

## **Jacqueline (Jackie) Cuzzo**

111 Dan Moody Trail  
Georgetown, Texas 78628  
(512) 864-0269

### **Education**

**University of Texas at Arlington -- Master of Arts in Criminal Justice**

**University of Texas at Arlington -- Bachelor of Science in Criminal Justice**

### **Professional Experience**

**Texas Department of Protective and Regulatory Services (retired December 1999)**

**1996-1999      Program Administrator**

Managed operations of Children's Protective Services for the 30 counties in Central Texas Region 07

**1991-1996      Program Director**

Managed 7 Child Protective Services Units in Tarrant County, Texas

**1886-1991      Supervisor**

Supervised a Child Protective Services Unit of caseworkers in Tarrant County Texas

**1979-1986      Caseworker**

Investigated and provided protective services to abused and neglected children and their families

### **Accomplishments**

- ☐ Contributed to grant application from the Federal Substance Abuse Mental Health Services Administration that will provide \$7 million to redesign the children's mental health system in Travis County, Texas (1998) Board member - Children's Partnership
- ☐ Served as Region 03 Cultural Change Manager for implementation of statewide database and computer system (1996)
- ☐ Wrote proposal for joint project at Tarrant County Juvenile Department and assisted with implementation (1995)
- ☐ Lead functional review teams in other regions in 1995 and 1994

### **References**

Available upon request

DEC -1 1999

Dear Williamson County welfare Board,

Thanks you very much for the  
clothing voucher I got for 400 dollars  
I went to San marcos at the outlet  
stores and got 5 Pairs of jeans  
and have fortunately been able  
to catch sales at places like  
old navy so it has not gone to waste  
at all so thank you very much  
and Happy Holidays

Thanked  
Chad,

I am passing this on to  
you from one of the foster  
children. Even the foster  
children spend every money  
wisely.

Missie

10:15

**AGENDA ITEM #22**

Open and consider awarding, rejecting or extending proposals for electronic monitoring for CSCD

Proposals were opened and read aloud from:

CORRECTIONAL SECURITY SERVICES  
PROTELL SYSTEMS INTERNATIONAL, INC  
PROTELL SYSTEMS INTERNATIONAL INC  
SECURITY LINK FROM AMERITECH  
TEXAS STAR SECURITY INC  
DIGITAL PRODUCTS OF DELAWARE, INC

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion To note receipt of proposals with award to be made on February 1, 2000.

Vote: Motion carried 5 - 0

<Clerk copy here>

# WILLIAMSON COUNTY PROPOSAL FORM

## ELECTRONIC MONITORING SERVICE FOR COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT

BID NUMBER: 00WC603

BID OPENING DATE & TIME: JANUARY 25, 2000 - 10:15 AM

The undersigned, by his/her signature, represents that he/she is authorized to bind the proposer to fully comply with the terms and conditions of the attached Request for Proposal, and Specifications for the amount(s) shown on the accompanying proposal sheet(s). By signing below, you have read the entire document and agreed to the terms therein.

NAME OF PROPOSER: Correctional Security Services

Mailing Address: P.O. Box 164064

City: Lubbock State: TX Zip: 79464

Telephone: (800) 658-2054 Fax: (800) 687-2774

C. Ray Dunn CED Date of Proposal: 01-21-00  
Signature of Person Authorized to Sign Proposal

Name and Title of Signer: C. Ray Dunn C.E.D.  
(Please Print or Type)

### PLEASE COMPLETE THE FOLLOWING:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

[ ] "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)

[ ] low item basis. (Will accept award on "any or all" items.)

List Additional Limitations if applicable: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO NOT SIGN OR SUBMIT THIS FORM**  
**WITHOUT READING ENTIRE DOCUMENT**

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH BID**

**DISCLOSURE OF INFORMATION:**

Any personal or monitoring information for any offender made available shall be used only for the purpose of carrying out the provisions of the contract, and shall not be divulged nor made known in any manner to nay person except as may be necessary in the performance of the contract.

