

AGENDA ITEM # 4**SEPTEMBER 21, 1999**

Consider noting in minutes any off right-of-way work on any county road done by Road and Bridge Unified System.

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To note utility requests in minutes:

Chisholm Trail S.U.D. bore Wichita Trail in Northlake Estates;

Southwestern Bell Telephone for bore and right-of-way of Creek Run in Block House Creek;

Southwest Milam W.S.C. for bore on County Road 427;

TXU Electric and Gas Co. right-of way at 1945 Louis Henna Boulevard and road cut on Bootys Crossing Road.

Vote: Motion carried 5 - 0

< Clerk copy here >

WILLIAMSON COUNTY URS

Utility Requests - 09/21/99

Precinct I

Precinct II

- A. SWBT
1. Creek Run (Block House) - ROW & Bore

Precinct III

- A. TXU Electric & Gas Co.
1. Booty's Crossing Road - Road cut
- B. Chisholm Trail S.U.D.
1. Wichita Trail (Northlake Estates) - Bore

Precinct IV

- A. Southwest Milam Water Supply Corp.
1. CR 427 - Bore
- B. TXU Electric & Gas Co.
1. 1945 Louis Henna Blvd. - ROW

*noted 9-21-99
John C. Doerfler*

MOORE

Northlake Estates
VOL 0108 PAGE 916

NOTICE OF PROPOSED INSTALLATION

UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY

ROAD BORE PERMIT

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

DATE: 9/15/99

Formal notice is hereby given that CHISHOLM TRAIL SPECIAL UTILITY DISTRICT

Company proposes to place a 3/4" waterline in a 6" casing

line within the right-of-way of Wichita Trail

as follows: (give location, length, general design, etc.)

Existing waterline is on the East side of the road, 9' from the pavement buried 30". The width of the pavement is 18' and the depth of the road bore to be made is 36".

The location is 1/4 mile from FM 3405.

Contractor will be Bulls Eye Excavation.

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by 2 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 16 day of September 19 99

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: Greg Bergman
COUNTY ROAD ADMINISTRATOR

DATE: 9/21/99

Firm: Chisholm Trail S.U.D.

