

**AGENDA 24**

Consider approving request from City of Taylor for county to deed their portion of a joint ownership property to the City of Taylor.

Commissioner Limmer requested postponing this agenda item until next week.

**AGENDA 25**

Discuss and take appropriate action on amending community room use policy.

Moved: **Commissioner Boatright**

Seconded: **Judge Doerfler**

Motion: To approve increasing amount of deposit for rental of the community room in the Cedar Park Annex to \$150.00 with additional \$75.00 usage fee if no food is being served and additional usage fee of \$150.00 when food is to be served.

Vote: Motion carried 5 - 0

**AGENDA 26**

Consider approving agreement for pit run base for Unified Road System.

Moved: **Commissioner Heiligenstein**

Seconded: **Commissioner Limmer**

Motion: To approve agreement with property owner Frank Malish for pit run base for Unified Road System.

Vote: Motion carried 5 - 0

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Agreement for Pit Run Base

This agreement is between ~~E~~lton Malish and Williamson County Unified Road System.

Williamson County Unified Road System has agreed to pay \$1.40 per cubic yard for pit run base material, to be excavated from the property of ~~E~~lton Malish. The property is located 2.5 miles east of Taylor, Texas, and is adjacent to FM 112.

A haul road leading to the pit will be constructed and maintained by Williamson County.

When hauling is complete Williamson County Unified Road System agrees to shape the pit in a workmanship manner.

EXECUTED as of this 5 day of 26 \_\_\_\_\_, 2000 by the County.

Elton Malish  
~~E~~lton Malish  
 Property Owner

John C. Doerfler 5-30-00  
 John C. Doerfler  
 Williamson County Judge

**AGENDA 27**

Consider authorizing advertising and setting date to receive bids for mechanical cleaning.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To authorize County Auditor advertising 10:00 o'clock a.m. on Friday, June 16, 2000, to receive bids for mechanical cleaning to be opened in the office of the Williamson County Auditor.

Vote: Motion carried 5 - 0

**AGENDA 28**

Discuss and take appropriate action on lease agreement for Precinct. #1 Commissioner.

Moved: **Commissioner Boatright**

Seconded: **Commissioner Hays**

Motion: To amend lease agreement with Nelson Nagle providing additional office space for Commissioner #1 to include an additional office space for total rental fee of \$18,000.00 per year.

Vote: Motion carried 5 - 0

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