

AGENDA ITEM 22

Consider setting date to hold a public hearing for Whisper Wood I Subdivision, Block 1, Lot 6.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To set date and time of public hearing for Whisper Wood I Subdivision, Block 1, Lot 6, for 10:00 a.m. on March 13, 2001, in the Commissioners' Courtroom.

Vote: 4 – 0 with Commissioner Limmer absent from the dais.

AGENDA ITEM 23

Discuss and consider taking action on preliminary plat of Country Air, Section Two.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To approve preliminary plat of Country Air, Section Two.

Vote: 5 - 0

AGENDA ITEM 24

Discuss and take appropriate action on Sutton County School Lands.

After some discussion about land use and price per acre, this item was tabled until March 6, 2001.

< Attachment >