

AGENDA ITEM # 4August 5, 1997\*

Consider noting in minutes any off right-of-way work on any county road done by Road and Bridge Unified System, or any road cuts.

Moved: Judge Doerfler

Seconded: Commissioner Hays

Motion: To note in minutes off right-of-way work on **John Warren** property for permission to dump soils from drainage work performed on County Road 222 in a pit on the Warren property, and to note utility requests from **City of Austin** road cut on 13125 Pond Springs Road;  
**Chisholm Trail S.U.D.** bore on County Road 200;  
**Chisholm Trail S.U.D.** road cut on County Road 226;  
**Jarrell-Schwertner Water** road cut on County Road 305 at 396;  
**Southwestern Bell Telephone** bore on County Road 369.

Vote: Motion carried 4 - 0 With Commissioner Boatright absent from the dais.

< Clerk copy here - Utility Proposals >

August 5, 1997

UNIFIED ROAD SYSTEM  
OFF RIGHT-OF-WAY WORK

1. CR 222 - John Warren - Permission to dump spoils from drainage work performed on CR 222 in a pit on the Warren property(Pct. 3-JH)

**WILLIAMSON COUNTY URS**  
Utility Requests - 08/05/97

**Precinct I**

- A. City of Austin  
1. 13125 Pond Springs Rd. - Road cut

**Precinct II**

- A. Chisholm Trail S.U.D.  
1. CR 200 - Bore

**Precinct III**

- A. Chisholm Trail S.U.D.  
1. CR 226 - Road cut
- B. Jarrell-Schwertner Water  
1. CR 305 @ 396 - Road cut

**Precinct IV**

- A. SWBT  
1. CR 369 - Bore

*noted 8-5-97  
John C. Daeyler*

GREG BERGERON  
COUNTY ROAD ADMINISTRATOR



1900 Georgetown Inner Loop, Suite 8  
Georgetown, Texas 78626  
Telephone (512) 930-3330  
Fax (512) 930-3335

received  
8-1-97

Williamson County  
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 7/17/97

TO: Williamson County Commissioners' Court  
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that CITY OF AUSTIN proposes to place a street cut to repair water service line within the right-of-way of 13125 Pond Springs Road County Road as follows: 8'x9' street cut in driveway at 13125 Pond Springs Road

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 7<sup>th</sup> day of July 1997, and is estimated to be completed in ONE calendar days.

SUBMITTED BY FIRM: CITY OF AUSTIN AUTHORIZED SIGNATURE: R.A. Chilton Jr. TITLE: Engr. Associate FIRM ADDRESS: 901 W. Koenig Ln. Austin, TX 78751 PHONE #: 371-4000

CONTRACTOR (IF DIFFERENT FROM FIRM): \_\_\_\_\_ AUTHORIZED SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_



Precinct #: 1

Pond Springs Rd. APPROVAL

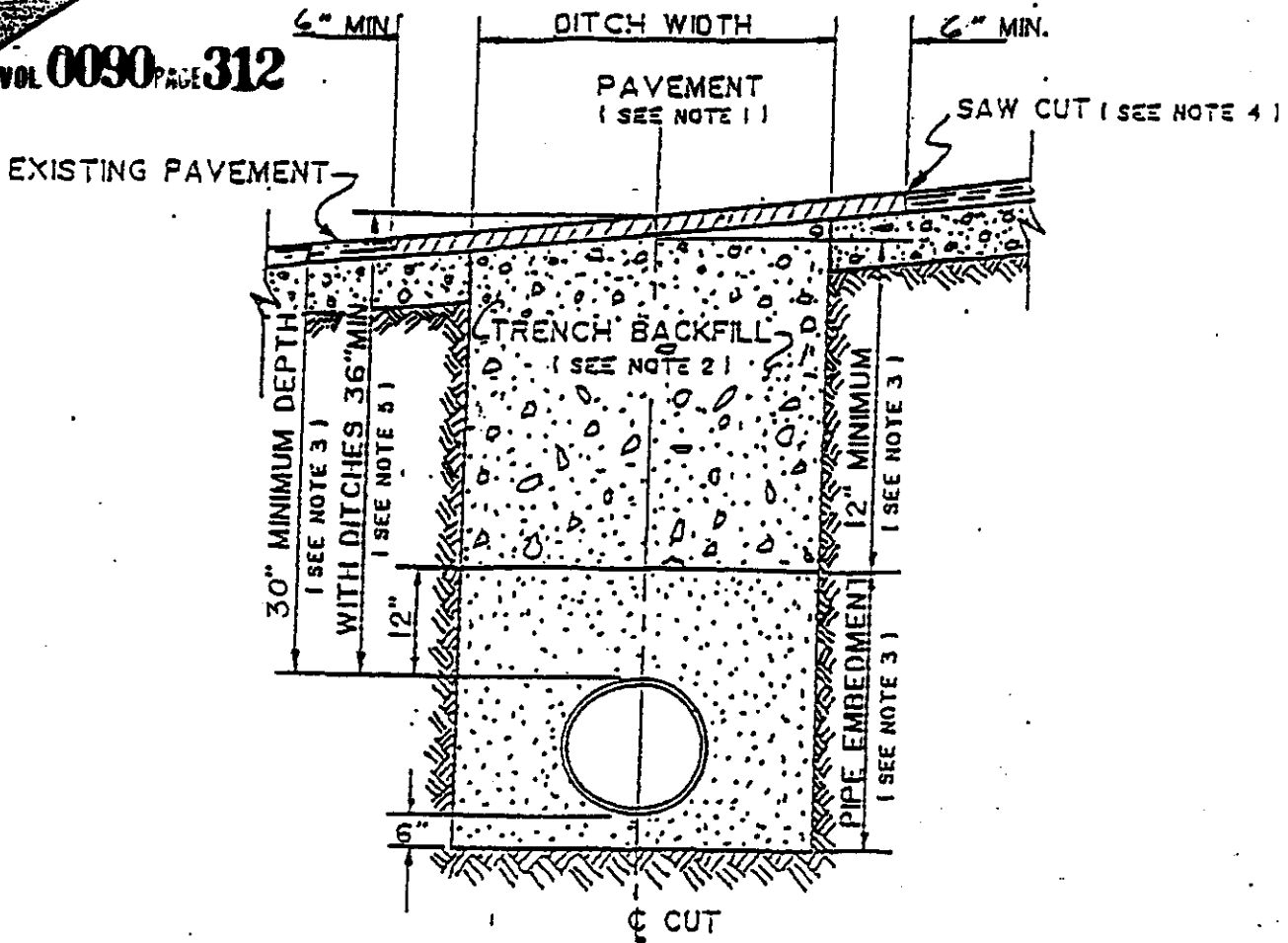
This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: Greg Bergeron  
COUNTY ROAD ADMINISTRATOR

