

AGENDA ITEM 4

Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.

Moved: Judge Doerfler

Seconded: Commissioner Limmer

Motion: To note in minutes utility requests from:

Chisholm Trail Special Utility District for bore for installation of ¾" waterline in a 4" casing on Apache Trail in the Northlake Subdivision and:

JARRELL SCHWERTNER WATER for bores on County Road 310 and Lot 18, 100 Double Creek.

Vote: Motion carried 4 - 0 with Commissioner Boatright absent from the dais.

< Clerk copy here >

**WILLIAMSON COUNTY URS
Utility Requests - 09/19/00**

Precinct I

Precinct II

Precinct III

- A. Chisholm Trail S.U.D.
 - 1. Apache Trail in Northlake Sub. - Bore
- B. Jarrell-Schwertner Water
 - 1. CR 310 - Bore
 - 2. 100 Double Creek, Lot 18 - Bore

Precinct IV

*noted 9-19-00
John C. Doerfler*