Patricia B. Rodgers
Authorized Signature

Patricia B. Rodgers, General Manager

Printed Name

Address: P O Box 249

Florence, Tx 76527

Phone: 254/793-3103

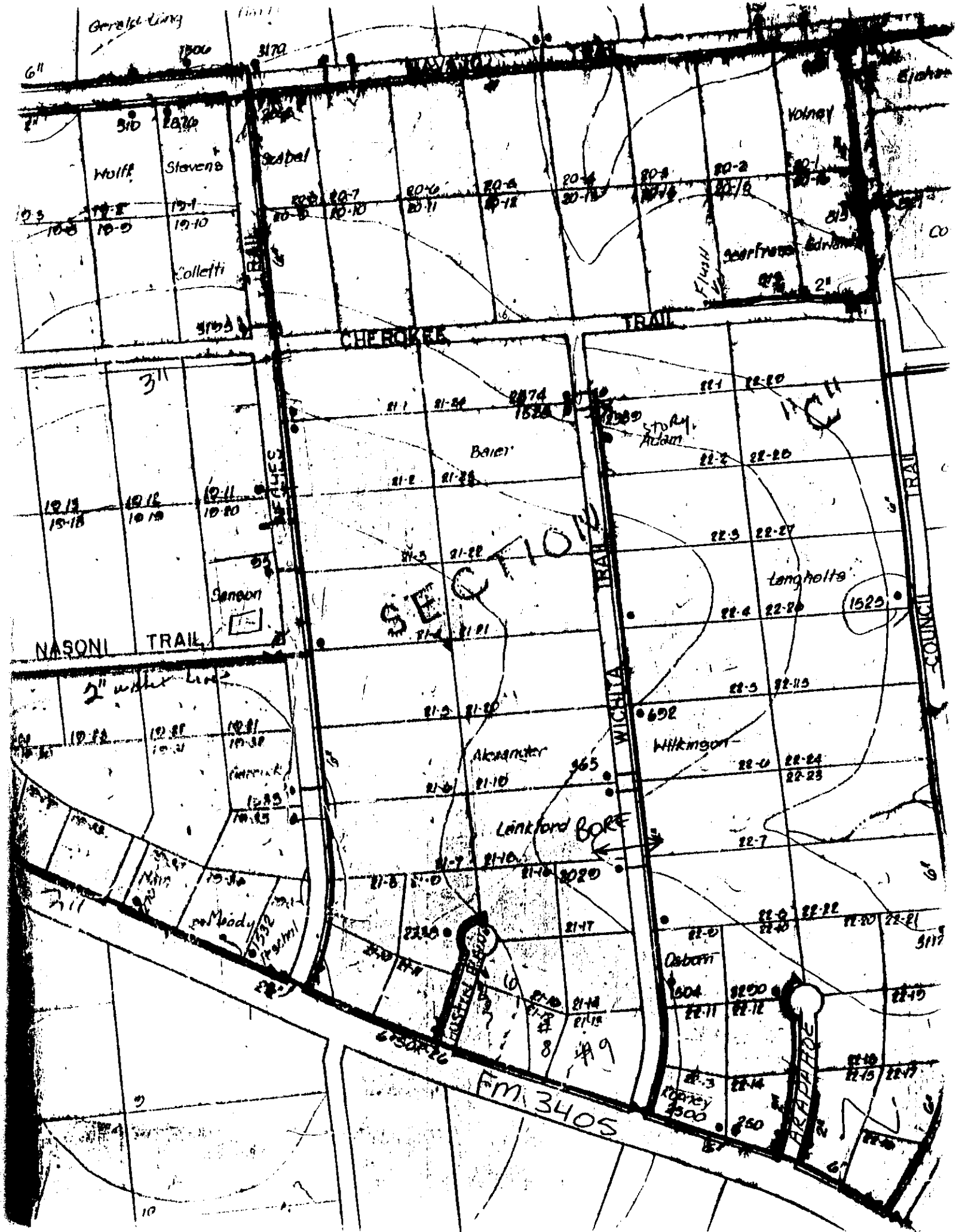
Fax: 254/793-3100

RECEIVED SEP 20 1999 Pdf.3

9-20-99

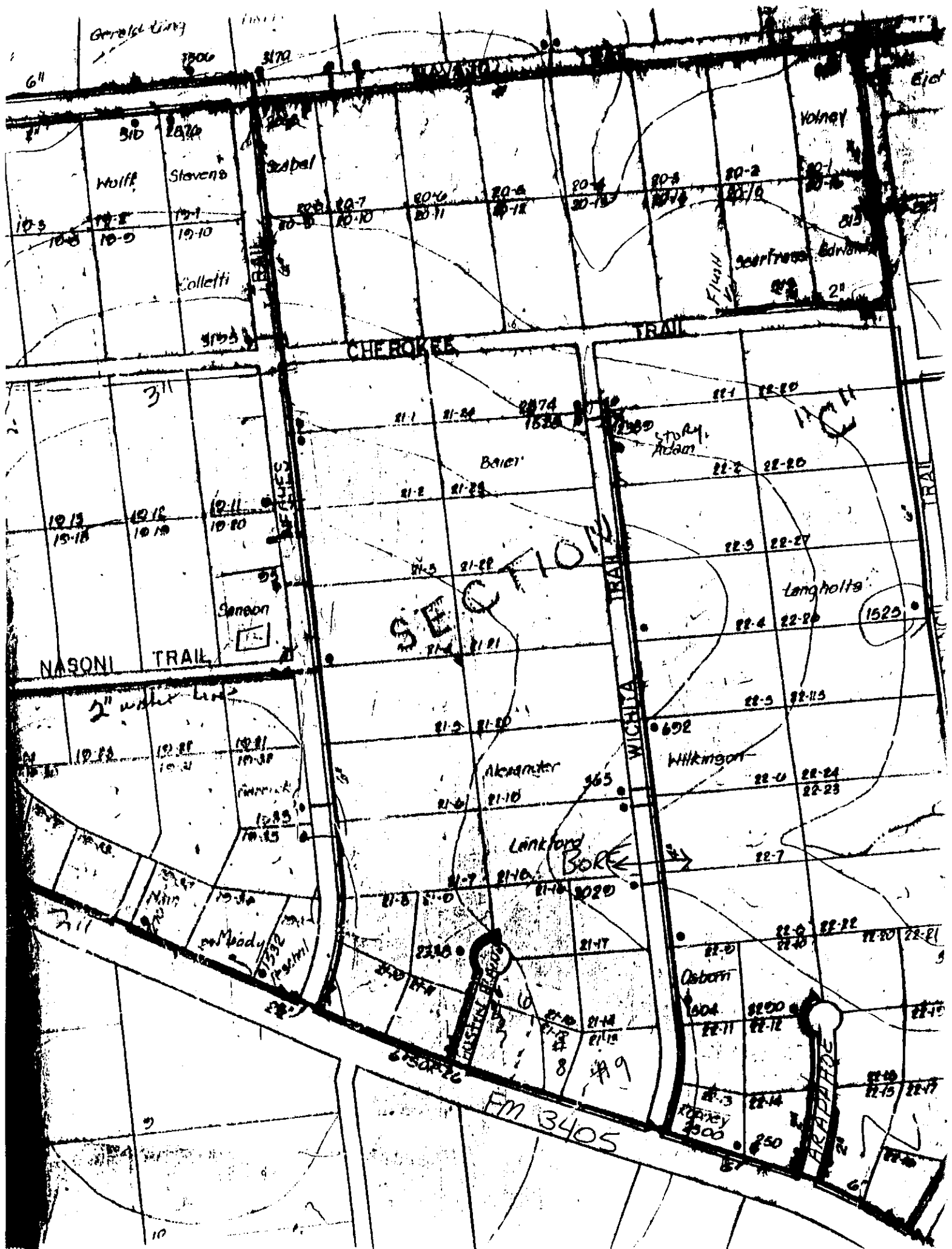
Bore

R.J.



RECORDERS MEMORANDUM

All or parts of the text on this page was not
 fully legible for satisfactory recording.



NOTICE OF PROPOSED INSTALLATION

UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

DATE: 09/10/99

Formal notice is hereby given that Southwest Milan Water Supply Corp.

Company proposes to place a water

line within the right-of-way of CR 427
as follows: (give location, length, general design, etc.)

Bore and encase a 1 1/4" PVC carrier in a 2" PVC casing across CR 427
approximately 528 ft. south of the CR 427 and CR 426 intersection.
Pipe to be 3 ft. below ditch line and encase from ditch line to ditch line
approximately 50 ft.

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by 2 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 21st day of September 19 99.

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]
COUNTY ROAD ADMINISTRATOR

DATE: 9/21/99

Firm: Southwest Milan Water Supply Corp.