DATE: 8/4/97



1. Hot mix asphalt 1 1/2" min. thickness. Roll in place to match existing surface.  $\pm 1/8"$  tolerance.
2. Trench backfill shall be flexible base, compacted to 95% optimum in 8" layers unless otherwise approved and specified. Flexible base to match existing base thickness or 8 inches, whichever is greater (specifications: TSHD Item 248, Type A, Grade 2).
3. Pipe embedment (pipe envelope) size and materials shall be as specified elsewhere by the utility company and/or its engineers. Pipe depth shall be as specified elsewhere provided minimum depths are met.
4. Saw cut shall be made prior to ditch cut. If pavement is damaged during cut, a new saw cut shall be made beyond the damaged area and new pavement placed.
5. Where roadside ditches (bar ditches) are crossed by the utility pipe, minimum depth to the top of the pipe from centerline road elevation will be 36".

GREG BERGERON  
COUNTY ROAD ADMINISTRATOR



1900 Georgetown Inner Loop, Suite B  
Georgetown, Texas 78626  
Telephone (512) 930-3330  
Fax (512) 930-3335

Williamson County  
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 7-22-97 Road Bore Permit

TO: Williamson County Commissioners' Court  
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that Chisholm Trail S.U.D. proposes to place a 8" waterline in a 10" casing line within the right-of-way of County Road 200 County Road as follows: The pavement is 16' wide and the existing waterline is on the West side of the road. We are constructing a line on the East side of the road and this bore will connect the two. The waterline is 30' from the pavement on the West side. The depth of the road cut The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 25 day of July 97 and is estimated to be completed in 1 calendar days.

SUBMITTED BY FIRM: CHISHOLM TRAIL SPECIAL UTILITY DISTRICT AUTHORIZED  
SIGNATURE: [Signature] TITLE: General Manager FIRM ADDRESS: P O Box 249  
PHONE #817/793-3103 Florence, Tx  
76527  
CONTRACTOR (IF DIFFERENT FROM FIRM): \_\_\_\_\_  
AUTHORIZED SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE # \_\_\_\_\_

