

**AGENDA ITEM 8**

Consider approving 5 additional cash drawers of \$50.00 each for the Tax Office.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve 5 additional cash drawers of \$50.00 each for the Tax Office.

Vote: **4 - 0** with Commissioner Heiligenstein absent from the meeting.

< Attachment >

**Deborah M. Hunt, CTA**  
**Tax Assessor-Collector**  
**Williamson County, Texas**  
**943-1601 x 7015**  
**943-1618 Fax**

# Memo

**To:** John Doerfler, County Judge  
Commissioner's Court  
**From:** Deborah M. Hunt, <sup>*DPH*</sup> Tax Assessor-Collector  
**Date:** 11/5/01  
**Re:** Funding Additional Cash Drawers

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We are requesting funding for 5 additional cash drawers at \$50.00 each for a total of \$250.00. This is based on a recommendation from the Auditor's Office following our last quarterly audit and will give each Property Tax Deputy their own cash drawer.

*approved 11-27-01*  
*John C. Doerfler*

**AGENDA ITEM 9**

Consider noting receipt of overweight over-axle permit report from TxDOT.

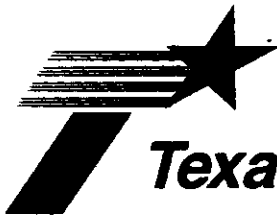
Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To note receipt of overweight/over axle permit report from TxDOT.

Vote: **4 - 0** with Commissioner Heiligenstein absent from the meeting.

< Attachment >



**Texas Department of Transportation**

DEWITT C. GREER STATE HIGHWAY BLDG. • 125 E. 11TH STREET • AUSTIN, TEXAS 78701-2483 • (512) 463-8585

November 09, 2001

Attn: County Clerks,

In accordance with Texas Transportation Code, Chapter 623.013, enclosed is the notification to counties concerning the issuance of Over Axle/Over Gross Weight Tolerance Permits. The statute directs the Texas Department of Transportation to notify each county listed in the permit application for a permit issued under authority of the Texas Transportation Code, Chapter 623, Subchapter B.

If this report is going to the incorrect address please notify the Motor Carrier Division of any mailing address changes.

If you have any questions concerning this information, please contact me at 512-465-3500 or 512-465-3590.

*noted 11-27-01  
John C. Sample*

Sincerely,

*for: Pamela M Davis*  
Lawrance R. Smith, Director  
Motor Carrier Division

Enclosure