The proposer agrees to assume responsibility for protection of the confidentiality of offender records and that all work shall be performed under the supervision of the proposer or the proposer's responsible employees.

**TRAINING:**

The proposer agrees to provide all training deemed necessary by the CSCD Director to effectively operate the Electronic Monitoring Program.

**PERFORMANCE REFERENCES:**

Performance references from at least three contractor's currently utilizing the service are required.

# WILLIAMSON COUNTY PROPOSAL FORM

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NAME OF PROPOSER: Digital Products of Delaware, Incorporated

Mailing Address: 625 S.W. 9<sup>th</sup> Terrace

City: Pompano Beach State: FL Zip: 33069

Telephone: (954) 941-0903 Fax: (954) 941-0875



Date of Proposal: January 20, 2000

Signature of Person Authorized to Sign Proposal

Name and Title of Signer: Cary Parrish, Chief Operating Officer

(Please Print or Type)

### PLEASE COMPLETE THE FOLLOWING:

Prompt Payment Discount: 1 % 10 days. (if no discount is offered, Net 30 will apply )

☐ "all or none" basis. (Will accept award of "all" items only. If left blank, low item will apply.)

☐ low item basis. (Will accept award on "any or all" items.)

List Additional Limitations if applicable \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**BID**

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
9/9/99

**PRODUCER**

DISKIN & DISKIN  
84 ORIENT WAY  
RUTHERFORD, NJ 07070

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

**COMPANIES AFFORDING COVERAGE**

COMPANY A AMERICAN DYNASTY SURPLUS  
COMPANY B FIREMANS FUND INDEMNITY  
COMPANY C KEMPER INS  
COMPANY D LLOYDS OF LONDON

INSURED DIGITAL PRODUCTS, INC  
625 S W 9TH TERRACE  
POMPANO BEACH, FL 33069

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	TEP3-56-77-44-00	7/30/99	7/30/00	GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMPROP AGG \$ 2,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL & ADV INJURY \$ 1,000,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> \$2,500-DED PER OCCURRENCE				FIRE DAMAGE (Any one fire) \$ 50,000
A	AUTOMOBILE LIABILITY	TEP3-56-77-44-00	7/30/99	7/30/00	MED EXP (Any one person) \$ NIL
	<input type="checkbox"/> ANY AUTO				COMBINED SINGLE LIMIT \$ 1,000,000
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE \$
	<input checked="" type="checkbox"/> NON-OWNED AUTOS				AUTO ONLY - EA ACCIDENT \$
	GARAGE LIABILITY				OTHER THAN AUTO ONLY \$
	<input type="checkbox"/> ANY AUTO				EACH ACCIDENT \$
					AGGREGATE \$
	EXCESS LIABILITY				EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> UMBRELLA FORM				AGGREGATE \$ 5,000,000
B	<input type="checkbox"/> OTHER THAN UMBRELLA FORM				
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY	TBD	7/30/99	7/30/00	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	<input type="checkbox"/> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				EL EACH ACCIDENT \$ 100,000
					EL DISEASE - POLICY LIMIT \$ 500,000
					EL DISEASE EA EMPLOYEE \$ 100,000
A	OTHER PROPERTY	BWB990008	7/30/99	7/30/00	LOC 1-\$925,000-CNTS, REP COST
					SPECIAL-\$1,000-DED, \$50,000 CNTS OF OTHERS, \$900,000 BUS INCOME

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
A-PROPERTY-BWB990008-LOC 2-\$100,000-CONTENTS, R/C, SPECIAL-\$1,000-DED, \$180,000-BUS INCOME LOC1-625 S W. 9TH TERRACE, POMPANO BEACH, FL LOC 2- 1498 N W. 3RD ST, DEERFIELD BEACH, FL

