

AGENDA ITEM # 9

July 22, 1997

*

Consider granting variance of 3.3.13 of Williamson County Subdivision Regulations to proposed TU Electric substation.

Moved: Commissioner Boatright

Seconded: Commissioner Mehevec

Motion: To grant variance of 3.3.13 (50 feet of road frontage) of Williamson County Subdivision Regulations to proposed TU Electric substation.

Vote: Motion carried 4 - 0



CITY OF ROUND ROCK

221 East Main Street
Round Rock, Texas 78664
512-218-5400

July 21, 1997

Judge John Doerfler
County Judge
Williamson County Courthouse
710 Main, Second Floor
Georgetown, Texas 78626

Re: Subdivision Variance for TU Electric

Dear John:

The subdivision variance for TU Electric is supported by Round Rock due to the nature of the use. The traffic generated by this substation will be minimal and will not justify creating a public road.

Please call if I can be of further assistance.

Sincerely,


Joseph L. Vining, AICP, Director
Planning and Community Development

mr

Mayor
Charles Culpepper

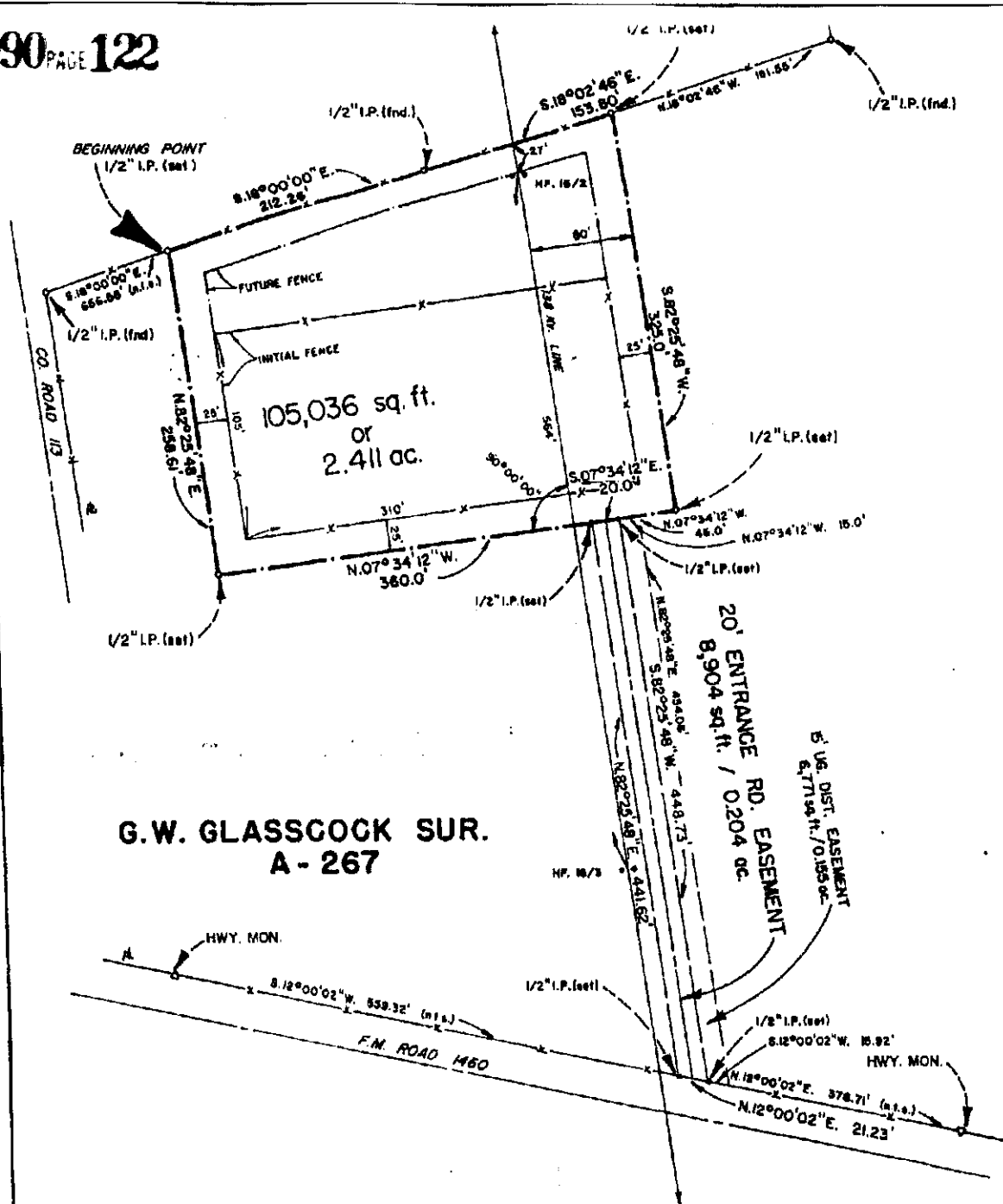
Mayor Pro-tem
Earl Palmer

Council Members
Robert Situka
Rod Morgan
Rick Stewart
Martha Chavez
Jimmy Joseph

City Manager
Robert L. Bennett, Jr.

