

AGENDA ITEM # 4**OCTOBER 19, 1999**

Consider noting in minutes any off right-of-way work on any county road done by Road and Bridge Unified System.

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To note in minutes utility proposal from **Chisholm Trail Special Utility District** to place a 3/4" waterline in a 4" casing within the right-of-way of County Road 255.

Vote: Motion carried 5 - 0

< Clerk copy here >

WILLIAMSON COUNTY URS
Utility Requests - 10/19/99

Precinct I

Precinct II

Precinct III

- A. Chisholm Trail S U D
1 CR 255 - Bore

Precinct IV

*noted 10/19/99
John C Doerfler*

**NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY**

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

DATE: 10/13/99

Formal notice is hereby given that CHISHOLM TRAIL SPECIAL UTILITY DISTRICT

Company proposes to place a 3/4" waterline in a 4" casing

line within the right-of-way of County Road 255

as follows: (give location, length, general design, etc.)

The District will place a 3/4" waterline in a 4" casing in a road bore on County Road 255, 1 1/10" mile South from County Road 254. The existing waterline is on the East side of the road, 23' from the pavement, buried 30" deep. The width of the pavement is 17' and the depth of the bore to be made is 40".

Contractor will be Bulls Eye Excavation.

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A CH 251)

The location and description of the proposed line and appurtenances is more fully shown by 2 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 18 day of October 19 99

APPROVAL

This application is hereby approved subject to the following understandings and restrictions

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY [Signature]
COUNTY ROAD ADMINISTRATOR

DATE: 10/15/99

Firm: Chisholm Trail S.U.D.

[Signature]
Authorized Signature

Patricia Rodgers, General Manager

Printed Name

Address: P O Box 249
Florence, Tx 76527

Phone: 254/793-3103

Fax: 254/793-3100

Att. 3

10-14-99

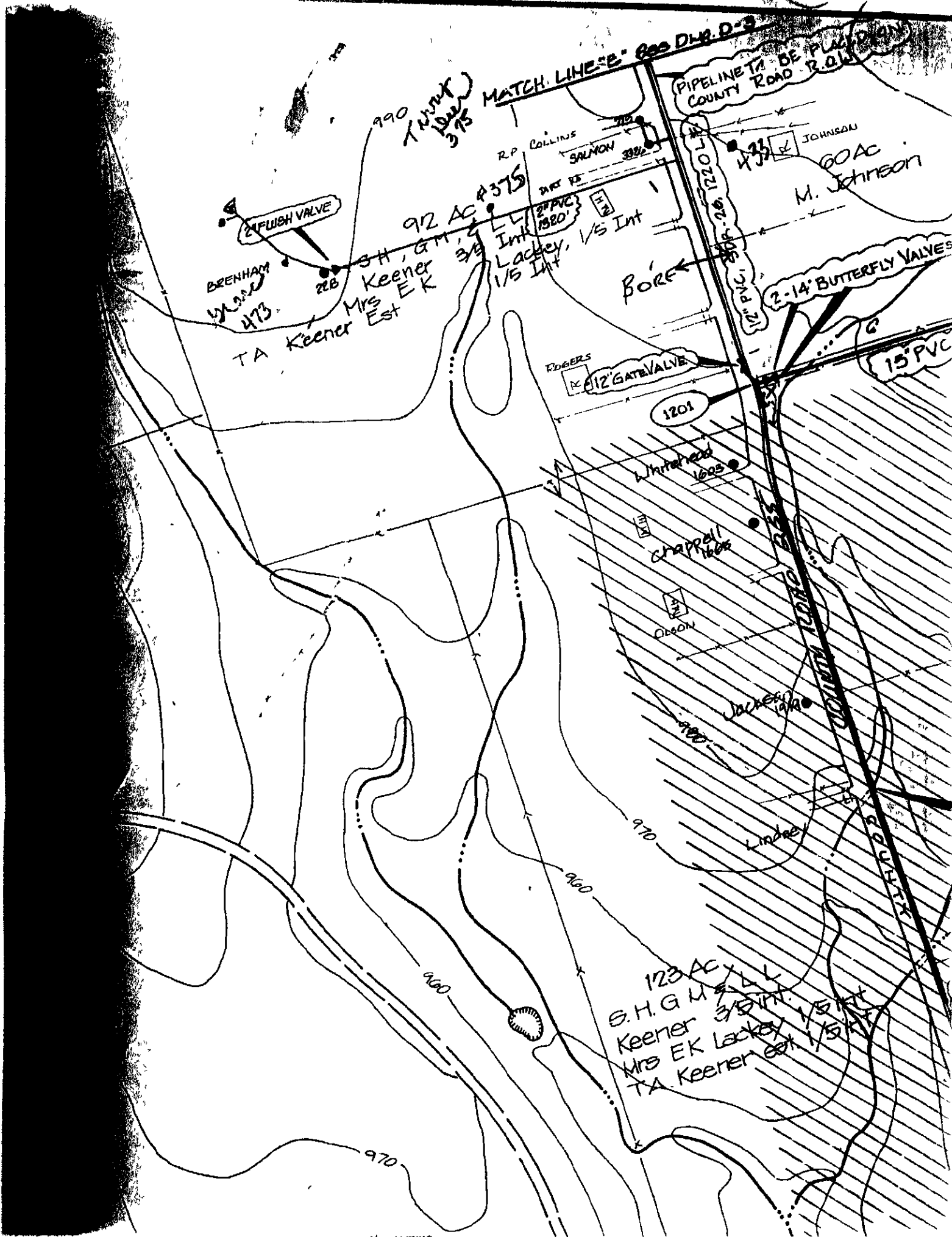
Bare

R.J.

10/13/99 15:00 FAX 254 793 3100

CHISHOLM TRAIL

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RECORDERS MEMORANDUM
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clearly legible for satisfactory recordation

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clearly legible for satisfactory recordation

Consent Agenda

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 5-10)

AGENDA ITEM # 5**OCTOBER 19, 1999**

Consider recognizing donation to the Sheriff's Department of 7 mobile telephones from Cabinets Deluxe by Dale, Inc

Moved· Commissioner Hays

Seconded· Judge Doerfler

Motion. To recognize donation to the Sheriff's Department of 7 mobile telephones from Cabinets Deluxe by Dale, Inc

Vote Motion carried 5 - 0

< Clerk copy here >

CABINETS DELUXE BY DALE INC.**P.O. BOX 264****LEANDER, TX 78646****PHONE 512-259-2531****FAX 512-259-3696**

TO WILLIAMSON COUNTY SHERIFF'S DEPT

RE MOBIL PHONES

FROM DALE BAXTER

To Whom It May Concern

CABINETS DELUXE IS DONATING THE FOLLOWING MOBIL PHONES TO THE SHERIFF'S DEPARTMENT ALL UNITS ARE NOKIA DIGITAL WITH THE FOLLOWING SERIAL NUMBERS

- 1 15615475299
- 2 15615673374
- 3 15615625295
- 4 15615673359
- 5 15615628455
- 6 15615673368
- 7 15615658292

THANK YOU

DALE BAXTER

*approved 10 19-99
John C Doerfler*

President