

Consider approving the following fixed asset from County Clerk to be sold at auction:

(1) Desk - 4 drawer, brown A106799

Moved: Commissioner Boatright

Seconded: Commissioner Hays

Motion: To approve one (1) Desk - 4 drawer, brown A 106799 from County Clerk being sold at auction.

Vote: Motion carried 4 - 0

< Clerk copy here >

CHANGE OF FIXED ASSET STATUS

DATE 10-22-98

THE FOLLOWING FIXED ASSET IS TO BE: (Circle One)

TRANSFERRED  
To be at auction  
SOLD  
DISPOSED

FIXED ASSET

<u>Quantity</u>	<u>Description</u>	<u>Model</u>	<u>Serial #</u>
<u>1</u>	<u>Desk 4-Drawer Brown</u>		<u>A106799</u>

FROM (Transferor): Co. Clerk's office

TO (Transferee): \_\_\_\_\_

The Transferor requests that this fixed asset be removed from the inventory for his/her office and placed in the inventory for the Transferee's office as of the date shown above.

Nancy E. Rister  
Transferor - Elected Official/Department Head

\_\_\_\_\_  
Transferee - Elected Official/Department Head

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Consider approving the transfer of the following fixed asset from Constable Precinct #3 to Constable Precinct #2:

(1) 1992 Chevrolet Blazer IGNEK18K2NJ320053

Moved: Commissioner Boatright

Seconded: Commissioner Hays

Motion: To approve transferring one (1) 1992 Chevrolet Blazer IGNEK18K2NJ320053 from Constable Precinct #3 to Constable Precinct #2:

Vote: Motion carried 4 - 0

< Clerk copy here >

CHANGE OF FIXED ASSET STATUS

DATE 12/02/98

THE FOLLOWING FIXED ASSET IS TO BE: (CIRCLE ONE)

TRANSFERRED

SOLD

DISPOSED

FIXED ASSET

<u>Quantity:</u>	<u>Description</u>	<u>Model</u>	<u>Serial #</u>
<u>1 EA</u>	<u>1992 CHEV. BLAZER</u>	<u>IGNEK18K2</u>	<u>NJ320053</u>

FROM: (Transferor): PCT 3 (553) CONSTABLE

TO: (Transferee): PCT 2 (552) CONSTABLE

The Transferor requests that this fixed asset to be removed from the inventory for his/her office and placed in the inventory for the Transferee's office as of the date shown above.

Billy Burton Constable Pct. 3  
Transferor - Elected Official / Department Head

[Signature]  
Transferee - Elected Official / Department Head

[Signature]  
12/8/98