[Signature]
Authorized Signature

Dwayne Jekel
Printed Name

Address: P.O. Box 232

Rockdale, Texas 76567

Phone: 512-446-2604

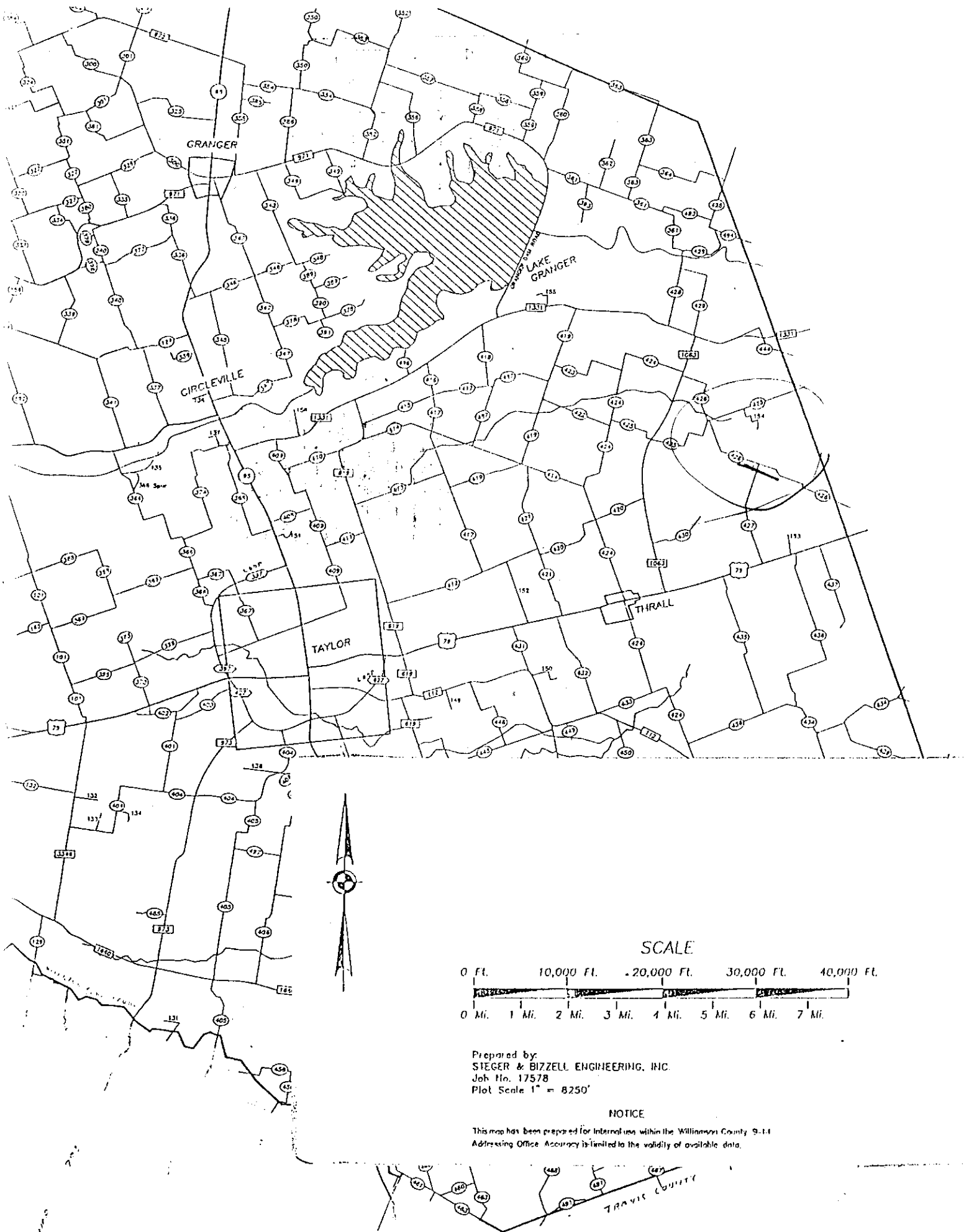
Fax: 512-446-7376

RECEIVED SEP 14 1999 Pct 4

9-20-99

Bore

P.J.



Block House

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON WILLIAMSON COUNTY RIGHT OF WAY

0106 PAGE 921

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

Date: September 13, 1999

Formal notice is hereby given that Southwestern Bell Telephone

Company proposes to place a Telephone cable (BURIED)

line within the right-of-way of CREEK RUN
as follows: (give location, length, general design, etc.)