Precinct #: 2

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

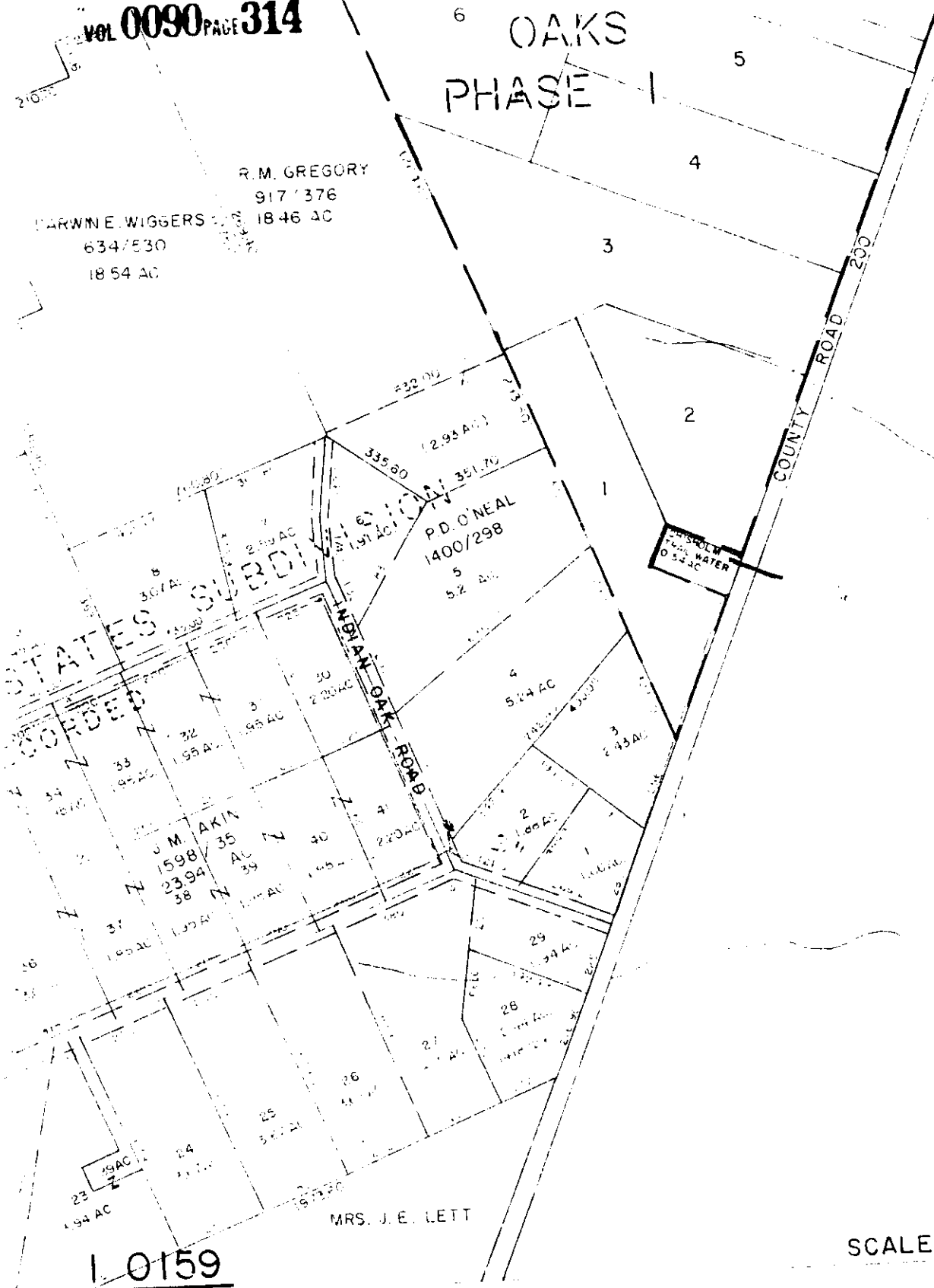
BY: [Signature]  
COUNTY ROAD ADMINISTRATOR

DATE: 7/30/97

6 OAKS  
PHASE I

R.M. GREGORY  
917/376

BARWNE WIGGERS 18 46 AC  
634/530  
18 54 AC



SCALE: 1" = 400'

1-0159

GREG BERGERON  
COUNTY ROAD ADMINISTRATOR



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Georgetown, Texas 78626  
Telephone (512) 930-3330  
Fax (512) 930-3335

Williamson County  
Unified Road System

UTILITY INSTALLATION REQUEST

DATE: 7-25-97

TO: Williamson County Commissioners' Court  
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that Chisholm Trail S.U.D. proposes to place a 3/4" line in a 2" casing line within the right-of-way of County Rd 226 County Road as follows: It is 15' from the North side of the rd to the pavement, 13' on the South side of the rd to the pavement. The water line is on the North side of the rd and is 22' from the pavement. The line is 36" deep, and the pavement is 19' wide. The cut will be 42" deep. The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 25 day of July 1997, and is estimated to be completed in 1 calendar days.

SUBMITTED BY FIRM: CHISHOLM TRAIL SPECIAL UTILITY DISTRICT AUTHORIZED SIGNATURE: [Signature] TITLE: General Manager FIRM ADDRESS: P O Box 249 PHONE # 817/793-3103 Florence, Tx 76527

CONTRACTOR (IF DIFFERENT FROM FIRM): \_\_\_\_\_ AUTHORIZED SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE # \_\_\_\_\_

