

Consider approving military service credit for Eugene Hutchinson.

Moved: Commissioner Hays

Seconded: Commissioner Mehevec

Motion: To approve military service credit for Eugene Hutchinson.

Vote: Motion carried 4 - 0

# Memorandum

**Date:** 8/12/98

**To:** Judge John Doerfler

**From:** Kurt Showalter

**RE:** Application for Military Service Credit

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Please find attached an Application for Military Service Credit for Eugene Hutchinson. I am not sure if this was budgeted in the 97/98 budget, however, due to turnover or the amount of time between hiring, there should be sufficient funds to pay for this out of our salary line item. (560)

Please let me know if you need additional information. Thanks for your help.

ks



# Application for Military Service Credit

## MEMBER INFORMATION

Member's Full Name <i>EUGENE AUGUSTUS KAUFMAN HUTCHINSON</i>			Social Security Number <i>401-64-2793</i>
Address (number and street) <i>300 NORWOOD DR.</i>			Membership Number(s) <i>345-504</i>
city <i>GEORGETOWN</i>	state <i>TX</i>	zip code <i>78628</i>	Phone number <i>(512) 930-0248</i>

Application for Current Service credit for Military Service should be completed and submitted only if the following requirements are met:

- ♦ The applicant was relieved from active military service under conditions other than dishonorable.
- ♦ The applicant is not and will not receive federal military retirement benefits based on 20 years of active duty.
- ♦ The applicant is not and will not be granted credit by any other retirement system or program established or governed by the laws of this State for the same military service for which credit is being sought with TCDRS.
- ♦ Service for the same month(s) is not already credited with a TCDRS plan.
- ♦ The applicant's military service was active military service during the period from April 6, 1917 to November 11, 1919 or from October 16, 1940 to October 31, 1974 or from August 2, 1990 to March 31, 1992.
- ♦ The applicant must be a member of TCDRS. If applying for 3 years or less of military service credit, the applicant must have been employed at least 10 years by participating TCDRS subdivisions that have authorized military service credit and have earned at least 10 years retirement credit. If applying for more than 3 but not exceeding 5 years of military service credit, the applicant must have been employed at least 15 years by participating subdivisions that have authorized military service credit and have earned at least 15 years retirement credit.
- ♦ The applicant and subdivision submits a contribution (as calculated below).

## CALCULATION OF AMOUNT TO BE PAID

1	Total months of credited service as of date of application	<i>60</i>
2	Total number of months in military service for which credit is being purchased <i>(10 67 - 10 72)</i> mo/yr mo/yr	<i>60</i>
3	Average monthly deposit during first year of TCDRS membership (Not to exceed \$15.00)	\$ <i>15.00</i>
4	Amount to be paid by member [Multiply line 2 by line 3]	\$ <i>900.00</i>
5	Amount to be paid by subdivision [Same as line 4]	\$ <i>900.00</i>
6	Total amount to be paid [Total of lines 4 and 5]	\$ <i>1800.00</i>

### Certification By Member:

I certify that I understand the requirements for military service credit as set forth and that I am qualified to receive such credit with the Texas County and District Retirement System.

Signature X <i>Eugene A. Hutchinson</i>	Date <i>5/27/98</i>
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### Certification by Authorized County or District Official:

I certify that I understand the requirements for military service credit as set forth, I have received the appropriate supporting documentation, and that in my opinion the above named applicant is qualified to receive such credit with the Texas County and District Retirement System. I further certify that the total amount to be paid is correct.

