

AGENDA ITEM # 22

July 1, 1997

*

Consider authorizing County Judge to enter into contract to purchase property for County Parking Lot.

Agenda item tabled until further notice.

AGENDA ITEM # 23

July 1, 1997

*

Consider recording and acknowledging \$500.00 donation from Gemini Incorporated.

Moved: Judge Doerfler

Seconded: Commissioner Hays

Motion: To record and acknowledge \$500.00 donation to Williamson County EMS from Gemini Incorporated.

Vote: Motion carried 5 - 0

< Clerk copy here >



GEMINI INCORPORATED

103 MENSING WAY • CANNON FALLS, MN 55009-1143 • PHONE: 507-263-3957 • FAX: 507-263-4887

Williamson Cty EMS
P.O. Box 873
Georgetown, TX 78627

June 6, 97
 (Date)

The Revenue Reconciliation Act of 1993 made changes to substantiation requirements for contributions made after 1993. The new rules require us to substantiate each contribution of \$250 or more by obtaining a written acknowledgment of the contribution by the donee organization.

During calendar year 1997 our records show that we have made a contribution to your organization that is covered by these rules. We would appreciate it if you would provide us with the following information:

Amount of Cash \$ 500.00 contributed by Gemini.

Acknowledged by: John Sneed

Title: Director of EMS, Williamson County Tax I.D. # 746000978

Continue only if you provided goods or services to Gemini in consideration for the contribution described above:

1. Description of good or services received by Gemini:

2. Estimated value of goods or services received by Gemini:

134

Thank you for your help in this matter.

Best regards,

Harold Kahnert

Harold Kahnert
 Chief Financial Officer

accepted 7-1-97
John C. Doerfler

AGENDA ITEM # 24

July 1, 1997

*

Consider noting in minutes a donation to Williamson County EMS for \$4,700.00 from Woodmen of the World Southwest Texas Fraternal Association.

Moved: Judge Doerfler

Seconded: Commissioner Hays

Motion: To note in minutes the donation to Williamson County EMS for \$4,700.00 from Woodmen of the World Southwest Texas Fraternal Association.

Vote: Motion carried 5 - 0

< Clerk copy here >

WOODMEN OF THE WORLD SOUTHWEST TEXAS FRATERNAL ASSN. 10325 BANDERA RD., NO. 151 SAN ANTONIO, TX 78250		2485
PAY TO THE ORDER OF <i>William County EMS</i> <i>Four Thousand Seven Hundred and no/100</i> <i>\$4,700.00</i> NationsBank NationsBank of Texas, N.A.		35-2/1130 214
FOR		⑆002485⑆ ⑆113000023⑆ ⑆2140054445⑆

James H. Hays

Saw the Comm. Court agenda