**CERTIFICATE HOLDER**

ORANGE COUNTY  
FLORIDA

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES

AUTHORIZED REPRESENTATIVE

*[Signature]*



**DIGITAL  
PRODUCTS  
CORPORATION**

## **CONFIDENTIAL**

### **PRICE PROPOSAL**

RESPONSE FOR PRICE PROPOSAL TO ENCOMPASS THE FOLLOWING: (1) *Equipment offered, (2) number of spare Units available for spare on shelf Units, (3) price of on shelf Units, (4) price of units in use, (5) shipping and handling costs for Equipment, and the (6) policy of returning equipment.*

<b>ITEM</b>	<b>PROPOSED</b>
1 Equipment Offered	>Digital Products Home Monitoring Unit 4 (HMU4)
2 Number of Spare Units	>15 % Shelf Stock
3 Price On Shelf Units	>No Charge/\$0.00
4 Price On Units In Use	>\$4.47 Per Day/Unit in Use
5 Shipping and Handling	>Will be borne by Digital Products Delaware, Inc.
6 Policy of Returning Equipment	>24 Hour turn around on replacement units.



# WILLIAMSON COUNTY PROPOSAL FORM

## ELECTRONIC MONITORING SERVICE FOR COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT

BID NUMBER: 00WC603

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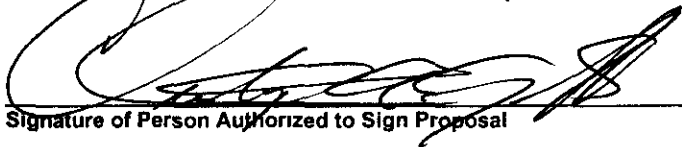
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NAME OF PROPOSER: PROTELL SYSTEMS INTERNATIONAL, INC.

Mailing Address: 913 LANDA STREET

City: NEW BRAUNFELS State: TX Zip: 78130

Telephone: (830) 620-7359 Fax: (830) 620-4087

  
Signature of Person Authorized to Sign Proposal

Date of Proposal: JAN. 20, 2000

Name and Title of Signer: CHRISTOPHER A. GRUBBS, PRESIDENT  
(Please Print or Type)

### PLEASE COMPLETE THE FOLLOWING:

Prompt Payment Discount. \_\_\_\_\_% \_\_\_\_\_days (If no discount is offered, Net 30 will apply )

☐ "all or none" basis (Will accept award of "all" items only. If left blank, low item will apply.)

☐ low item basis. (Will accept award on "any or all" items )

List Additional Limitations if applicable \_\_\_\_\_

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\_\_\_\_\_

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## **PROPOSAL OPTIONS**

**BY: ProTELL SYSTEMS INTERNATIONAL, INC.**

### **OPTION 1      Per Bid Specifications**

\$4.50 per unit, per day  
Installation and De-installation provided  
1-Drive By Unit provided with 50 unit minimum  
1-Plain Paper Fax provided

### **OPTION 2**

\$3.50 per unit, per day  
Installation and De-installation **not** provided  
(Easiest unit in industry to install – 15 seconds)  
1-Drive By Unit provided with 50 unit minimum  
1-Plain Paper Fax provided

### **OPTION 3**

\$6.50 per unit, per day, activity billed  
Installation and De-installation provided  
1-Drive By Unit provided with 50 unit minimum  
1-Plain Paper Fax provided

### **OPTION 4**

\$5.00 per unit, per day, activity billed  
Installation and De-installation **not** provided  
1-Drive By Unit provided with 50 unit minimum  
1-Plain Paper Fax provided

# WILLIAMSON COUNTY PROPOSAL FORM

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NAME OF PROPOSER: SecurityLink from Ameritech

Mailing Address: 1343 Pleasantridge Place

City: Orlando State: FL Zip: 32835

Telephone: (407) 522-1813 Fax: (407) 522-1796

 Date of Proposal: 1/25/00  
Signature of Person Authorized to Sign Proposal

Name and Title of Signer: RAY VINTILLA SENIOR ACCOUNT MANAGER  
(Please Print or Type)

### PLEASE COMPLETE THE FOLLOWING:

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# **Williamson County Pricing Proposal**