Precinct #: 3

APPROVAL

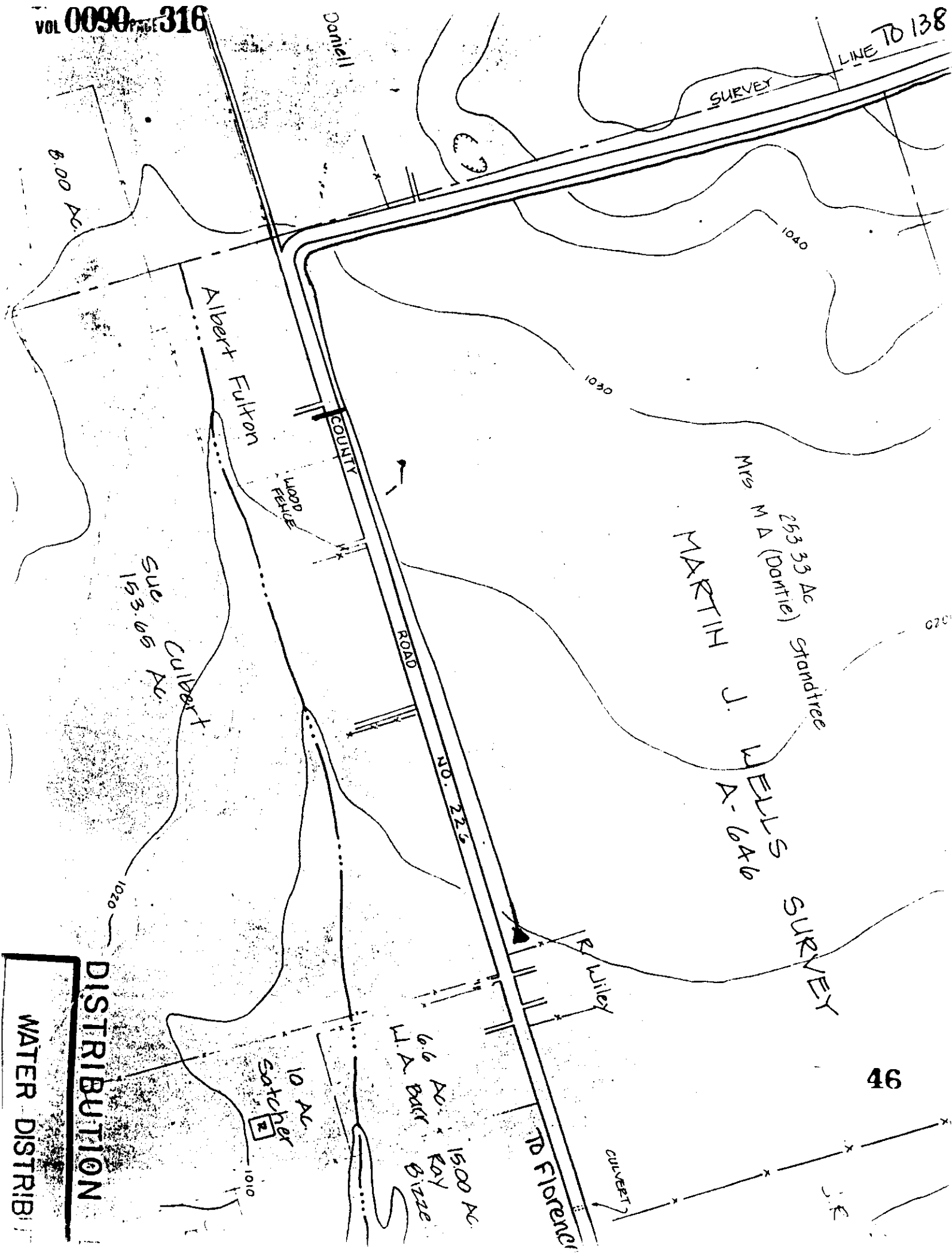
This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]  
COUNTY ROAD ADMINISTRATOR

DATE: 7/30/97



46

DISTRIBUTION  
WATER DISTRIB



Greg Bergeron  
County Road Administrator



311 Main Street  
Georgetown, Texas 78626  
(512) 869-3330  
930

Williamson County  
Unified Road System

**received**  
7-31-97

**PAID**  
7-31-97

Ac. # 6423  
Cty. rept. # 3336

### UTILITY INSTALLATION REQUEST

DATE: July 28, 1997

TO: Williamson County Commissioners' Court  
c/o County Engineer or County Commissioner

Formal notice is hereby given that Jarrell-Schwertner Water proposes to place a 4 inch line w/a 6 inch casing line within the right-of-way of CR 305 + 396 County Road as follows:

Road cut

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer or Cty. Commissioner.

Construction will begin on or after the 11 day of 8-11- 1997, and is estimated to be completed in 10 calendar days.

