

**AGENDA ITEM 27**

Consider authorizing advertising and setting date to receive bids for lightbar and interior strobe package for County Law Enforcement Departments.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To authorize advertising and to set date to receive bids for lightbar and interior strobe package for County Law Enforcement Departments for March 20, 2001, at 2:00 p.m. in the County Auditor's office.

Vote: **4 - 0**

**AGENDA ITEM 28**

Consider authorizing advertising and setting date to receive bids for County Household Hazardous Waste Collection Program.

Moved: **Commissioner Hays**

Seconded: **Commissioner Boatright**

Motion: To authorize advertising and to set date to receive bids for County Household Hazardous Waste Collection Program for March 20, 2001, at 3:00 p.m. in the County Auditor's office.

Vote: **4 - 0**

**AGENDA ITEM 29**

Discuss and take any appropriate action on sale of Sutton County school lands.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Limmer**

Motion: To list the Sutton County school property at \$500.00 per acre with multiple listings.

Vote: **4 - 0**

< Attachment >