

**AGENDA ITEM 7**

Consider approving sale at next auction of the following fixed assets from JP#4:

- |   |                                  |
|---|----------------------------------|
| (1) Microline 321 9 pin Printer A108191 | (1) Citizen 120 Printer A103392  |
| (1) Modem A108185                       | (1) Keypad A108186               |
| (1) Driver 103394                       | (1) Cannon LBP8SX Printer A10818 |

Moved: **Commissioner Limmer**

Seconded: **Commissioner Boatright**

Motion: To approve sale at next auction of the following fixed assets from JP#4:

- |   |                                  |
|---|----------------------------------|
| (1) Microline 321 9 pin Printer A108191 | (1) Citizen 120 Printer A103392  |
| (1) Modem A108185                       | (1) Keypad A108186               |
| (1) Driver 103394                       | (1) Cannon LBP8SX Printer A10818 |

Vote: 5 - 0

< Attachment >

**Change of Fixed Asset Status**

Date: 10-25-00

The following fixed asset is to be:

**Sold At Next Auction**

**Fixed Asset**

Quantity	Description	Model	Serial	Tag #
1	microline 321 9 pin printer			A108191
1	Citizen 120 printer			A103392
1	modem			A108185
1	Keypad			A108186
1	driver			A103394
1	Cannon LBP8SX printer			A108183

From (Transferor): JP4

To (Transferee): County Auction

The Transferor requests that this fixed asset be removed from the inventory of his/her office and placed in the inventory for the Transferee's office as of the date shown above.

  
Transferor - Elected Official/Department Head

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

\_\_\_\_\_  
Transferee - Elected Official/Department Head

for  
Judge  
Boatright

OK  
approved 11-14-00  
John C. Daylen  
ND

**AGENDA ITEM 8**

Discuss and consider authorizing disposal of assets and/or unclaimed property at the Sheriff's Department.

Bob Space discussed the disposal of Sheriff's Department assets/unclaimed property.

Moved: **Commissioner Limmer**

Seconded: **Commissioner Boatright**

Motion: To authorize disposal of assets and/or unclaimed property at the Sheriff's Department.

Vote: 5 - 0

< Attachment >



**JOHN A. MASPERO**  
**WILLIAMSON COUNTY SHERIFF**

508 South Rock Street  
 Georgetown, Texas 78626  
 Phone (512) 943-1300 • Fax (512) 943-1444

**RICHARD ELLIOTT**  
 Chief Deputy

**ROBERT L. CHAPMAN**  
 Asst Chief Deputy - Law Enforcement

**JAMES W. HARRELL**  
 Asst Chief Deputy - Corrections

Mr. Bob Space  
 Williamson County Purchasing Officer

James W. Harrell  
 Assistant Chief Deputy-Corrections

November 13, 2000

Dear Bob,

Enclosed is an entire list of unused, non-working and useless property that has accumulated in the "bat cave". We would ask that this list be placed on the Commissioners Court agenda, for their approval, so that we may legally send these items to auction. Your assistance in this matter is appreciated.

Should you have any questions and/or concerns please contact me.

Respectfully submitted,

James W. Harrell

*approved 11-14-00*  
*John C. Daehler*