked about the possibility of hiring a parks employee.

Sheriff Maspero and the commissioners discussed security issues, and banning concealed weapons in the park.

Commissioner Boatright stated that he and Pix Howell would come back to the court with some recommendations for parks management issues in two weeks.

No action was taken on this agenda item, which will be added to the February 26, 2002 agenda.

AGENDA ITEM 23

Discuss findings of test wells at Williamson County Regional Park and take any action deemed necessary, including but not limited to postponing advertising of bids.

Paul Linehan of Land Strategies discussed the status of the water wells being drilled in the park, and reported on costs for wholesale water from local city utilities.

He stated that the first well drilled at 860 feet yielded approximately 25-30 gallons per minute. It was extended to 1100 feet, with a result of 60-100 gallons per minute. A second test well will be drilled within the next few weeks. Actual needs were projected for both wells combined to produce 125 gallons per minute.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Heiligenstein**

Motion: To approve the bid schedule submitted by Paul Linehan.

Vote: 5 - 0