

**AGENDA ITEM 24**

Consider approving funding agreement with TxDOT for project at FM 619 at Brushy Creek Relief Bridge.

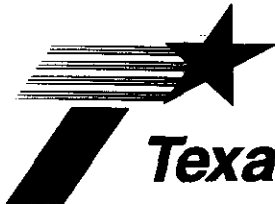
Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To approve \$13,400.00 funding agreement with TxDOT for Brushy Creek relief bridge at Farm-to-Market 619.

Vote: 4 - 0

< Attachment >



## **Texas Department of Transportation**

P.O. DRAWER 15426 • AUSTIN, TEXAS 78761-5426 • (512) 832-7000

November 29, 2000

### **Agreement to Contribute Funds**

Account No. 8014-2-17

CSJ 0986-01-032

Williamson County

F.M. 619: At Brushy Creek Relief Bridge

Hon. John Doerfler  
County Judge of Williamson County  
710 Main Street, Suite 210  
Georgetown, Texas 78626

Dear Judge McLean:

We would like to address the acquisition procedure for the improvement to FM 619 within the above project limits which will begin in the near future. When the County enters into the attached Agreement to Contribute Funds (County Form), the County will be required to contribute 10% of the estimated cost of eligible right of way and utility adjustments. The State, solely at our cost, will secure appraisals and acquire the needed right of way and will also cause the relocation of conflicting utility facilities. The initial contribution is based upon current estimates made by this office of these costs.

If, as the project progresses, it is found that this amount is insufficient to cover the County's obligation, then upon request, the County will need to supplement this amount as requested by the State. In the event any additional amount is paid, any overage will be returned at the close of the project. It has been determined that the County's estimated share of the right of way and eligible utility adjustments needed for this project totals \$13,400.00.

Attached are the original and three copies of the Agreement to Contribute Funds (City Form) for your execution at the next Commissioners Court Meeting. It will be necessary that a certified copy of the minutes of the meeting accepting the Agreement accompany the executed Agreement, along with a check in the above referenced amount to cover the County's 10% share.

If additional information is needed concerning this matter, please do not hesitate to contact the undersigned at (512)832-7237.

Sincerely,

*Shelly W. Easley*  
Shelly W. Easley  
Supv. Right of Way Agent

SE

Attachments

*4 Comm  
Bugs  
12/5*