Signature X <i>John C. Daehler</i>	Title <i>County Judge</i>
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ANY CORRECTIONS OR WHITE-OUTS MUST BE INTIALED

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>HUTCHINSON EUGENE AUGUSTUS KAUFMAN</b>		2. SERVICE NUMBER <b>AF 11742159</b>		3. SOCIAL SECURITY NUMBER <b>401 64 2793</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE RESERVE</b>		5a. GRADE, RATE OR RANK <b>SSGT</b>	5b. PAY GRADE <b>E-5</b>	6. DATE OF RANK <b>1 JUN 72</b>	7. DATE OF BIRTH <b>26 AUG 48</b>	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>LEONARDTOWN MD</b>		9. DATE OF BIRTH <b>26 AUG 48</b>		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>15 23 48 358</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 23 LEXINGTON FAYETTE KY 40501</b>			10c. DATE INDUCTED <b>NA</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>MCQUIRE AFB NJ</b>				
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>30 TAC RECON SQ (USAFR)</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>NA</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAFR</b>		15. REENLISTMENT CODE <b>RE-1</b>		16. DATE OF ENTRY <b>5 OCT 67</b>		
	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>AFQT 8C 17IV</b>		18. TERM OF SERVICE (Years) <b>5</b>		19. DATE OF ENTRY <b>5 OCT 67</b>		
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>LOUISVILLE KY</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>311 GIVEN AVE LEXINGTON FAYETTE KY 40505</b>		22. STATEMENT OF SERVICE		23. SPECIALTY NUMBER & TITLE <b>AFSC 27150 OPR SPEC</b>		
	24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>AFM 900-3 AFM 900-3 AFM 670005-700004 AFM 900-3</b>		26. EDUCATION AND TRAINING COMPLETED <b>AIR OPR SUPVR CRSE 27150 COMPL 69</b>		
	27a. CREDITABLE FOR BASIC PAY PURPOSES		27b. NET SERVICE THIS PERIOD		27c. OTHER SERVICE		
	27d. TOTAL ACTIVE SERVICE		27e. FOREIGN AND/OR SEA SERVICE		27f. TOTAL (Line (1) plus Line (2))		
VA AND EMP. SERVICE DATA	28a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NO TIME LOST</b>		28b. DAYS ACCRUED LEAVE PAID <b>8</b>		28c. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	29a. VA CLAIM NUMBER <b>C- NA</b>		29b. AMOUNT OF ALLOTMENT <b>NA</b>		29c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
REMARKS	30. REMARKS <b>BLOOD GROUP A NEG AGE M25 A55 G45 E30 LMAC 11APR68 FILED DOD NACC DAFSC 27150 HIGH SCHOOL GRAD I HAVE BEEN COUNSELED AS TO THE COND FOR MY REENTRY INTO THE AF AND I UNDERSTAND THAT EVERY FORMER AF MEMBER MUST MEET THE ENLIST STAND IN EFF AT THE TIME OF HIS APP VIETNAM NO KOREA NO INDO CHINA NO</b>						
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>1704 SCARBOROUGH CT LEXINGTON FAYETTE KY 40505</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Eugene A.K. Hutchinson</i>			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>WILLIAM H SEUSTECK MSGT USAF</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>William H Seusteck</i>			

RECORDERS MEMORANDUM  
All or parts of the text on this page was not clearly legible for satisfactory recordation.

## AGENDA ITEM # 22

August 18, 1998

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Consider approving transfer of the following fixed asset from County Clerk to 911 Addressing:

(1) Mita Copier Model DC1824 serial #27005168, A105364

Moved: Commissioner Hays

Seconded: Commissioner Mehevec

Motion: To approve transfer of (1) Mita Copier Model DC1824 serial #27005168, A105364 from County Clerk to 911 addressing.

Vote: Motion carried 4 - 0

< Clerk copy here >

## CHANGE OF FIXED ASSET STATUS

DATE August 5, 1998

THE FOLLOWING FIXED ASSET IS TO BE: (Circle One)

TRANSFERRED

~~XXXXX~~

~~DISPOSED~~

## FIXED ASSET

Quantity	Description	Model	Serial#
1	Mita Copier	DC1824	27005168
	Williamson County A 105364		

FROM (Transferor): County Clerk

TO (Transferee): 911 Addressing

The Transferor requests that this fixed asset be removed from the inventory for his/her office and placed in the inventory for the Transferee's office as of the date shown above.

Nancy E. Rister  
Transferor Elected Official/Department Head  
Nancy E. Rister

Emily Stuka  
Transferee Elected Official/Department Head  
Emily Stuka

approved 8-18-98  
John C. Daefler

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