City Attorney
Stephan L. Sheets

126



G.W. GLASSCOCK SUR.
A - 267



PLAT OF SURVEY



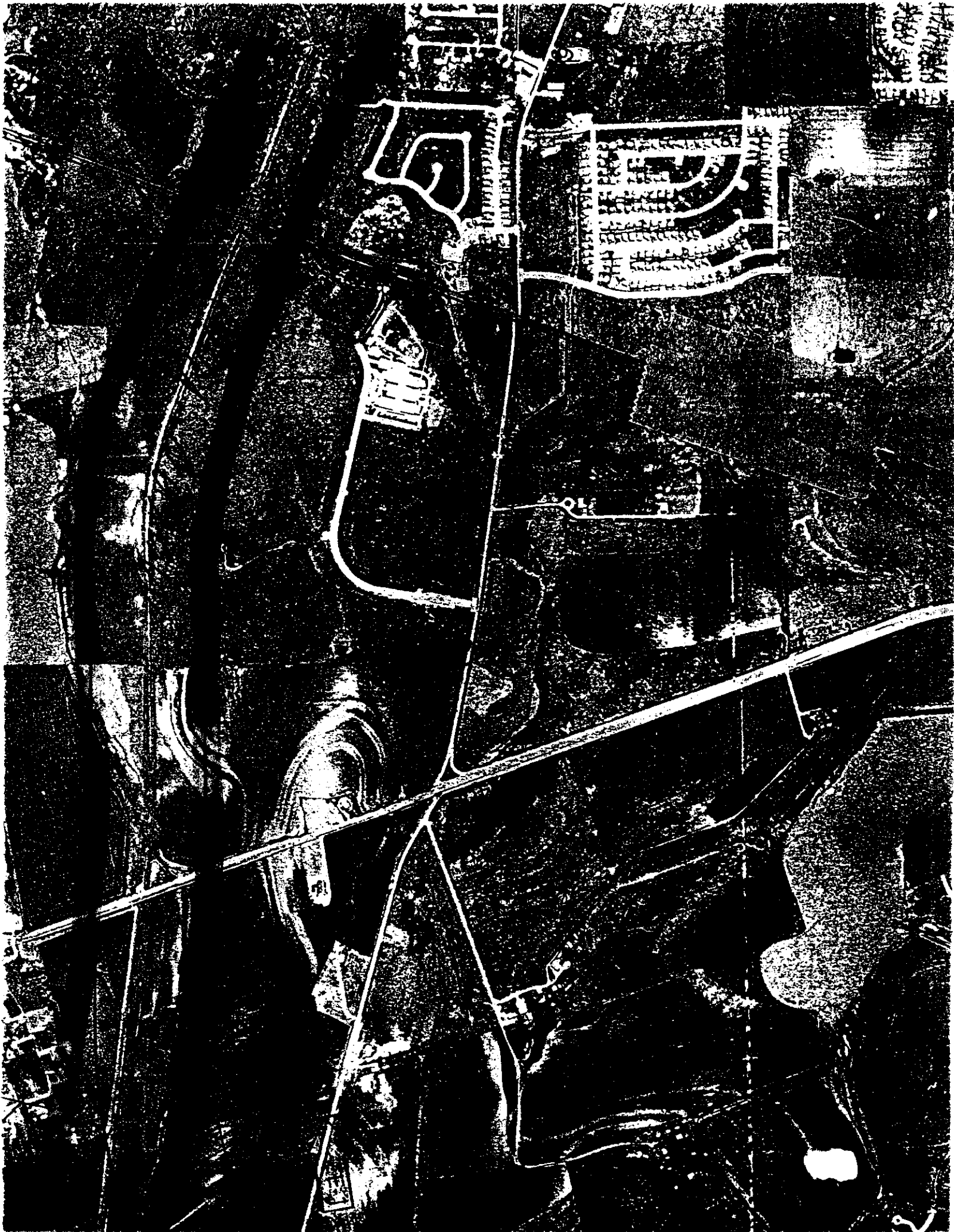
SCALE: 1" = 100 FT.

MATT K.