See Attached Work Prints (DWO 4688200)

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by 3 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 13th day of September 1999

APPROVAL

This application is hereby approved subject to the following understanding and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: *Ray Pagan*
COUNTY ROAD ADMINISTRATOR

DATE: 9/20/99

Firm: Southwestern Bell Telephone Company

David Barringer
Authorized Signature

David Barringer
Printed Name
Address: 1616 Guadalupe St., Rm. 406
Austin, Texas 78701

Phone: (512) 870-6334

Fax: (512) 870-3305

RECEIVED SEP 20 1999

Pd. 2

9-14-99

ROW + Bore

Did not bore all trees as stated in permit.

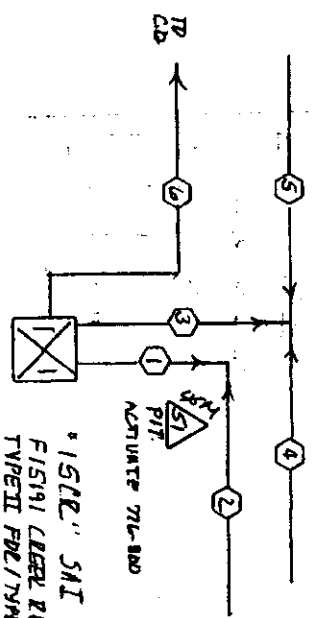
R.J.

ITEM	ACTION	SUPPL.	MATERIAL	ASCT	IN	BORE	REMOVALS
CODE	ACTION	CODE	DESCRIPTION	CODE	AMT		AMOUNT DATE

ASSIGNED PAIR FILE			
CABLE REMOVALS		REMOVED	PAIRS
15CZ. 601-625		22	16
107E. 776 BDD		-	6
			1
			-



LEER RUN DE




* 15CZ. 5AT
F15191 LEER RUN DE
TYPE II FOL TYPE D DIST
FOL: PL18. 701-750
PL18. 150H1600
PL18. 751-796
A. 151-250
A. 297-360
PL17. 401-496
A. 397-600
DIST: 15CZ. 1-1200
BZ. PL17. 476-496

- ① AFTU-4
15CZ. 401-800
- ② AFTU-4
15CZ. 401-775 NC
(A. 376-800) 15CZ. 776-BDD
- ③ AFHUB-6
PL18. 1401-1450
C. 57-75
A. 176-200
PL18. 1451-1500
C. 101-150
A. 201-225
PL18. 1451-1500
C. 421-425
A. 201-225
PL18. 501-575
C. 57-75
A. 297-360
PL17. 401-496
A. 397-600
FH2L23. 101-125C

- ④ AFHUB-4
PL18. 1401-1450
C. 57-75
A. 176-200
PL18. 1451-1500
C. 101-150
A. 201-225
PL18. 501-575
C. 57-75
A. 297-360
PL17. 401-496
A. 397-600
FH2L23. 101-125C

- ⑤ AFTU-4
A. 1-700
- ⑥ AFTU-4
PL18. 1401-1450
C. 57-75
A. 176-200
PL18. 1451-1500
C. 101-150
A. 201-225
PL18. 501-575
C. 57-75
A. 297-360
PL17. 401-496
A. 397-600
FH2L23. 101-125C

NORTH ARROW	
OPERATING RANGE OF JOB STEPS	
LINE	TO TO
SPICE	TO TO
WRC 45H	
TRANSMISSION ZONE	
RZ 1/5	CZ 2/2503
TAPER CODE 2/2503	
CAUTION HIGH VOLTAGE	
2.2 KV AERIAL	
SPECIAL CIRCUITS INVOLVED	
YES NO	
6203 FORWARDED	
YES NO	
PERMIT REQUIRED	
YES NO	
POLE CONTACTS	
YES NO	
PWR. CO. 25C	
NOTES	
ORDER NO. 44688200	
TOT. PLANTS 6 PLANT NO. 1	
CO. 15000000 259	
DCA 44688200	
TAX DIST. 30K 047	
REQ. LOC. XY 4255	
ENGR. DB DRAWN V	
MAP REF.	
REC. REF. 4422813 4422812	

