

AGENDA ITEM 14

Consider approving new contract for use of two Wave Runners by Sheriff's Dept. for this years boating season.

No action was taken on this item, which was postponed until the April 17, 2001 meeting.

< Attachment >



JOHN A. MASPERO
WILLIAMSON COUNTY SHERIFF

RICHARD ELLIOTT
Chief Deputy

508 South Rock Street
Georgetown, Texas 78626
Phone (512) 943-1300 * Fax (512) 943-1444

ROBERT L. CHAPMAN
Asst Chief Deputy - Law Enforcement
JAMES W. HARRELL
Asst Chief Deputy - Corrections

EASTSIDE DIVISION
412 Vance St
Taylor, TX 76574
Phone (512) 238-2123 * Fax (512) 238-2114
Phone (512) 352-4123 * Fax (512) 352-4114

April 3, 2001

Central Texas Power Sports
501 N. IH 35
Georgetown, TX. 78628

Dear Dealer, (Central Texas Power Sports)

The Williamson County Sheriff's Department would like to participate in the Law Loan/Government Purchase Program offered by the Yamaha Motor Corporation, USA. We would like the use of two Yamaha Wave Runners for the up coming season.

The Williamson County Sheriff's Department agrees to abide by the conditions set forth in the signed agency agreement.

The contact person responsible for these Wave Runners will be:

Captain Randy Traylor
(512) 238-2123

Thank you for your consideration.

Sincerely,

John Doerfler
County Judge
Williamson County

Notary _____ Date _____



DEALER MANUAL

WAVERUNNER 2001 LAW LOAN PROGRAM AGREEMENT

Agency Information

Name: Williamson County S (care of Sheriff's Department)
Address: 508 South Rock Street
City: Georgetown State: TX Zip: 78626
Phone: (512) 943-1300 Fax: (512) 238-2114
Responsible Party: John Doerfler (County Judge)

Dealer Information

Name: CENTRAL TEXAS YAMAHA
Address: 501 N IH 35
City: GEORGETOWN State: TEXAS Zip: 78628
Phone: (512) 948-9922 Fax: (512) 868-6655
Responsible Party: SAL BAONO

This Agreement is entered into between Agency and Dealer on _____ (date) and shall be in effect for no more than nine months.

Agency and Dealer desire to participate in the Law Loan/Government Purchase Program offered by Yamaha Motor Corporation, U.S.A. (Yamaha) and to that end agree to the following:

Agency shall use the watercraft(s) exclusively for lifesaving, law enforcement or water safety operations.

Agency shall only allow Agency employees to operate the watercraft(s) while performing their job functions.

Agency shall be responsible for performing and paying for routine maintenance during the term of this Agreement.

Agency shall maintain current injury and property damage liability insurance (a minimum of \$500,000.00 coverage) while the watercraft(s) is in Agency's possession.

Agency shall be liable for any negligent or unlawful conduct or omissions pertaining to the transporting or use of the watercraft while the watercraft(s) is in Agency's possession. Agency shall release and hold Yamaha Motor Corporation U.S.A., Yamaha Motor Co., Ltd., Yamaha Manufacturing Corporation of America, and Tennessee Watercraft, Inc. harmless from and against all claims of whatever nature which any party may claim to have for property damage or personal injuries, including death arising out of the use or operations of the watercraft(s).

Agency shall return the watercraft(s) to Dealer in good working order upon the termination of this Agreement. Agency shall be responsible for repairing any damage beyond normal wear and tear.

Agency Signature _____

Dealer Signature _____



WAVERUNNER 2001 LAW LOAN AGENCY/GOVERNMENT PURCHASE UNITS OUT OF DEALER INVENTORY

Instructions:

1. Photocopy this form as needed.
2. Attach photocopy of Letter of Intent from Law Enforcement Agency/Government Agency including the number of units and model required.
3. Fax COMPLETED paperwork to Yamaha WaterCraft Sales Administration, 714-761-7859. (Do not fax to DFS)

Dealer Name: CENTRAL TEXAS YAMAHA Dealer Number: 068080
 Address: 501 N IH 35
 City: GEORGETOWN State: TX Zip: 78628
 Dealer Principal Signature: _____

Loan Law Agency/Government Agency Information:

Name: Williamson County (care of Sheriff's Department)
 Address: 508 South Rock
 City: Georgetown State: TX Zip: 78626
 Contact: Captain Randy Traylor Phone #: (512) 238-2123
 Unit Delivery Date: _____

To Be Completed By Dealer:

	Model	Primary I.D. No.	Yamaha Invoice No.	Invoice Date
1.	SV1200ZG	GU5-700804	2275946	10/24/00
2.	SV1200ZG	GU5-701029	2324012	1/08/01
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

AGENDA ITEM 15

Consider acceptance of 20 child life jackets donated by Taylor Wal-Mart for use by Water Safety Officers.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To accept 20 child life jackets donated by Taylor Wal-Mart for use by Water Safety Officers.

Vote: **4 - 0** with Commissioner Heiligenstein absent from the dais.

AGENDA ITEM 16

Discuss and take appropriate action on recommendations from Pena Swayze concerning procedures for Road Bond issue.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To approve recommendations from Pena Swayze concerning procedures for Road Bond issue.

Vote: **5 - 0**

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