I, JAMES M. HENDERSON, REGISTERED PUBLIC SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON REPRESENTS THE RESULTS OF AN ON THE GROUND SURVEY MADE UNDER MY DIRECTION AND SUPERVISION ON 4-23-86 AND THE DIMENSIONS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James M. Henderson
JAMES M. HENDERSON R.P.S. # 1835

SURVEY	G.W. GLASSCOCK SUR.
A-267	TRACT "D"
DESCRIPTION	Vol. 1050 Pg. 27.
	WILLIAMSON COUNTY, TEXAS
SURVEY FOR	TEXAS POWER and LIGHT CO.
	JAMES M. HENDERSON
	308 BROOK HOLLOW DRIVE
	DE SOTO, TEXAS 75115



STATE OF TEXAS
COUNTY OF WILLIAMSON

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

That THE MEADOWS AT CHANDLER CREEK VENTURE, hereinafter called "Grantor," for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations to it in hand paid, the receipt of which is hereby acknowledged, has granted, sold, and conveyed, and does by these presents grant, sell, and convey unto Texas Utilities Electric Company, a Texas Corporation, acting by and through a duly authorized officer of Texas Power & Light Company, a division of such corporation, P.O. Box 660268, Dallas, Texas 75266-0268, hereinafter called "Grantee," its successors and assigns, an easement and right-of-way to use and maintain a roadway upon and across that certain tract of land described as follows:

See Exhibit "A" attached hereto and made a part hereof for all purposes for complete description of the property.

TO HAVE AND TO HOLD said easement and right-of-way unto the said Grantee, its successors and assigns, so long as such roadway shall be used and maintained, together with the right of ingress to and egress from the above described premises for the purpose of inspecting, using, repairing and maintaining said roadway.

All covenants and agreements herein contained shall extend to and be binding upon respective legal representatives, successors and assigns of the parties hereto.

EXECUTED this 27th day of June, 1986.

VOL 0090 PAGE 125

THE MEADOWS AT CHANDLER CREEK VENTURE

BY

ATLAS REALTY COMPANY

By [Signature]Title Senior President
W. G. Orr

BY

NASH/PHILLIPS/COPUS, INC.

By [Signature]Title Executive Vice President
JACK E. DAVIS

ACKNOWLEDGMENT

THE STATE OF TEXAS,
COUNTY OF ~~WILLIAMSON~~ Travis

This instrument was acknowledged before me this 8th day
of July, 1986 by Jack E. Davis,
the Executive Vice President, of NASH/PHILLIPS/COPUS, INC. on
behalf of THE MEADOWS AT CHANDLER CREEK VENTURE, a partnership.



Phillis A. Aaberg
Notary Public in and for Texas
My Commission expires 12-12-87
PHILLIS A. AABERG
Notary Public
State of Texas
Commission exp. 12-12-87

ACKNOWLEDGMENT

THE STATE OF TEXAS,
COUNTY OF ~~WILLIAMSON~~ Harris

This instrument was acknowledged before me this 27th day
of June, 1986 by W. G. Orr,
the Senior Vice President of ATLAS REALTY COMPANY on
behalf of THE MEADOWS AT CHANDLER CREEK VENTURE, a partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 27th day
of June, 1986.

Patti R. Porter
Notary Public, in and for Texas
My Commission expires 6/30/89

ROADWAY EASEMENT - Page 2



Patti R. Porter
Notary Public in and for the State of Texas
My Commission Expires _____

ROAD EASEMENT

Beginning at a $\frac{1}{2}$ inch iron pin set in the west line of the above described 2.411 acre tract said point being N-07°34'12"-W 45 feet from the southwest corner of the said 2.411 acre tract,

Thence S-82°25'48"-W 448.73 feet to a $\frac{1}{2}$ inch iron pin set in the east ROW line of F.M. Road No. 1460 said point being N-12°00'02"-E 378.71 feet from a concrete Hwy. monument a point of curvature in said Hwy. ROW,

Thence N-12°00'02"-E along said Hwy. ROW 21.23 feet to a $\frac{1}{2}$ inch iron pin set for corner.

Thence N-82°25'48"-E 441.62 feet to a $\frac{1}{2}$ inch iron pin set in the west line of the above described 2.411 acre tract.

Thence S-07°34'12"-E 20 feet along the west line of said tract, to the place of beginning and containing 8,904 square feet or 0.204 acres.

return to 7AM
504384

Security Title
901 S mgac #100
Austin, TX 78746

STATE OF TEXAS COUNTY OF WILLIAMSON
I hereby certify that this Instrument was FILED
on the date and at the time stamped herein
by me; and was duly RECORDED, in the Volume
and Page of the named RECORDS of Williamson
County, Texas, as stamped herein by me, on



JUL 17 1986

James H. Baggett
COUNTY CLERK
WILLIAMSON COUNTY, TEXAS

FILED FOR RECORD
WILLIAMSON COUNTY, TX
1986 JUL 16 AM 9:35
James H. Baggett
COUNTY CLERK

AGENDA ITEM # 10July 22, 1997*

Consider approving an agreement between Williamson County and Ed Coale, regarding County Road 101.

No action taken on agenda item at this time.

AGENDA ITEM # 11July 22, 1997*

Consider approving Change Order #3 for Juvenile Academy.

Moved: Judge Doerfler

Seconded: Commissioner Boatright

Motion: To approve Change Order #3 for Williamson County Juvenile Academy in the amount of \$10,000.00 for electrical service.

Vote: Motion carried 4 - 0

< Clerk copy here >