 NORTH ARROW	
OPERATING RANGE OF JOB STEPS	
LINE	<input type="checkbox"/> TO <input type="checkbox"/>
SPLICE	<input type="checkbox"/> TO <input type="checkbox"/>
MFGC 445C	
TRANSMISSION ZONE	
RZ 1/5	CZ 24235
TAPER CODE 24235	
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> CAUTION HIGH VOLTAGE <input type="checkbox"/> AERIAL 72.2 KV <input checked="" type="checkbox"/> BURED </div>	
SPECIAL CIRCUITS INVOLVED	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
PERMIT REQUIRED	
<input type="checkbox"/> YES <input type="checkbox"/> NO	
POLE CONTACTS	
(+) — OR (-) — PWR. CO. — P & C	
NOTES	
ORDER NO. —	
TOT. PLATS — 6 PLAT NO. — 2	
CO. — LEAD DIST. — 255	
EACH — 105714 — NORTH	
TAX DIST. — 124847	
ORD. LOC. — XY 4259	
EMBR. — DS DRAWN — Y	
MAP REF. —	
REC. REF. — 44228-13 / 44228-10	

NOTICE OF PROPOSED INSTALLATION

VOL 0106 PAGE 928

UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

DATE: 9-13-99

Formal notice is hereby given that TXU Electric + Gas Co.

Company proposes to place a Lowering existing gas lines

Line within the right-of-way of Booty's Crossing Rd.
as follows: (give location, length, general design, etc.) MAPSCO 255 R

Location: Booty's Crossing, Turtle Bend Dr., Tortoise Ln.

Length: Total approx. 150 FT.

see attached sketch

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH:251)

The location and description of the proposed line and appurtenances is more fully shown by 1 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 7TH day of SEPT. 19 99.

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]
COUNTY ROAD ADMINISTRATOR

DATE: 9/21/99

Firm: TXU Electric + Gas Co.

