

**AGENDA ITEM 16**

Consider approving grant application for Emergency Shelter Grants program.

Moved: Commissioner Boatright

Seconded: Judge Doerfler

Motion: To approve grant application for Emergency Shelter Grants program.

Vote: 4 - 0 with Commissioner Limmer absent from the dais.

< Attachment >



## **WILLIAMSON COUNTY CRISIS CENTER**

*Serving Victims of Domestic Violence and Sexual Assault*  
February 6, 2001

**24-Hour Hotline: 1-800-460-SAFE**

Judge John Doerfler  
Williamson County  
Georgetown, Texas

Dear Judge,

The Williamson County Crisis Center would like to request your endorsement of our grant to apply for funding in the amount of \$72,700 from the Texas Department of Housing and Community Affairs. The funds will be used as follows:

Renovation funds for our shelter located on Bowman Street to expand the number of beds which will allow us to house more clients and replace roof and central heat and air conditioning systems-\$43,700

Essential services to clients including gasoline vouchers, uniforms, and prescription drugs to assist them while in shelter and to find jobs and housing-\$4,000

Operation funds to include rent for outreach office and salary of a part-time cook-\$10,000

Homelessness assistance funds to provide rent and utility assistance to homeless families and those at-risk of becoming homeless-\$15,000

Matching funds have been dedicated by the Williamson County Crisis Center Guild, and partnering with F. T. Woods Construction and possibly Home Depot (approval pending with them).

If this endorsement requires a formal request before the commissioners court, I would like to ask to be placed on the agenda for next week's meeting.

Thank you in advance for your assistance in this matter.

Sincerely,

Theresa Pirtle Bullard  
Executive Director

## Attachment B

**CERTIFICATION OF LOCAL GOVERNMENT  
APPROVAL OF ESGP APPLICATION FOR  
PRIVATE NONPROFIT ORGANIZATION\***

I, JOHN C. DOERFLER  
(Type Name and Title)

duly authorized to act on behalf of WILLIAMSON COUNTY, TEXAS  
(City or County)

hereby approve the Emergency Shelter Grants Program project application submitted

to the Texas Department of Housing and Community Affairs by:

WILLIAMSON COUNTY CRISIS CENTER  
(Name Of Private Nonprofit Organization)

and certify that the application activities are to be located in the city or county named above.

John C. Doerfler 2/13/01  
(Signature) (Date)

- \* The State of Texas will distribute ESGP funds to private nonprofit organizations only of the unit of general local government (any city or county) in which the proposed activities are to be located certifies that it approves the project.

**AGENDA ITEM 17**

Discuss and consider taking action on final plat of Westlake of the Woods, Phase 1B.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of Westlake of the Woods, Phase 1B.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

**AGENDA ITEM 18**

Discuss and consider taking action on final plat of Gamefield Acres Section 2, Phase A.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of Gamefield Acres Section 2, Phase A.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

**AGENDA ITEM 19**

Discuss and consider taking action on final plat of 620 Hill Country Center.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of 620 Hill Country Center.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

**AGENDA ITEM 20**

Discuss and consider taking action on final plat of Town & Country Park South.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve final plat of Town & Country Park South.

Vote: **4 - 0** with Commissioner Limmer absent from the dais.

**Regular Agenda****AGENDA ITEM 21**

Consider granting a variance to a 3-acre tract of land out of the M. F. Degraffenried Survey, on County Road 357.

Moved: **Commissioner Limmer**

Seconded: **Commissioner Hays**

Motion: To grant a variance to a 3-acre tract of land out of the M. F. Degraffenried Survey, on County Road 357, with the stipulation that the county obtains 60 feet of total right-of-way, with 30 feet of it being from the center line of CR 357 to Mr. Fields' side along the entire 130-acre tract that faces CR 357.

Vote: **5 - 0**

< Attachment >