SUBMITTED BY FIRM: Jarrell-Schwertner Water AUTHORIZED  
SIGNATURE: Jessie TITLE: Operator FIRM ADDRESS: P.O. Box 369  
PHONE # 512-746-2114 Jarrell, Tx. 76537

### APPROVAL

Date: \_\_\_\_\_

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: Greg Bergeron PRECINCT # 3  
COMMISSIONER - Road Administrator

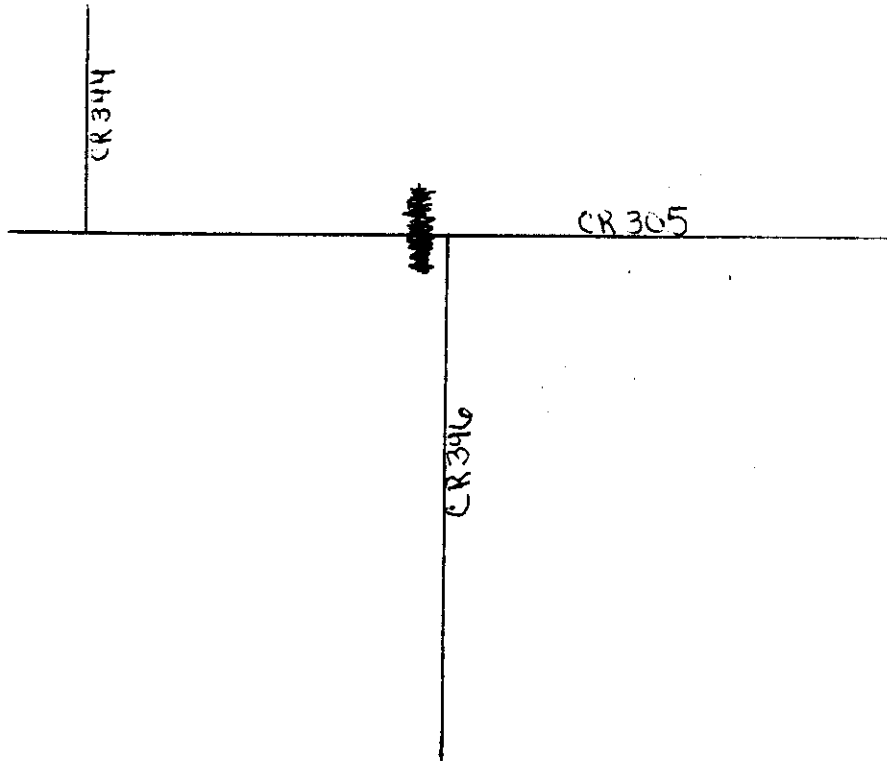
DATE: 8/1/97

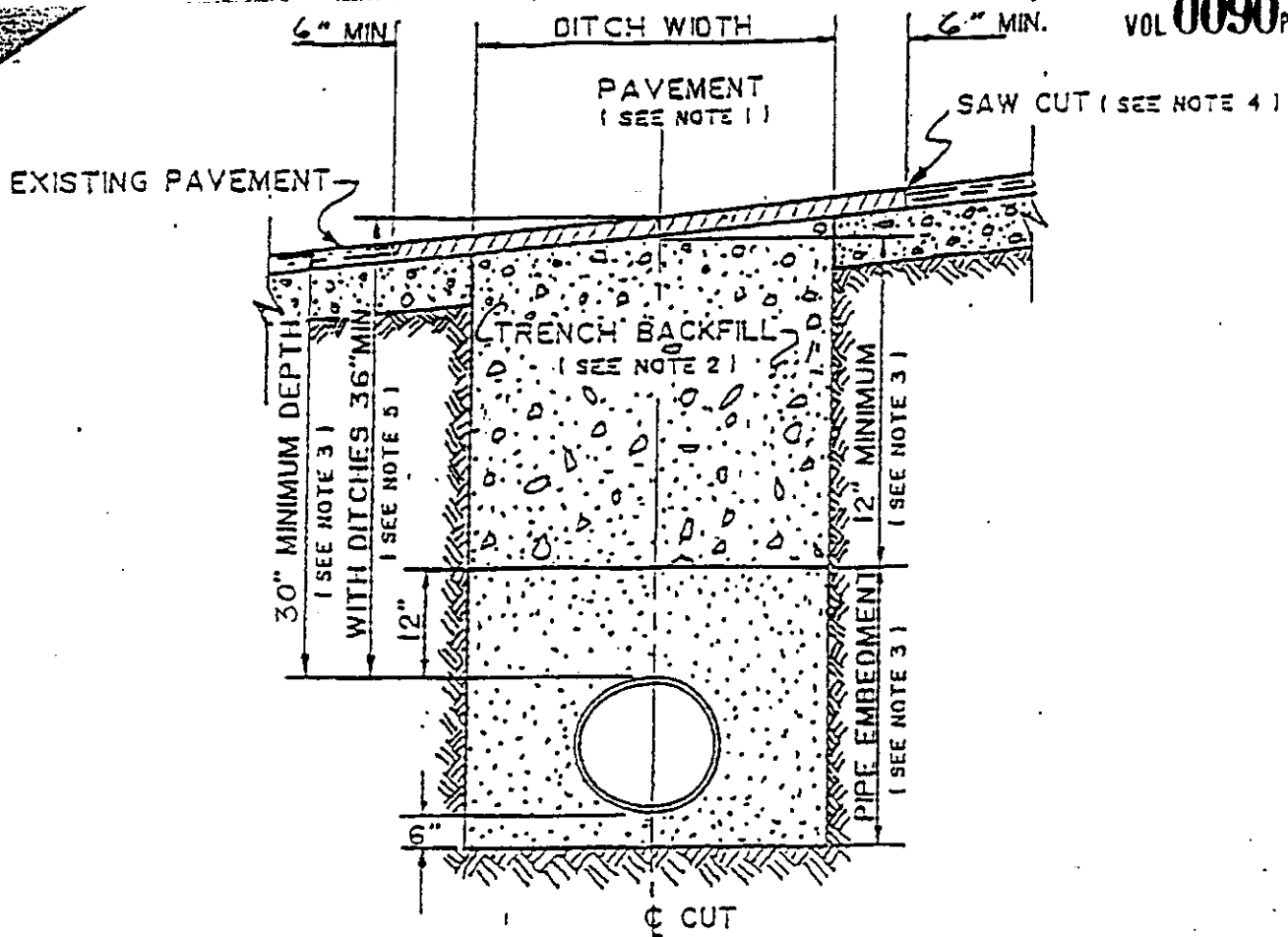
47

7-31-97  
Cut & restore



Jarrell-Schwertner  
Water Supply Corporation  
P.O. Box 369  
Jarrell, Texas 76537  
(512) 746-2114





1. Hot mix asphalt 1 1/2" min. thickness. Roll in place to match existing surface.  $\pm 1/8"$  tolerance.
2. Trench backfill shall be flexible base, compacted to 95% optimum in 8" layers unless otherwise approved and specified. Flexible base to match existing base thickness or 8 inches, whichever is greater (specifications: TSHD Item 248, Type A, Grade 2).
3. Pipe embedment (pipe envelope) size and materials shall be as specified elsewhere by the utility company and/or its engineers. Pipe depth shall be as specified elsewhere provided minimum depths are met.
4. Saw cut shall be made prior to ditch cut. If pavement is damaged during cut, a new saw cut shall be made beyond the damaged area and new pavement placed.
5. Where roadside ditches (bar ditches) are crossed by the utility pipe, minimum depth to the top of the pipe from centerline road elevation will be 36".

GREG BERGERON  