[Signature]
Authorized Signature

MARTIN PEREZ
Printed Name

Address: 3110 N. I-35
Round Rock, Tx. 78681

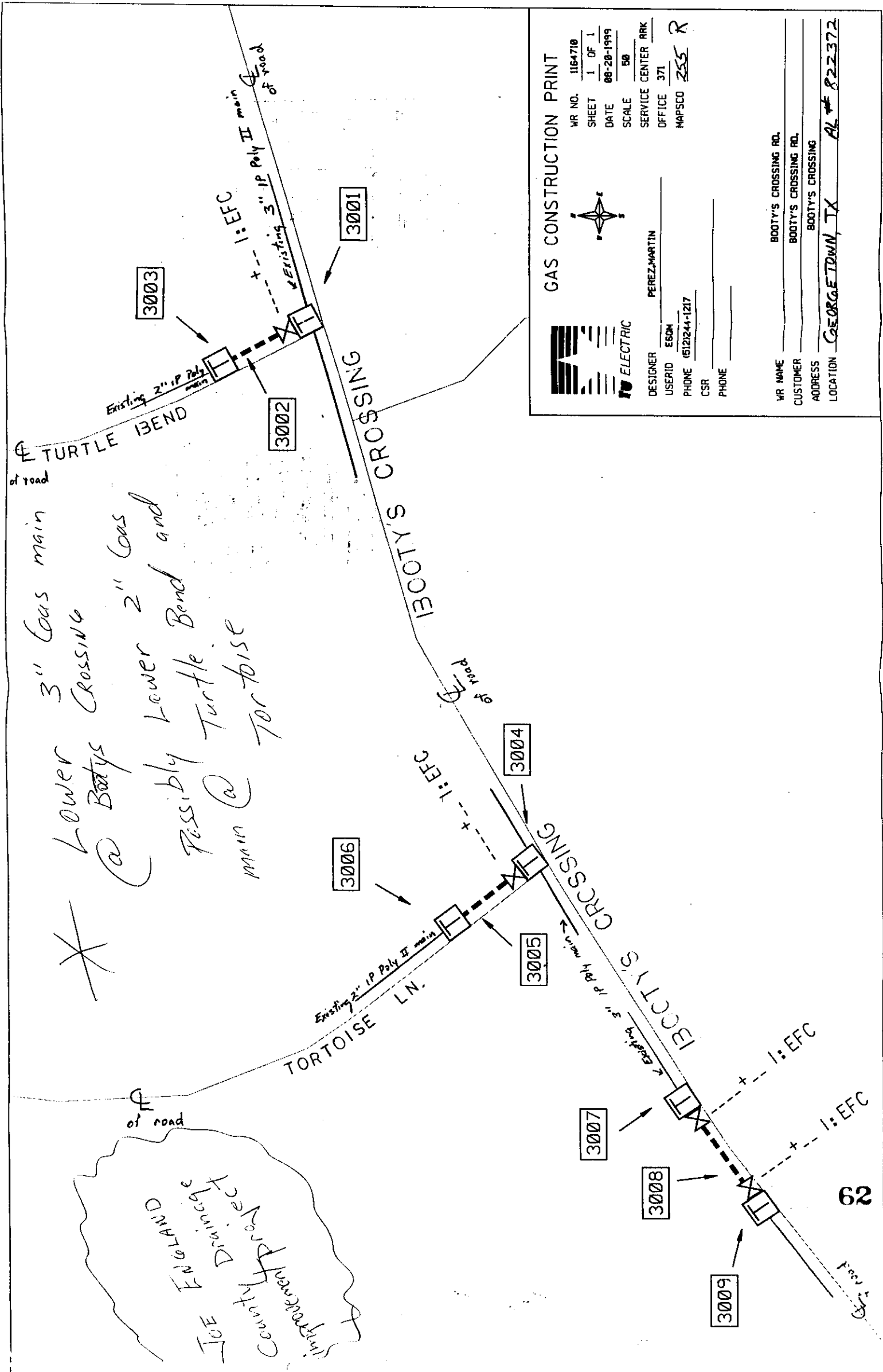
Phone: (512) 244-5646

Fax: (512) 244-5665

Pd. 3
9-20-99

cut & restore

R.J.



07/10/98 09:40 WILLIAMSON CTY ROAD AND BRIDGE 512-930-3335

P. 003

NOTICE OF PROPOSED INSTALLATION

UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY

TO: Williamson County Unified Road System
1900 Georgetown Inner Loop, Suite B
Georgetown, Texas 78626

DATE: 9-10-99Formal notice is hereby given that TXU Electric + Gas Co.Company proposes to place a Poly service lineline within the right-of-way of 1945 Louis Henna Blvd.
as follows: (give location, length, general design, etc.)

MAPSCO 407 Q

Location : Louis Henna Blvd.Length : 100 FT. 2" SERVICE LINEsee attached sketch

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by 1 copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 15th day of September 19 99.APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: Amy Benson
COUNTY ROAD ADMINISTRATORDATE: 9/21/99Firm: TXU Electric + Gas Co.Authorized Signature Martin PerezPrinted Name MARTIN PEREZAddress: 3110 N. I-35Round Rock, Tx. 78681Phone: (512) 244-5646Fax: (512) 244-56659-20-99ROWR.J.Pct. 4Comm. Oct 9-21-99C. Clarke 9-21-99

RECORDERS MEMORANDUM

All or parts of the text on this page was not
clearly legible for satisfactory recording.

FORM 304-2 4/82
M.R. -1-A-IV

LONE STAR GAS COMPANY

☐ Inside C/L ☐ R/W☐ Outside C/LSketch of Proposed ProjectLOCATION Round Rock, Tx.

city or town

Co. No.: _____ Region: _____

TOWN PLANT _____

(if other than location)

ER/RR NO. _____

SCHOOL DIST. _____

(Dallas & Tarrant Counties)

MAP SHEET NO.(s) _____

MAPSCO 407 QBell hole
6' x 4' x 4' Deep

Double creek Dr.

