

**AGENDA ITEM 20**

Consider approving donation of 1995 F-350 Ambulance (VIN 1FDKF37F6SEA79212) to Williamson Co. Fire Chief's Assoc. to be used by Haz-Mat team.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To approve donation of 1995 F-350 Ambulance (VIN 1FDKF37F6SEA79212) to Williamson Co. Fire Chief's Assoc. to be used by Haz-Mat team.

Vote: 5 - 0

< Attachment >



## Williamson County Emergency Medical Service

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3-14-01

Dear Jane:

Would you please add the following item to the next Commissioners Court agenda?

Donation of a 1995 F-350 Ambulance (VIN # 1FDKF37F6SEA79212) to the Williamson County Fire Chief's Association to be used by the Williamson County Haz-Mat Team.

*approved 3-20-01  
John C. Doerfler*

Sincerely,  
*John*

**AGENDA ITEM 21**

Consider approving lease agreement for 800mhz radio tower in Liberty Hill/Andice area.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To approve lease agreement for 800mhz radio tower in Liberty Hill/Andice area.

Vote: **4 – 1** with Commissioner Heiligenstein voting against the motion.

< Attachment >