COUNTY ROAD ADMINISTRATOR



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Georgetown, Texas 78626  
Telephone (512) 930-3330  
Fax (512) 930-3335

**received**  
8-1-97

Williamson County  
Unified Road System

ATT SHARON

UTILITY INSTALLATION REQUEST

DATE: 7-22-97

TO: Williamson County Commissioners' Court  
c/o County Engineer, County Road Administrator or County Commissioner

Formal notice is hereby given that SOUTHWESTERN BELL proposes to place a BURIED SERVICE WIRE line within the right-of-way of CR 369 County Road as follows: BORE UNDER CR 369 30' NORTH TO SOUTH CUSTOMER ADDRESS 1850 CR 369. FAULKNER CONST. CO. REPLACING BRIDGE.

The location and description of the proposed line and appurtenances is more fully shown on the drawing attached hereto. The line will be constructed & maintained on the County right-of-way in accordance with current Williamson County Specifications as directed by the County Engineer, County Road Administrator or County Commissioner.

Construction will begin on or after the 22ND day of JULY 1997, and is estimated to be completed in \_\_\_\_\_ calendar days.

SUBMITTED BY FIRM: SOUTHWESTERN BELL TELE. CO. AUTHORIZED SIGNATURE: Ron Jones TITLE: CST FIRM ADDRESS: 500 TALBOT ST. TAYLOR TX. 76574 PHONE # 870-3555  
CONTRACTOR (IF DIFFERENT FROM FIRM): Housely Communications AUTHORIZED SIGNATURE: Ron Jones TITLE: CST ADDRESS: 500 TALBOT ST. TAYLOR TX. 76574 PHONE # 870-3555  
RON JONES CST.

