

**AGENDA ITEM 22**

Consider setting date to hold a public hearing for Whisper Wood I Subdivision, Block 1, Lot 6.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To set date and time of public hearing for Whisper Wood I Subdivision, Block 1, Lot 6, for 10:00 a.m. on March 13, 2001, in the Commissioners' Courtroom.

Vote: 4 – 0 with Commissioner Limmer absent from the dais.

**AGENDA ITEM 23**

Discuss and consider taking action on preliminary plat of Country Air, Section Two.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To approve preliminary plat of Country Air, Section Two.

Vote: 5 - 0

**AGENDA ITEM 24**

Discuss and take appropriate action on Sutton County School Lands.

After some discussion about land use and price per acre, this item was tabled until March 6, 2001.

< Attachment >