

AGENDA ITEM # 5August 19, 1997\*Consider granting final plat approval to The Ranch at Cypress Creek, Section 12.

Moved: Commissioner Heiligenstein

Seconded: Commissioner Boatright

Motion: To grant final plat approval to The Ranch at Cypress Creek, Section 12.

Vote: Motion carried 3 - 0

AGENDA ITEM # 6August 19, 1997\*Consider setting date for public hearing on Thomas Subdivision.

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To set 10:30 a.m. on September 16, 1997 as date for public hearing on Thomas Subdivision.

Vote: Motion carried 3 - 0

AGENDA ITEM # 7August 19, 1997\*Consider granting final plat approval to Chandler Creek, Section 8.

Moved: Commissioner Heiligenstein

Seconded: Commissioner Boatright

Motion: To approve final plat to Chandler Creek, Section 8.

Vote: Motion carried 3 - 0

AGENDA ITEM # 8August 19, 1997\*Discuss and take any appropriate action on San Gabriel River Estates (gated community with home owner maintained private streets).

Agenda item tabled until further notice.

AGENDA ITEM # 9August 19, 1997\*Consider hiring surveyor to survey school lands.

Agenda item tabled until further notice.

## AGENDA ITEM # 10

August 19, 1997

\*

Discuss and take appropriate action on hiring appraiser for Montgomery Property.

Moved: Commissioner Boatright

Seconded: Judge Doerfler

Motion: To approve hiring an appraiser for the Montgomery Property.

Vote: Motion carried 3 - 0

## AGENDA ITEM # 11

August 19, 1997

\*

Consider approving disbursement of Sutton County School lands.

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To approve disbursement of \$111,383.00 of Sutton County School land funds to the Williamson County School Districts.

Vote: Motion carried 3 - 0

< Clerk copy here >

## DISTRIBUTION OF SUTTON COUNTY SCHOOL FUNDS

YEAR ENDING SEPT. 30, 1996

TOTAL AVAILABLE TO BE DISBURSED

\$111,383.00      39,928.00 =      2.790      per student

SCHOOL DISTRICT	ADA (9-96)	2.790 PER STUDENT	TOTAL DUE
BARTLETT	221	\$616.50	\$616.50
COUPLAND	91	\$253.85	\$253.85
FLORENCE	577	\$1,609.60	\$1,609.60
GEORGETOWN	6,503	\$18,140.74	\$18,140.74
GRANGER	401	\$1,118.63	\$1,118.63
ROUND ROCK	18,643	\$52,006.44	\$52,006.44
THRALL	480	\$1,339.01	\$1,339.01
TAYLOR	2,637	\$7,356.17	\$7,356.17
THORNDALE	10	\$27.90	\$27.90
LIBERTY HILL	1,103	\$3,076.92	\$3,076.92
HUTTO	797	\$2,223.31	\$2,223.31
LEANDER	7,878	\$21,976.44	\$21,976.44
JARRELL	587	\$1,637.49	\$1,637.49
— TOTAL ADA	39,928	\$111,383.00	\$111,383.00

COMMISSIONERS:

FOR YOUR INFORMATION:

Last year's figures were - \$87,072.00 to disburse - \$2.188 per student

*approved 8-19-97  
John C. Doerfler*