R.O.W.

R.O.W.

Louis Henna Blvd.

Existing 6" Gas main
out in R.O.W.1945
Louis HennaProposal to install service line
(2" gas service line.)SUMMARY OF PIPELINE CHANGES IN
DISTRIBUTION PLANTS

ABANDONED			RETURNED TO WAREHOUSE			NEW INSTALLATION		
Size	Kind	Feet	Size	Kind	Feet	Size	Kind	Feet

Original ER No. or Date of Installation for replacement and retirement projects only: _____

Date of this report 9-10-99By Martin Perez

RECORDERS MEMORANDUM

All or parts of the text on this page was not
clearly legible for satisfactory recordat

Consent Agenda

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 5-12)

AGENDA ITEM # 5**SEPTEMBER 21, 1999**

Consider approving transfer of the following fixed assets from Task Force to Sheriff's Department:

(1) 1995 Ford Mustang 1FALP4044SF247899

Moved: Commissioner Hays

Seconded: Commissioner Limmer

Motion: To approve transfer of one (1) 1995 Ford Mustang 1FALP4044SF247899 from Task Force to Sheriff's Department.

Vote: Motion carried 5 - 0

< Clerk copy here >

CHANGE OF FIXED ASSET STATUS

DATE: 9/8/99

THE FOLLOWING FIXED ASSET IS TO BE: (Circle One)

TRANSFERRED

SOLD

DISPOSED

FIXED ASSET:

<u>Quantity</u>	<u>Description</u>	<u>Model</u>	<u>Serial #</u>
<u>1</u>	<u>1995 Ford Mustang</u>	<u></u>	<u>1FALP4044SF247899</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

FROM (Transferor): Capital Area Narcotics Task Force

TO (Transferee): Williamson County Sheriff's Department

The Transferor requests that this fixed asset be removed from the inventory for his/her office and placed in the inventory for the Transferee's office as of the date shown above.

Transferor - Elected Official/Department Head

Ed Richards

Transferee - Elected Official/Department Head

approved 9-21-99
John C. Daefler

AGENDA ITEM # 6SEPTEMBER 21, 1999

Consider approving transfer of the following fixed assets from Justice of the Peace, Precinct #3 to Information Systems:

- (4) Wyse Keyboards A106772, A106778, 2 without asset numbers
- (3) Wyse Terminals A110596, 2 without asset numbers

Moved: Commissioner Hays

Seconded: Commissioner Limmer

Motion: To approve transferring the following fixed assets from Justice of the Peace, Precinct #3 to Information Systems:

- (4) Wyse Keyboards A106772, A106778, 2 without asset numbers
- (3) Wyse Terminals A110596, 2 without asset numbers

Vote: Motion carried 5 - 0

< Clerk copy here >

CHANGE OF FIXED ASSET STATUS

DATE September 13, 1999

THE FOLLOWING FIXED ASSET IS TO BE: (Circle One)

TRANSFERRED

SOLD

DISPOSED

FIXED ASSET

<u>Quantity</u>	<u>Description</u>	<u>Model</u>	<u>Serial #</u>
1	Wyse Keyboard	Tag #A106772	
1	Wyse Keyboard	Tag #A106778	
1	Wyse Keyboard	840059-01	K/B, WY50/350
1	Wyse Keyboard	840059-01	K/B, Wy50/350
1	Wyse Terminal	00-050-01	00013B00133
1	Wyse Terminal	00-050-01	0001019503

1 Wyse Terminal Tag #A110596
FROM (Transferor): Jimmy Bitz, Justice of The Peace, Pct. #3

TO (Transferee): Otis Coufal, Information Systems

The Transferor requests that this fixed asset be removed from the inventory for his/her office and placed in the inventory for the Transferee's office as of the date shown above.

[Signature]
Transferor - Elected Official/Department Head

approved 9-21-99
John C. Daefler

[Signature]
Transferee - Elected Official/Department Head

[Signature]