

AGENDA ITEM 13

Consider accepting the donation of a cargo trailer to the Sheriffs Department, donated by The Greater Crime Commission of Austin and The Home Depot.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To accept the donation of a cargo trailer to the Sheriffs Department, donated by The Greater Crime Commission of Austin and The Home Depot.

Vote: 5 - 0

< Attachment >

**MEMORANDUM****Williamson County Sheriff's Office
*Administration***

TO: Commissioner's Court
FROM: Sheriff John A. Maspero
DATE: December 13, 2001
SUBJECT: Donated Cargo Trailer

Commissioner's Court approval is needed in order for the Sheriff's Office to accept a cargo trailer donated by The Greater Crime Commission of Austin and The Home Depot. President Carry Roberts and Vice-President Roy Butler of The Greater Crime Commission of Austin presented the trailer to the Sheriff's Office.

This trailer is a 2001 Pace American cargo trailer. The vehicle identification number is 47ZFB12171X015575 and the series or model number is WS612SHD. (See attached copy of certificate of origin for a vehicle for more information.)

The trailer will be used to store and transport Sheriff's Office Swift Water Rescue equipment and biohazard equipment to various locations as needed.

approved 1-8-02
John C. Doerfler

CERTIFICATE OF ORIGIN FOR A VEHICLE			
DATE MAY 15, 2001		SALES ORDER NO. 15503	
VEHICLE IDENTIFICATION NO. 47ZFB12171X015575		YEAR 2001	MAKE PACE AMERICAN
BODY TYPE CARGO TRAILER		SHIPPING WEIGHT 1180#	
H.P. (S.A.E.) 2990#	G.V.W.R. 2990#	NO. CYLS. WS612SHD	SERIES OR MODEL WS612SHD

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Sales Order Number indicated to the following distributor or dealer.


NAME OF DISTRIBUTOR, DEALER, ETC.

HOME DEPOT STORE #0302
721 N I-35 SERVICE ROAD
AUSTIN, TX 78752

If the vehicle described hereon is a motor home the undersigned certifies that it is equipped with at least four of the following life support systems; cooking, refrigeration or ice box, self-contained toilet, heating and/or air conditioning, a portable water system including a faucet and sink, separate 110-115 volt electrical power supply and/or an LP gas supply, all of which meet the ANSI A119.2 standards.

It is further certified that this was the first transfer of such new motor vehicle in ordinary trade and commerce.

PACE AMERICAN OF TEXAS, INC.

BY: 
(SIGNATURE OF AUTHORIZED REPRESENTATIVE)
MITCHELL BENDER

PA887830

MC GREGOR, TEXAS 76637
CITY - STATE

RECORDERS MEMORANDUM

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AGENDA ITEM 14

Consider accepting a \$5,000.00 donation to the Emergency Response Teams from the Greater Austin Merchant Association.

Moved: Commissioner Limmer

Seconded: Judge Doerfler

Motion: To accept a \$5,000.00 donation to the Emergency Response Teams from the Greater Austin Merchant Association.

Vote: 5 - 0

< Attachment >



MEMORANDUM

Williamson County Sheriff's Office
Administration

TO: Judge John Doerfler
FROM: David McGarah
DATE: January 3, 2002
SUBJECT: Commissioners Court Agenda

A handwritten signature in cursive script, appearing to read "DM", likely representing David McGarah.

I respectfully request to seek the approval of the Commissioners Court to have the following item placed on the agenda:

The approval of the \$5000 donation by the Greater Austin Merchant Association to the Emergency Response Teams.

Thank you for your attention,

David McGarah
Training Coordinator

approved 1-8-02
John C. Doerfler