

**AGENDA ITEM # 26**

**Consider approving resolution supporting application for 2000 HOME Program funds from Main Street Homes.**

Moved: Commissioner Hays

Seconded: Commissioner Limmer

Motion: To approve resolution supporting application for 2000 HOME Program funds from Main Street Homes.

Vote: Motion carried 4 - 0 with Commissioner Boatright absent from the dais.

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**RESOLUTION**

**RESOLUTION OF THE COUNTY OF WILLIAMSON, TEXAS AUTHORIZING THE SUPPORT OF A HOME INVESTMENT PARTNERSHIP PROGRAM APPLICATION BY MAIN STREET MORTGAGE TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS FOR THE HOMEBUYER ASSISTANCE PROGRAM; AND, AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S CHIEF EXECUTIVE OFFICER AND AUTHORIZING REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S SUPPORT OF THE HOME PROGRAM.**

**WHEREAS**, the County desires to develop a viable community for all citizens, and certain citizens represent low income households, and,

**WHEREAS**, it is necessary and in the best interest of the County to support the application of Main Street Mortgage for funding under the 2000 HOME Program

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF THE COUNTY OF WILLIAMSON, TEXAS THAT:**

**Section 1.** The Commissioners Court strongly supports Main Street Mortgage's application for funding under the 2000 Home Program in order to promote safe, sanitary and affordable housing to the principal benefit of its citizens earning an income of less than 80% of the area median income, and,

**Section 2.** In the event Main Street Mortgage achieves funding under the 2000 HOME Program, the County will assist the applicant by informing its citizens of down payment and closing costs assistance, and,

**Section 3.** The Commissioners Court directs and designates the County Judge as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with the County's promotion of the 2000 HOME Program,

**PASSED AND APPROVED**, this 1<sup>st</sup> day of February, 2000

**APPROVED:**

  
COUNTY JUDGE

**ATTEST:**

  
~~COUNTY SECRETARY~~  
COUNTY CLERK