## **Electronic Monitoring Services**

### **Quantity**

### **Cost**

50-100 units

\$4.95/unit

**EMS -2000I Electronic Monitoring  
Equipment**

**(Includes Monitoring, Installation  
and Removal)**

**- OR -**

50-100 units

\$3.20/unit

**EMS-2000I Electronic Monitoring  
Equipment w/ Monitoring**

**(No installation)**

**BOTH PRICES INCLUDE TRAINING, TOOLS,  
CONSUMABLES, FAX MACHINE & DRIVE-BY  
UNIT**

# WILLIAMSON COUNTY PROPOSAL FORM

## ELECTRONIC MONITORING SERVICE FOR COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT

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NAME OF PROPOSER: STRATEGIC MONITORING SERVICES INC.

Mailing Address: PO BOX 3488

City: BLAINE State: WA Zip: 98231-3488

Telephone: ( 800 ) 827-1942 Fax: ( 604 ) 576-0436

  
Signature of Person Authorized to Sign Proposal

Date of Proposal: January 21, 2000

Name and Title of Signer: D.H. BLAKEWAY, President  
(Please Print or Type)

### PLEASE COMPLETE THE FOLLOWING:

Prompt Payment Discount: \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

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**PRICING**

RF Equipment supplied by Strategic will include

- PRU+/PID units, sufficient for program needs, with additional units supplied as replacement inventory at no charge (The number of spare units will be based on the number of active units used )
- LOCKs (as required for the number of officers)
- FVU+, (one) drive-by mobile monitoring unit

Services provided will include.

- 1 on-site service technician (services co-ordinated via the monitoring center) to handle all installations and removals with 24 hours of notification
- 24 Hour, 7 days per week, 365 days per year monitoring with notification and reports as required
- 24 Hour, 7 days per week, 365 days per year technical support through an 800 number
- 1 plain paper facsimile machine
- 1 day of training, including manuals and video

**Daily rate per active unit:                \$3.28**

- All equipment supplied will be new equipment and of the latest technology available.
- All equipment is 100% warranted for any repairs, maintenance or freight charges for the life of the contract
- Consumables will be supplied at no charge for normal annual usage  
NOTE: Normal annual usage of consumables is defined as four (4) straps, eight (8) locking bar and pin sets and 1 year battery life.

Consumables in excess of the normal annual usage per unit will be charged at:

- |                      |   |                           |
|----------------------|---|---------------------------|
| Straps               | - | \$45 00 per package of 10 |
| Locking bar and Pins | - | \$18.75 per bag (25 sets) |
| Battery              | - | \$ 9 50 each              |

**120**

- **Optional equipment**

1. CMU, Cellular Module for the PRU+

**Price per day per CMU:           \$1.00**

**Note**

The County is responsible to pay for the activation of the cellular phone service with a local provider and any other associated charges

2. The Warden, voice verification

**Price per day:                   \$2.75 per offender**

**Note**

This allows for two (2) calls per day to the offender  
Additional calls can be added at a cost of \$0.65 per call per offender  
Strategic will supply the voice monitoring service and reports

# WILLIAMSON COUNTY PROPOSAL FORM

*Copies*

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NAME OF PROPOSER: TEXAS STAR SECURITY INC

Mailing Address 600 S. VALLEY mills

City: WACO State: TX Zip: 76711

Telephone: (254) 752 3612 Fax: (254) 754 5554

Tom Renschler Date of Proposal: 1/24/2000  
Signature of Person Authorized to Sign Proposal

Name and Title of Signer: Tom RENSCHLER President  
(Please Print or Type)

### PLEASE COMPLETE THE FOLLOWING:

Prompt Payment Discount 2 % Net 30 days (If no discount is offered, Net 30 will apply.)

☐ "all or none" basis (Will accept award of "all" items only - if left blank, low item will apply.)