Precinct #: \_\_\_\_\_

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

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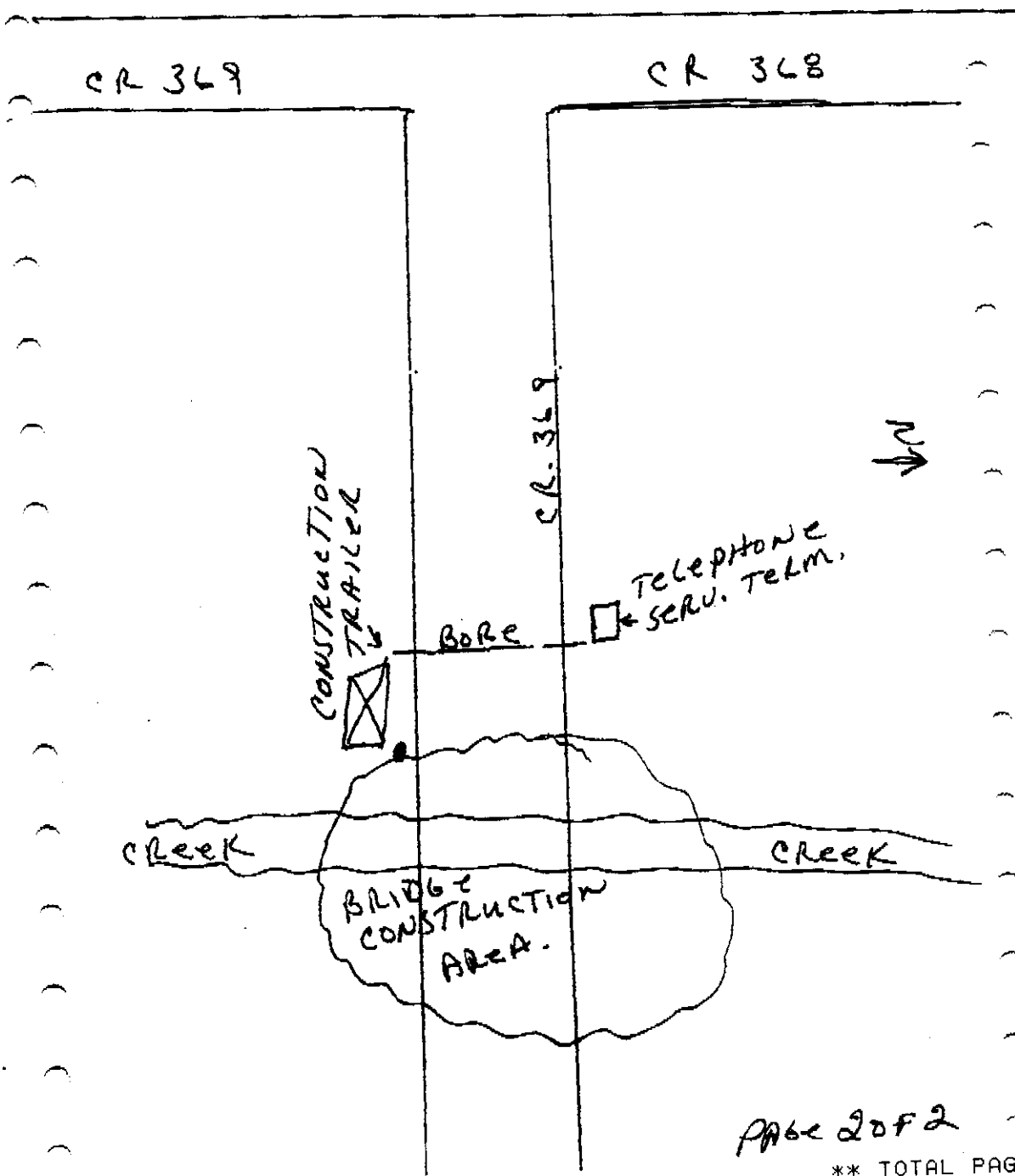
APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

