

AGENDA ITEM 17

Discuss and consider taking action on final plat of Westlake of the Woods, Phase 1B.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of Westlake of the Woods, Phase 1B.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

AGENDA ITEM 18

Discuss and consider taking action on final plat of Gamefield Acres Section 2, Phase A.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of Gamefield Acres Section 2, Phase A.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

AGENDA ITEM 19

Discuss and consider taking action on final plat of 620 Hill Country Center.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of 620 Hill Country Center.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

AGENDA ITEM 20

Discuss and consider taking action on final plat of Town & Country Park South.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of Town & Country Park South.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

Regular Agenda**AGENDA ITEM 21**

Consider granting a variance to a 3-acre tract of land out of the M. F. Degraffenried Survey, on County Road 357.

Moved: **Commissioner Limmer**

Seconded: **Commissioner Hays**

Motion: To grant a variance to a 3-acre tract of land out of the M. F. Degraffenried Survey, on County Road 357, with the stipulation that the county obtains 60 feet of total right-of-way, with 30 feet of it being from the center line of CR 357 to Mr. Fields' side along the entire 130-acre tract that faces CR 357.

Vote: **5 - 0**

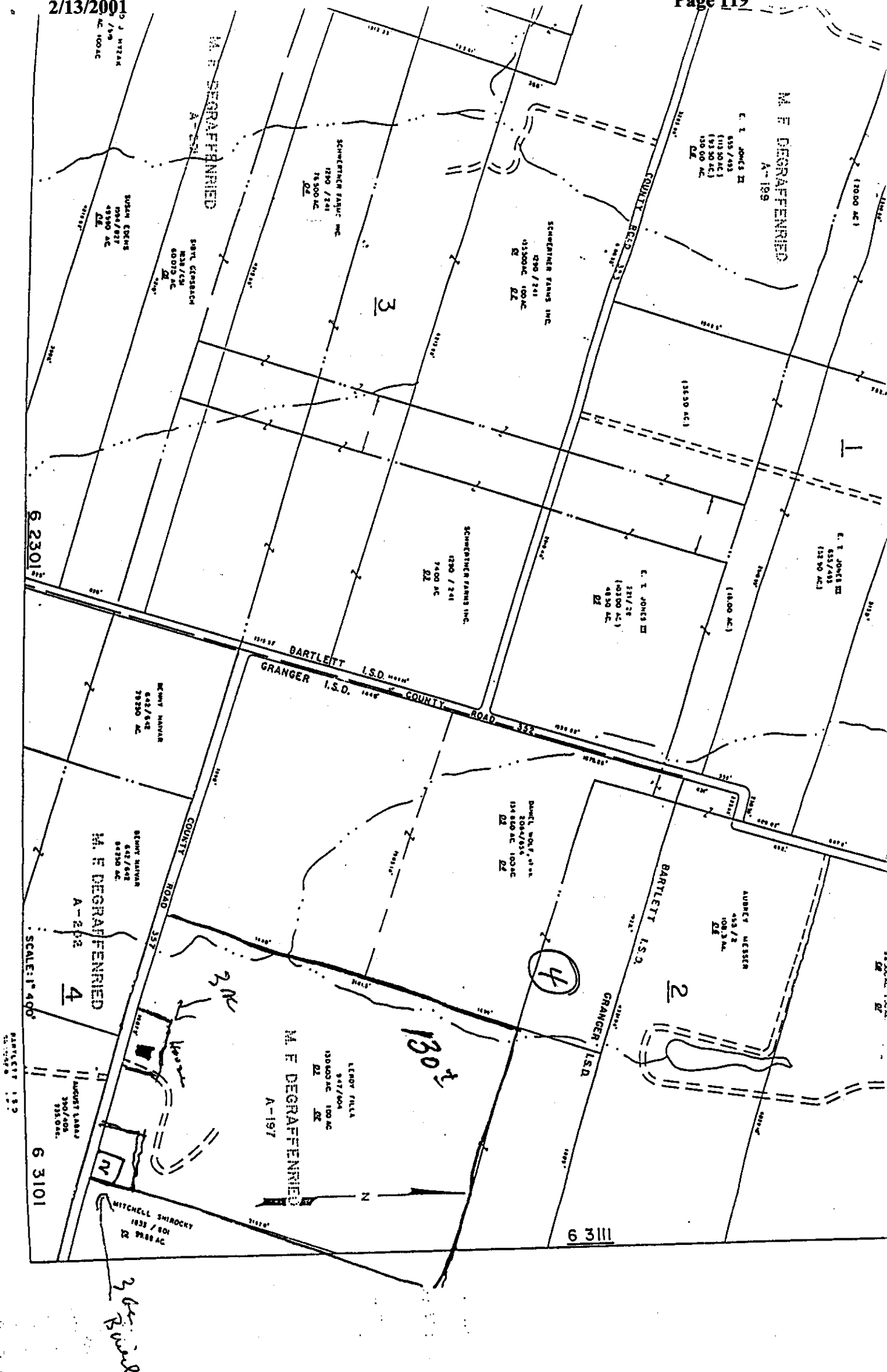
< Attachment >

Mr. Zimmerman

What I need is a Variance to
use the existing house with 3 acres
of land.

Also a Variance to be able to
survey of 3 acres and build me a house
on it on the South-east corner of my
property

Thanks
May Tiller





Leroy Filla
859-2267

RECORDERS MEMORANDUM
All or parts of the text on this page was not
clearly legible for satisfactory recordation.

AGENDA ITEM 22

Consider setting date to hold a public hearing for Whisper Wood I Subdivision, Block 1, Lot 6.

Moved: **Judge Doerfler**

Seconded: **Commissioner Hays**

Motion: To set date and time of public hearing for Whisper Wood I Subdivision, Block 1, Lot 6, for 10:00 a.m. on March 13, 2001, in the Commissioners' Courtroom.

Vote: **4 – 0** with Commissioner Limmer absent from the dais.

AGENDA ITEM 23

Discuss and consider taking action on preliminary plat of Country Air, Section Two.

Moved: **Commissioner Limmer**

Seconded: **Judge Doerfler**

Motion: To approve preliminary plat of Country Air, Section Two.

Vote: **5 - 0**

AGENDA ITEM 24

Discuss and take appropriate action on Sutton County School Lands.

After some discussion about land use and price per acre, this item was tabled until March 6, 2001.

< Attachment >