

**AGENDA ITEM 4**

Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To approve the following utility request:

**Chisholm Trail SUD** for road bore and ROW on Shell Road.

Vote: **3 - 0** with Commissioner Limmer and Commissioner Boatright absent from the dais.

< Attachment >

**WILLIAMSON COUNTY URS**  
Utility Requests – 12/11/01

**Precinct I**

**Precinct II**

**Precinct III**

- A. Chisholm Trail S.U.D.  
1. Shell Road - Road bore/ROW

**Precinct IV**

*noted 12-11-01  
John C. Doerfler*

Cross & Crown Church

NOTICE OF PROPOSED INSTALLATION

UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY  
ROAD BORE PERMIT

TO: Williamson County Unified Road System  
1900 Georgetown Inner Loop, Suite B  
Georgetown, Texas 78626

DATE: 11/30/01

Formal notice is hereby given that CHISHOLM TRAIL SPECIAL UTILITY DISTRICT

Company proposes to place a(n) 4" waterline inside an 8" casing

line within the right-of-way of Shell Road  
as follows: (give location, length, general design, etc.)

Existing waterline is on the North side of the roadway, 25' from the pavement, buried approximately 30" deep. The width of the pavement is 28' and the depth of the road bore will be 36".

Location: 1400 feet west on Shell Road from Hwy 195

Contractor: Gray Construction

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by 2 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 1 day of December ~~Yr~~ 2001

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]  
COUNTY ROAD ADMINISTRATOR

DATE: 12/6/01

Firm: Chisholm Trail S.U.D.

[Signature]  
Authorized Signature

Patricia B. Rodgers, General Manager  
Printed Name

Address: P O Box 249

Florence, Tx 76527

Phone: 254/793-3103

Fax: 254/793-3100

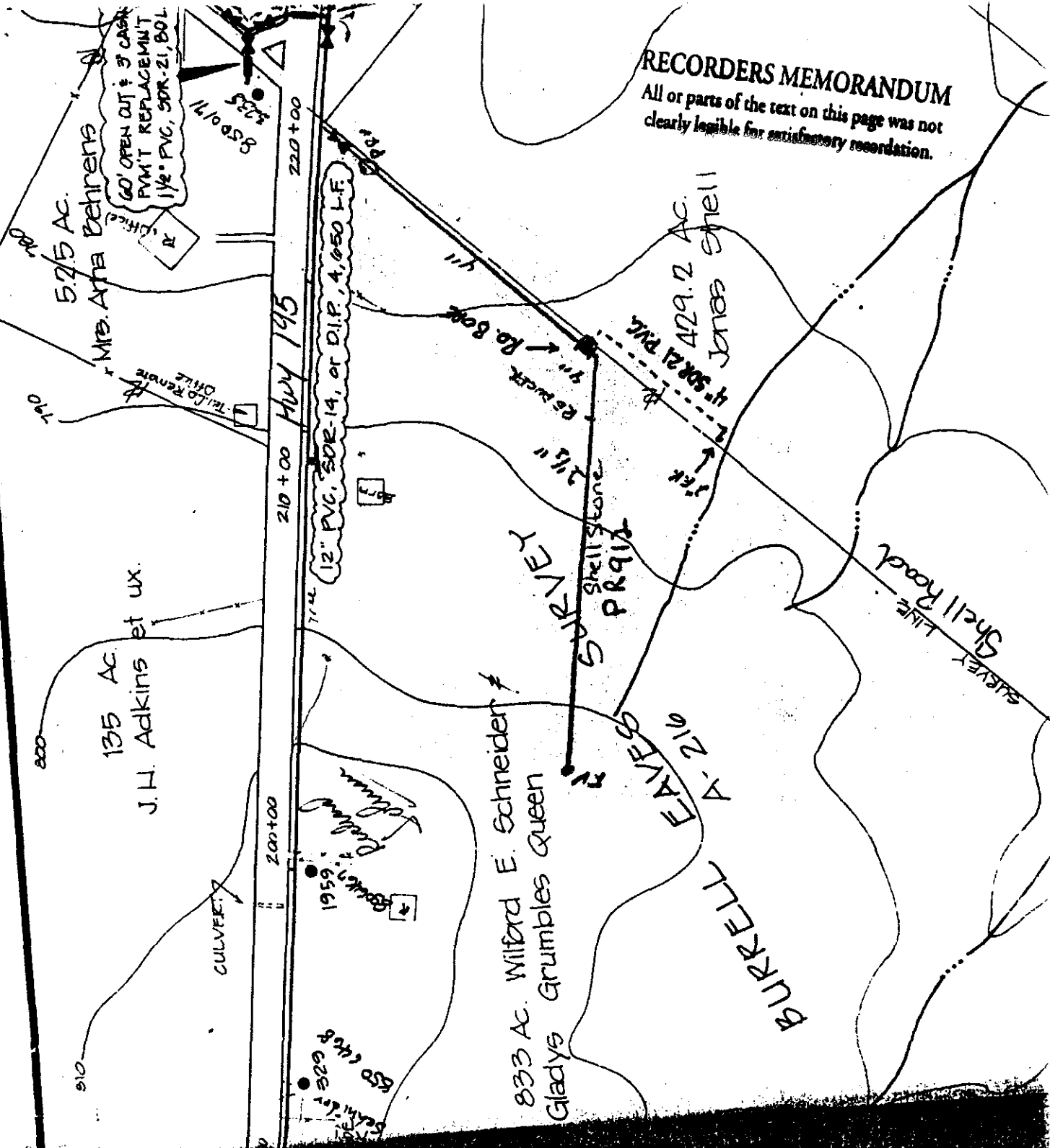
RECEIVED DEC - 4 2001 Pt. 3

12-6-01

Road Bore - R.O.W

B.C.

RECORDERS MEMORANDUM  
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clearly legible for satisfactory recordation.



**Consent Agenda**

**The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.  
(Items 5- 8)**

**AGENDA ITEM 5**

Consider approving a line item transfer for District Courts:

|                        |                    |       |
|------------------------|--------------------|-------|
| From: 0100-0435-003100 | Office Supplies    | 59.97 |
| To: 0100-0435-003010   | Computer Equipment | 59.97 |

Moved: **Commissioner Hays**

Seconded: **Judge Doerfler**

Motion: To approve a line item transfer for District Courts:

|                        |                    |       |
|------------------------|--------------------|-------|
| From: 0100-0435-003100 | Office Supplies    | 59.97 |
| To: 0100-0435-003010   | Computer Equipment | 59.97 |

Vote: **3 - 0** with Commissioner Limmer and Commissioner Boatright absent from the dais.

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