50

BY: Ron Jones  
COUNTY ROAD ADMINISTRATOR

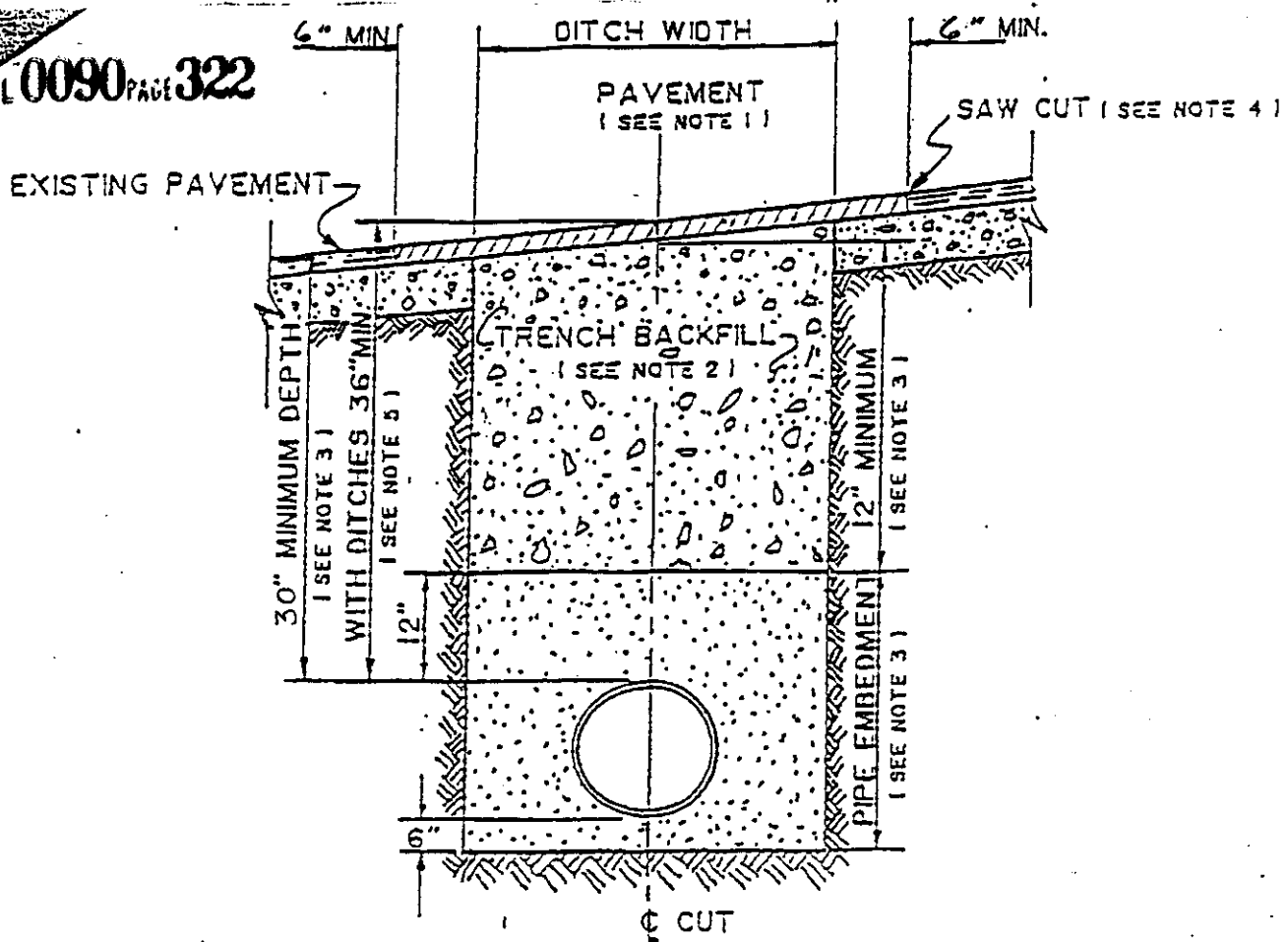
DATE: 8/1/97

8-1-97  
Bore  
A



PAGE 2 OF 2

\*\* TOTAL PAGE.001 \*\*



1. Hot mix asphalt 1 1/2" min. thickness. Roll in place to match existing surface.  $\pm 1/8"$  tolerance.
2. Trench backfill shall be flexible base, compacted to 95% optimum in 8" layers unless otherwise approved and specified. Flexible base to match existing base thickness or 8 inches, whichever is greater (specifications: TSHD Item 248, Type A, Grade 2).
3. Pipe embedment (pipe envelope) size and materials shall be as specified elsewhere by the utility company and/or its engineers. Pipe depth shall be as specified elsewhere provided minimum depths are met.
4. Saw cut shall be made prior to ditch cut. If pavement is damaged during cut, a new saw cut shall be made beyond the damaged area and new pavement placed.
5. Where roadside ditches (bar ditches) are crossed by the utility pipe, minimum depth to the top of the pipe from centerline road elevation will be 36".

## AGENDA ITEM # 5

August 5, 1997

\*

Consider accepting copies of the FY 1998 and FY 1999 Community Supervision and Corrections Department budgets for the Basic Supervision Fund, The Diversion Target Program funds and the Community Corrections Program funds, and note date of public hearing on budget will be Tuesday, August 19, 1997 at 4:00 p.m. in the Commissioner's Courtroom.

Moved: Judge Doerfler

Seconded: Commissioner Hays

Motion: To accept copies of the FY 1998 and FY 1999 Community Supervision and Corrections Department budgets for the Basic Supervision Fund, The Diversion Target Program funds and the Community Corrections Program funds, and note date of public hearing on budget will be Tuesday, August 19, 1997 at 4:00 p.m. in the Commissioner's Courtroom.

Vote: Motion carried 4 - 0 With Commissioner Boatright absent from dais.

< Clerk copy here >

## WILLIAMSON COUNTY

### COMMUNITY SUPERVISION & CORRECTIONS DEPARTMENT

#### DRAFT BUDGETS

#### FISCAL YEARS 1998 & 1999

BASIC SUPERVISION SERVICES  
SUBSTANCE ABUSE TREATMENT FACILITY  
PRETRIAL SERVICES  
ELECTRONIC MONITORING PROGRAM  
EMPLOYMENT RESOURCES PROGRAM  
SUBSTANCE ABUSE CASELOAD

COMMUNITY CORRECTIONS PROGRAMS:  
SEX OFFENDER CASELOAD  
PROJECT: BETTER CHANCE  
SUBSTANCE ABUSE TREATMENT FACILITY

SUBMITTED BY RICK ZINSMEYER  
CSCD DIRECTOR  
AUGUST 5, 1997

53

*noted 8-5-97  
John C. Doerfler*