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Tom Renschler



## **TEXAS STAR SECURITY INC.**

**600 S. VALLEY MILLS  
WACO, TEXAS 76711  
(254) 752-3612**

**JANUARY 19, 2000**

### **DISCLOSURE OF INFORMATION:**

**THE PROPOSER AGREES TO ASSUME RESPONSIBILITY FOR PROTECTION OF THE CONFIDENTIALITY OF OFFENDER RECORDS AND THAT ALL WORK SHALL BE PERFORMED UNDER THE SUPERVISION OF THE PROPOSER OR PROPOSER'S RESPONSIBLE EMPLOYEES**

### **TRAINING:**

**THE PROPOSER AGREES TO PROVIDE ALL TRAINING DEEMED NECESSARY BY THE CSCD DIRECTOR TO EFFECTIVELY OPERATE THE ELECTRONIC MONITORING PROGRAM**

**RESPONSE: TEXAS STAR SECURITY WILL PROVIDE EIGHT (8) OF COMPLETE TRAINING FOR WILLIAMSON COUNTY PERSONNEL IN THE INSTALLATION, USE AND SERVICE OF THE EQUIPMENT AND INTERPRETATION OF THE REPORTS. ADDITIONAL TRAINING WILL BE BILLED AT \$75.00 PER HOUR WHICH WILL INCLUDE TRAVEL TIME FROM WACO, TX**

### **PERFORMANCE REFERENCES:**

**INTREPID INV. & SECURITY INC  
319 S. UNION SUITE D  
PUEBLO, CO 81003  
ROBERT DOLIF (719) 583-7992**

**DALLAS COUNTY CORRECTIONS DEPARTMENT  
414 S. R. L. TRORNTON FREEWAY  
DALLAS, TX 75203  
TERRY FAIN (214) 860-4311**

**ROBINSON BONDING  
3842 LEEDS AVE  
N CHARLESTOWN, SC 29405  
GREG ROBINSON (843) 747-8888**

**THE PROPOSER SHALL ESTABLISH A METHOD OF STORAGE OF EACH PARTICIPANT'S MONITORING DATA UNTIL OTHERWISE NOTIFIED BY THE DIRECTOR OF THE CSCD. THIS INFORMATION SHALL BE STORED ON A COMPUTER READABLE MEDIUM AND PROVIDED TO THE CSCD UPON REQUEST. AT THE END OF THE CONTRACT LIFE OR AS OTHERWISE DIRECTED BY THE CSCD DIRECTOR, ELECTRONIC COPIES OF ALL DATA SHALL BECOME THE EXCLUSIVE PROPERTY OF THE CONTRACTOR**

**RESPONSE: ABS WILL ENSURE THIS REQUEST  
TEXAS STAR SECURITY INC**

### **AGENDA ITEM #23**

Discuss and take appropriate action on report from space needs assessment committee

Moved. Commissioner Boatright

Seconded: Commissioner Hays

Motion: Commissioner Boatright requested this item be tabled until next week.

Vote. Motion carried 5 - 0

### **AGENDA ITEM #24**

Hear semi-annual report from Facilities Maintenance Manager

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: Judge Doerfler requested this item be tabled until next week.

Vote Motion carried 5 - 0

### **AGENDA ITEM #25**

Hear comments from commissioners

Commissioner Heiligenstein discussed the SH 130 route

Commissioner Heiligenstein also notified the court there was a confab of all the people involved in North Ridge Acres at both state and county levels called by the board with a certified letter being mailed. Twenty (20) staff members showed up at this meeting with no board members present and only one person from the subdivision

The Lake Creek project is on hold at this time

Commissioner Hays discussed people retired from road and bridge would like to work part-time  
Also the hospital portion of the jail has had trouble with purchase orders Kathy in purchasing is on top of the purchase order problem

Commissioner Limmer discussed a seminar he attended on converting your 1v Agriculture Exemption for Wildlife He has information to share if anyone is interested.

**COMMISSIONERS COURT ADJOURNED AT 11:09 A.M. ON TUESDAY, JANUARY 25, 2000.**